



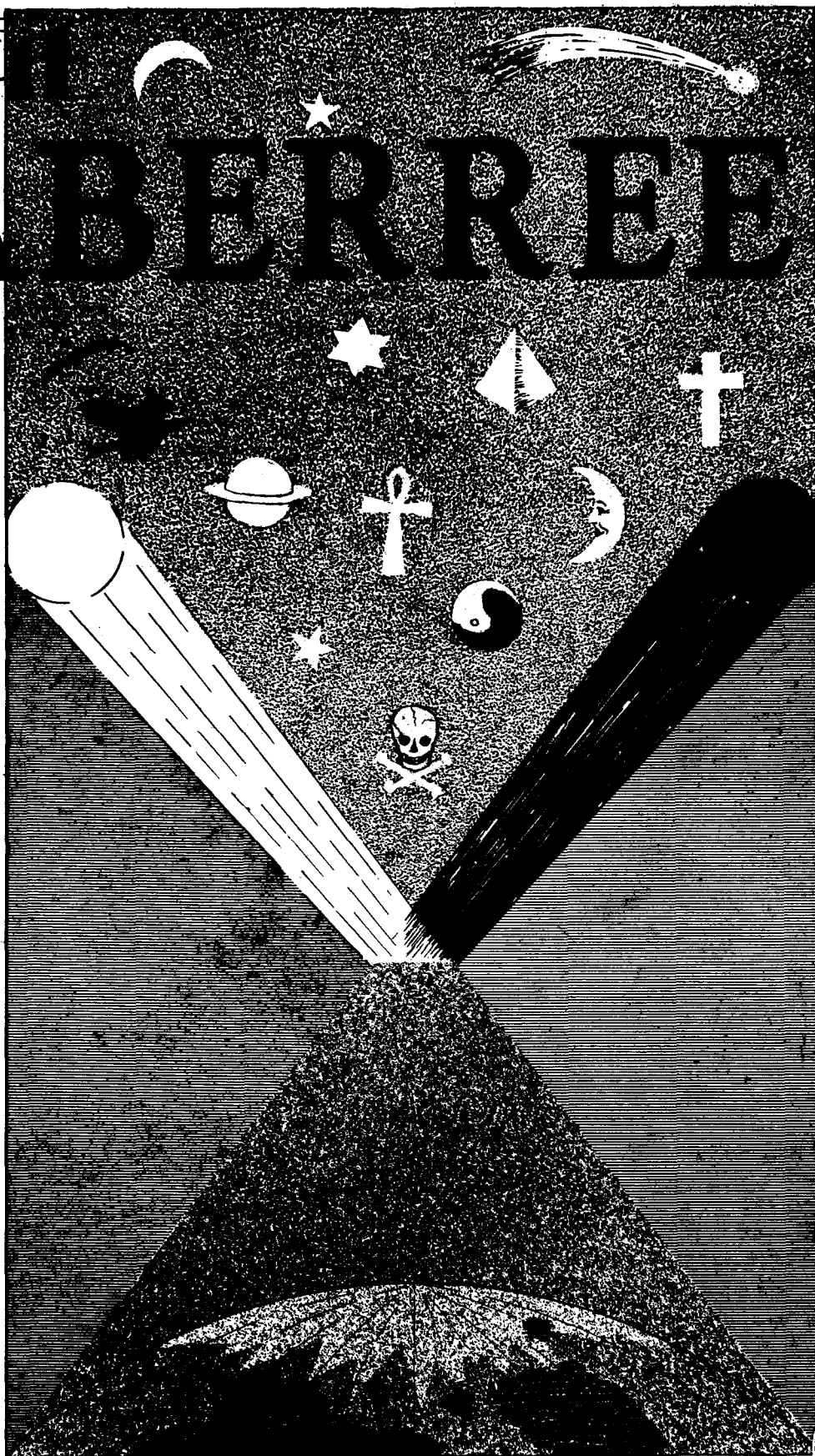
ABERREE

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Vol. 4
No. 1

"In my
Father's
house
are many
mansigns..."



THE ABERREE

APRIL, 1957
Vol. IV, No. 1

Recusant Voice of 'The
Infinities' for Earth, Mars,
Saturn, Pluto, Venus, and
Zydokumruskehen.

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.

Mail Address: Postoffice Box 528, Enid, Okla., U.S.A.

Subscription price: \$2.00 a year. Single copies, 25¢

Application pending for Second Class entry under C.F.R. 34.64

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Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kor. ETC.

POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each man has the inherent right to be his own and only "Authority".

Advertising Rates: \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of publication.

THIRD CANDLE FOR THE ABERREE

Three years old! How fast the volumes
Gather on the shelf of time.

Untold reams of nice, white paper
Secured with hope, and help, and
craze.

Unbound files of printed pages
Streaked with dirt, and ink, and
grime.

Up until March of 1954, the world of philosophy, ology, ism, ics, and anity was pretty safe. It was a serious business. No one knew better than everybody how dangerous it was to live without preparing to die. And then, out of the ashes of false hopes, high-pressure come-on, and self-qualified Messiahs, rose--not another buzzard but a phoenix to out-phoenix all phoenixes: The ABERREE!

For our 983,271 readers not fortunate enough to get the first few issues, let us reminisce a bit.

We were in Phoenix, taking the Third Clinical Course, the latest super-duper teaching offered a "select few" capable of carrying on the higher echelons of Scientology. The Maestro (instructor, ISHOTA, etc.) had just announced that his applauding near-graduates that Scientology was immunizing itself from prosecution and persecution--that it was donning the robes of a religion, and henceforth would operate under the protection of a Federal Constitution that was set up to guarantee freedom of worship. But, it was to be a well-guarded secret--and the fact would become known only when an auditor, going about his business of making the world safe for more and better bridges, was skidded into the clink for robbing the American Medical Association of its monopoly on keeping their patients safe as a source for more pretentious homes and newer and shinier Cadillacs.

Scientologists being persons who study how to get out of their heads, some thetan must have broadcast a few beans during some unguarded moment, and the secret leaked. We were deluged with letters asking us if it were true that Scientology was abandoning psychotherapy for the cross. Having spent most of our ready funds as tuition and not being able to afford a battery of secretaries to answer the queries being received, we discussed the pros and

cons of the subject for several seconds. Were we to be a party to this covert vengeance against the medicos? Were we to lie to our friends, and tell them no such plan existed, so that someone might garner a few \$50,000s in a surprise suit or two for interfering with a man's right to compete legitimately with soul-savers? This may sound fantastic, but it was on such a basis that a great decision was made. We would publish a magazine! We would call it (of all things) The ABERREE! And we would "scoop" the world on the gigantic metamorphosis of the basilisk from its Dianetic cocoon.



SCIENTOLOGY ACTS TO
LEGALIZE AS RELIGION

WHY! Three Churches Given
Charted by New Jersey

Scientology is a religion, and as such, it is entitled to the same legal status as any other religion. The fact that it is a new religion does not make it any less a religion. The fact that it is a new religion does not make it any less a religion. The fact that it is a new religion does not make it any less a religion.

When the urge to start creating
Knocked upon our trailer door,
There was not a whit of warning
Of what future was in store.
But the bug kept pounding, pounding,
With a knock like mighty Thor.

Since we wanted The ABERREE to be different from the dozen or so mimeographed publications available, we decided on a facetious approach. In fact, we intended for The ABERREE to be so dog-goned facetious that no one would believe anything we said. Including ourselves.

The first issue was more of a success than we had planned. Inquiries came in for copies. Subscriptions, at the ridiculous rate of \$1.67 a year with no guarantee we'd print another issue, stuffed our mails. It seemed that half of Scientology still had \$1.67 left after buying books and courses that they didn't much care whether they got anything for or not.

But we had been serious about

one thing: We didn't care whether we published again or not. One was enough. We had other plans that did not include meeting a continual deadline, or trying to be funny (We'd used up all our humor in the first issue), or facetious, or sarcastic.

No one believed us. The ABERREE was a legitimate, if premature, "something" that we couldn't drown. Not in Aridzonis, anyway.

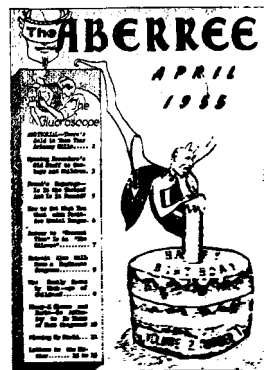
To keep a long story short (Who wants to? We're trying to fill a page), we became one of the 22 graduate "theta clears" from this super-duper "Get thee behind me, thetan" class. But we weren't behind our head. Exteriorization to us was about as real as claims there's gold buried in Fort Knox. If it were possible, we'd flunked. If it wasn't possible, we'd been gyped. And being of a modest nature, we accepted the invalidation.

Since we still were in the mood to believe everything (well, almost everything) our instructor had told us, we also accepted the ukase that "No one who is unable to exteriorize can audit a pre-clear successfully". We hadn't exteriorized. Therefore, rather than throw more good money after bad, maybe we'd better hie ourselves to the area of our juvenile delinquencies, where we could hide our failure and shame among understanding boyhood friends and relatives.

We confess that our resistance
Hung by nothing but a thread,
As the plaudits of our readers
Was like sugar on our bread.
It was easier to publish
Than to be behind our head.

With Issue 2, we went up to \$1.68, and when even this did not frighten away success, The ABERREE took a full breath. But it hasn't been without a gasp now and then, which many readers will remember. There was the open attack on us by The GHOST--and has anyone seen a GHOST lately? Also, there was a threatened suit because we printed Volney Mathison's advertising, which we still do. And ex-communication by the CECS, of which we've heard little since its abortive attempt to force all practitioners to sign \$25,000 pay-on-demand notes for the right to practice.

And thru it all, The ABERREE hasn't lost a single horn. But we think it's about time we quit tooting them for this issue.



Whispers of the

By ABIA BRANT and
ARTHUR J. BURKS

GOD WITHIN

Chapter 1--MAN TALKS TO HIMSELF

FROM THE moment man first shapes his thoughts in words, he talks to himself. He listens to himself in the silent places of his heart. Possibly as a babe, fresh from the Unknown, he talks to himself without words. This may have been what Jesus meant when he said that man should become as a little child to enter in, that is, to understand, the Kingdom. For man learns, if only he listens to himself, that the more perfectly he thinks without words, the more nearly he knows the Kingdom, the more nearly the Kingdom is his Native Country.

Man's first urge, as a babe, is to feast. He murmurs comfortable nothings to the breast and the bottle. He kicks his feet in his booties for small reasons of his own. He palms the breasts of his mother or clings to his bottle with hands and feet. He looks about him at his small world. In his heart he asks himself, without words: "Who and what is this which provides me with warmth and food?"

He hears the words of his mother, his father, and the noises have a meaning which he does not know. Because he does not know, he fears. Fearing, he weeps. The louder the noises the louder he weeps, seeking thus to hide from himself the terror filling his world. If his cries drown out the noises, the noises do not exist. Thus early he forms a pattern of thought, of speech, of feeling. If he does not hear it, how can it be? As months pass, it becomes easier to hide from noise behind noise. As years pass it becomes easier to hide by simply ignoring the unknown.

But the unknown will not be ignored. One does not hide from it. The unknown demands that it be known. So man talks to himself, informing himself even when he ignores his own words.

Man, very young, thinks to himself: "Who are these people?"

They are people to whom he becomes accustomed gradually. They are first, his mother, who is always near. There is next the sister, the brother. The sisters and/or brothers. Then, the father. Then, other relatives, friends of the family. Time and thought and feeling are needed to become acquainted with them all. But man, as a babe, tries. He never ceases from trying, even when he would rather do anything else but try. Man studies his mother. Vaguely he wonders why she is always near, even when all others are beyond his range of vision; even, often, beyond his hearing. He murmurs to himself, words that only a mother can understand. But the child knows, for the child does not mistake any other for his mother from the very first of his days on earth. He considers her face, and the smile which shows her white teeth, before he

knows aught of face, smile, or teeth; certainly long before he knows the words for those items. He considers her hair. He is aware of her warmth, of the fragrance of her body, of the ridges which form her lap in which he snuggles so surely, so securely. His world enlarges when his sister takes him on her knees, or jiggles him, or rattles strange items before his eyes. His world enlarges when his father takes him, and he is afraid, being so early made aware of awkwardness, knowing so soon the father's unsureness.

The man-child, the girl-child--and there is forever from the beginning an incomprehensible difference between them--sleeps after feeding, and changing, and the lullaby, or the jiggling on the knees; and no human being--not even the child perhaps--knows whither the child journeys in its seemingly endless sleep. And yet, does the child not know? Does the child, so fresh from the Unknown, return there in sleep for further instructions and explanations about the world in which he must again and again awaken? The child does not remember or, remembering, cannot or will not tell. He grows with time, and memory is covered over with outward forgetfulness so that he never knows again whence he has been. With adulthood, unknown yesterdays, and last nights, are hidden away and forgotten.

Yet all the time, from the beginning, and before there was a beginning, wisdom whispers within, reminding the child, the boy, the girl, the adult: "Somewhere there is something for me that I do not know; or, knowing, do not remember. Tell me what it is! It fills me with longing. It is a kind of nostalgia. It is a place, or a person, or something, something. I must go until I find it."

As a child, man seeks to know, even when he does not know that he seeks, or is capable of knowing. His mother, on a warm day, brushes the damp hair out of her eyes. He wonders about her hair, like that of no other person, about her brushing hand, the gentlest of all the hands he knows. He wonders about her eyes, the shape of her cheeks, the breadth of her shoulders, the shape and meaning of her mouth. He hears her words without--for ages which to babyhood are but a passing breath--knowing they are words until, suddenly, as if he had always known, the words are his own so that he has always known them, has forgotten them, but now remembers.

There are mysteries about himself to which "early" man applies himself: The hunger within him, the heat or cold in his body, its feeling with clothing and without, the touch of bare feet against skin, cradle, blanket, booties, mother's palms; the urge to grasp the big finger of anyone, to grasp one's own toes, to thrust them into the mouth where everything else goes

that will go. Eyes become wider as they see more. And man waking, perhaps sleeping, never ceases talking to himself.

"Why don't they feed me?"

"Why do they pat me?"

"Why do I hurt so in the middle?"

"Why is there so much noise?"

"Why is it so quiet?"

"Why is the world so dark?"

"Why is the world so still?"

Can a small child think of all these things and shape them into thoughts the child is aware of? Of course, Man the Babe needs no knowledge whatever of words to ask the above questions, as he talks to himself, nor to answer them--as he sort of grows into, or sidles into them. Even when very young he asks himself questions without knowing that he asks, answers without knowing the answers or that he makes answer; and, it is to be feared, as he grows in age and intelligence, he loses more and more of wisdom because he listens less and less to his converse with himself, within himself.

Man identifies himself when he is *very* young. As what? That brief question may not be answered in many lifetimes, but to study the answer, which with the question is in everything man asks of or talks about as he talks to himself, becomes almost the whole of the life of man--tho he ignore it all his life!

Man's world is, first, his mother. Then it becomes his cradle, or his playpen, or his bed--all small things, but man's world *then*. The mother is never detached from the growing world, for a cry--her name is "ma-ma!"--will always bring her, murmuring, crooning, with ready hand for the disturbed head, the aching belly, the burning feet.

The cradle grows. The bed grows. The playpen grows. It becomes a floor, and chairs, a room, a carpet, a table, the lower parts of human legs, with feet. The feet are different. Sometimes they are bare, like the babe's, but much, much bigger; sometimes they are shod in what he knows are colors before he knows the words. His eyes *see*, and *tell*. So thoughts come before words, and habitually race faster than words can catch and shape them.

Toys, and different kinds of chairs; tables, and dishes, and different kinds of food, and more people sitting here, and there, and yonder, on chairs, with some of them unseen, because the table hides them. Does man-child think such things before he knows the words? Of course, but what man-child thinks before he has words cannot be put into words. But as he thinks, after his fashion, he talks to himself. His "talk" is a gurgle. His "talk" is a humming. His "talk" is mostly bubbles. But it is talk, and he needs none others with him. He talks to himself, forming the habit of a lifetime. But he quickly ceases to talk aloud to himself--which is a pity, perhaps--because other men, everyone of whom talks to himself, think, or say aloud:

"How very strange he is! He *talks* to himself!"

Man talks to himself, thru, around, over and under, the things he deliberately says to himself. He thinks of "teacher" and concentrates on "teacher", while thru his mind run pictures and words related to teacher,

many words and many pictures in succession, until he has quickly lost "teacher" if he doesn't concentrate. "Teacher" suggests books, and schoolhouses, and classrooms, and recesses, and lunches, and cries of anger, fear, or delight, of games, and races, and the gym, even while the man thinks "teacher" and strives to think *only* "teacher".

Man talks to himself, saying:

"I am I!"

"Who am I?"

"What is I?"

"What's my name?"

"What does my name mean?"

"Is my name me?"

"Who do I *think* I am?"

"Do I think?"

"What is thought?"

"Is thought *thing*?"

"Is thought *material*?"

"Is thought invisible?"

"Whence comes thought?"

"Do I originate thought? Does thought come from somewhere else to me?"

"Does thought pass through me, faster than, but like, a bullet thru the brain?"

"What is a brain?"

"What is mind?"

"Does the brain operate mind, or is it operated by mind?"

Man, having a name, usually likes his own. He goes thru life saying it to himself. He tells his name to others when they ask, or when they don't. He signs his name. He prints it, writes it, speaks it that others may hear it and repeat it back to him, that he may hear it again. And always he says it to himself.

Is the name the *man*? Is the name the *body*? Is the name the "I"? Is the *man* the *body*? Is the *man*-body the "I"?

Man constantly talks to himself about his surroundings. That which surrounds him the most tightly, so that it is a kind of prison, is his body, his *self*, the center which he considers, which asks and tries to answer all the questions, which sees, hears, touches, tastes, smells, and seeks thereby to know. How big is "I"? How small is "I"?

Man could not cease from asking questions if he willed. He is a will creature, with the power of choice, but he cannot choose to cease asking questions, for the instant he did a question would eventuate: "Why?" He can seem to cease to *answer* questions by refusing to know that he tries to answer them, by ignoring the questions, and ignoring the answers which immediately pose themselves beside each question ever asked, so that seeing-hearing man must always have the answer, else the question itself would not be posed.

"Be still," says Holy Writ, "and know that I am God."

Man stills. Man shuts out hearing, and seeing, and feeling, and tasting, and smelling; he controls himself, he concentrates, meditates, contemplates. Even as he does, he asks himself:

"How am I still? What do I know? What is God? What is concentration? Meditation? Contemplation?"

Man is taught, rigidly, to control his thoughts; but if he does, may he not miss some illumination, born *only* of random

YOUR, PLEASE, TO PAGE 10

'Isms' Offer No Escape from 'Self'

WANT TO take a big jump in tone? Want to increase your self-determinism? Want to be happier? The answer is simple. What is the "catch"? The "catch" is also simple. It depends on what you are willing to do.

One of the most exasperating aspects of "isms" and "ologies", aside from our own preconceptions (fixed ideas) and prejudices, is the terminology used. Seems like every time some "prophet" or "authority" cooks up a new technique, or has a stomach cramp, he just naturally burgeons with special words or alphabetical jargon as if he were the Federal Government. Ordinary language just isn't for him, he says, or at least it won't do the job as satisfactorily as his special terminology. It is possibly just a satisfactory way of making one an authority, but, in any case, it is all too common to be uncommon.

So, let's see if we can't be just plain and common as all-get-out for a change.

The important thing here is *relationship*. *Relationship* has to do in every case with *location*. Both *location* and *relationship* have to do with *beingness*. *Knowledge* has to do with *relationships*. *Relationships* also imply that there must be *differences* and *separateness*. Further, for *communication* there must be *relationship*. Please notice that this is all a special concept. Every one of the italicized items has to do with *space*. There is a "hereness" and a "thereness".

There may be something "above" space, but it isn't "provable".

What does all this have to do with the "mind"? Well, concept-wise, when we have one aspect of relationship, we also are inferring all the other aspects. Thus, there is a *separateness* between one thought and another. There is a *separateness* between one attitude and another. Our thoughts or attitudes are separate from us, though they have a *relationship* to us. Note that *location* is implied here, too.

Any meaning, any value, any emotion is only clear when it has a *separateness* from other comparable meanings, values, and emotions. There must be a *difference*.

Interestingly enough, few people are aware that meanings, values, and emotions are learned things. Even attitudes fall in this category.

To be learned, they must have a *separateness* from us. The difficulty quite possibly comes about because we seldom really look at the action of learning. And it is an action.

When we learn something, we make it "so" for us. Thus, it is an original creation for each person, even though others already have "learned" it. That which we "make so", however, has a *separateness* from that which others have made so for them. This would seem to be apparent, but that, being *separate*, it is also *different*, is not quite so readily apparent.

The action of learning takes in other meanings, such as making decisions, considerations, postulations, "beliefs", "facts", and "intentions". The operating and observable personality pattern of any person could be said to be the totality of what he has learned.

Therefore, the important data here is that A HUMAN BEING "IS" OPERATING IN TERMS OF THAT WHICH HE HAS "MADE SO" FOR HIM. FURTHER, THAT REALITY TO HIM IS AS HE HAS "MADE IT SO".

The error, here, occurs, when one is unaware of the fact, or skips over the fact, that his "learning" amounts to what he has "made so" in a unique and original fashion for himself.

The common condition or attitude is "I did not make it so". The corollary is "Something (or somebody) else made it so". This leads to "I can find out", and "somebody (or something) can tell me (do it for me)". This erroneously puts the cause factor "out there", instead of it being a "hereness" and dependent on what we "make so".

It is probably wise here to stress that the application is to "thinkingness" and mental/emotional conditions.

It is remarkable how many persons "resist" the concept that they are responsible for their own learning and that the learning consists of what they have "made so" for themselves. Common sense would indicate that it would be impossible for somebody or something other than ourselves to create our own fixed ideas, attitudes, or viewpoints. There is no way that these could be crow-barred into our thinkingness. We had to provide our own meanings, emotions, and purposes. We may have "made it so" either what is called "naturally" or "unnaturally", but we, and only we, did it or could do it.

Supposing one is aware that he is operating in terms of what he has "made so"; then of what value is this?

Remember, knowledge has to do with relationship, and relationship implies separateness and difference in location, and that all this is basically a spatial concept.

When one is thinking of oneself, one is thinking of a *relationship*. The "self" one thinks of has a "thereness" to it. It is a sort of "pictured" self; a "something" which stands for oneself. It is never actually oneself, of course. The "self" which is thus pictured is a "something" which the person has "made so".

Usually, when a person is engaged in some type of mental or emotional improvement activity, he is quite dissatisfied with his "self" as it appears to be to him, which is, though "unknown" to him, as he has "made it so". He generally feels (and can get lots of agreement on this) that he is the "victim" of an unfortunate childhood and other "bad" past experiences. As long as he feels that something else other than

he "made it so", he will be searching for "truths" and answers. He will look for causes and purposes to be found "out there". He will seek out authorities to tell him what is so. He will "believe" in various "ologies" or "isms" as revealed "truths", either for what is so, or as providing the "purpose" for life.

He is most thoroughly "reversed". He is not willing to be 'what he is being at the moment, because the "self" that he has "made so" is unsatisfactory and disagreeable to him. (Note the relationship implied. He is *now* unhappy about what he has done and identifies this into being unhappy about what he is *doing* in the present time moment. He doesn't like what he *has* had and this converts into not liking what he *does now* have.)

Because the "self" that he has "made so" is disagreeable to him, he is unwilling to be that "self". *Beingness* exists, of course, only in terms of *relationship*, which in turn is in a sense synonymous with *communication*. This also has to do with *location*. Certainly, it should be clear that we are not interested in communicating with what is disagreeable to us; in fact, we generally go out of communication as much as possible. Thus, we attempt to break or deny *relationship*. It is obvious that, whatever we wish to control or change, we can do so *only* if we do have a relationship with it.

Thus, it becomes apparent that, when applied to the present time moment, the more willing we are to be, do, and have insofar as that present time moment is concerned, the more readily we can change the "self" that we have "made so".

This is an answer.

It has nothing to do with resignation or with passively accepting what fate has presented us. It has nothing to do with the idea of enduring this vale of tears.

Rather, it has to do with "aggressively" being willing to be what we are being at the moment, so that we can change our beingness into something else. If we are willing to be located where we are, then, and only then, can we change to another location.

It is a little difficult to move from San Francisco when one is living in Omaha. One had better be willing to be in Omaha, if one wants to move elsewhere-- change location.

All "thinkingness" and mental/emotional conditions are relationship affairs. One had better be willing to be, do, and have in terms of his present mental/emotional condition, if he expects to change that condition.

The three paragraphs above also explain why we are "stuck" with what we are *unwilling* to be, do, or have.

This is not a matter of saying, "Well, I guess I am the way I am, so I'll 'have to' be willing to be that way." Nor is it a matter of saying, "There's nothing I can do about the way I am, so I guess I'm stuck with it and might as well be willing to be what I am." Nor even is it a condition of agreeing, "Well, I can *try* being willing to be what I am being and see if it does any good." This is idiocy.

You cannot "kid" yourself! Let's face it! You must either honestly be willing to

be, do, and have what you are being, doing, and having at the moment, or you cannot change your "self". You then will have to "make so" a "belief" that something or somebody else can change your "self", and that only in this way is it possible. This leads to a generally unrewarding search for the "supreme" (most correct) authority.

You can change only what you have "made so" and are honestly willing to have "made so". All effective cognition and resultant change is based on this simple "truth", no matter how poetically or esoterically expressed.

Let's be willing to work in terms of relationships as they are at the moment, and not in some fictional or wishful terms, if we want to change from those relationships to more desirable ones.

Nothing can be worked unless it is a relationship. Anything thought of or considered (including the "self") is a relationship to the thinker. Exercises in "separateness" and "differences" may be of value in this connection. All that we can change, destroy, or create are but relationships.

We cannot move something from where it is not.

We cannot move our "selves" from where they are not.

Check your present time moment and decide to be willing to be, do, and have exactly what you are being, doing, and having.

You have "made it so". Observing and being willing to have it as you have "made it so" allows you to change it to something else.

COOCO

SURE, 'IT' WORKS, BUT SO DOES

EVERYTHING FOR SOMEBODY

BY ALBERTA B. ELLIOTT, D. SCN.

In an attempt to change conditions, or persons, or one's mind, from the beginning of time, man has said about any and everything, "IT WORKS!"

Mumbo-jumbo, tree bark, dragon's blood, bird droppings, altar sacrifices-- always that same refrain: "It works-- but only for certain people."

A weed, a pill, a knife, a ray, a prayer, a chemical, an exercise, holy water, an operation, Technique 88. . . Just what is this "IT" that works for certain persons?

A vacation, a rest, a sacrifice, bleeding, a silence, a purging, a hand, a voice, a leech, a thought, a doll with pins in it, a bit of hair, a relic, a cross, a medallion. What is this "IT" that works for only certain ones?

Could it be as simple as, IT WORKS, for CERTAIN persons who MAKE "IT" work?

COOCO

The longest word in the English language is "Love". It spans eternity.

COOCO

If the Military continues to expand its land-holding domain, kill civilians and destroy their property with plane crashes, and poison the atmosphere with the A- and H-bomb tests, they will have succeeded in making the U.S. impregnable to invasion. It wouldn't be worth it.



A Dynamo that Jukes in Rhyme

Chapter III

IN DEFINING a previously unrecognized phenomenon, we try to explain it in terms of our old blindness. This is not too successful communication. The measure of understanding that is possible to the individual comes with personal experience. We can know only those facets we've touched.

Thus it is best to define this experience as a contact with a higher plane of consciousness. A more specific definition at this time might prove later to be in error. It's best to move on the solid foundation of known fact.

Our Dynamo, whether within, without, whether he is a light the size of a quarter, or whether he fills the universe, is a distinct personality with beliefs, attitudes, and motives, with a sense of humor, and other idiosyncrasies that make up a definite individuality.

I believe he has no aberrations, and always tells the truth, unless error on the side of Love be untruth, which I do not accept.

He seems to be able to produce any information from the past, from a distance, and to some extent, from the future. A month before the 1952 elections he told us (after coaxing--he does not like to intrude in mundane affairs) that Ike would carry 40 states, including Illinois, the home state of his opponent. So, two days after the election, when he had 39 states in the bag and Kentucky was still in doubt, we felt certain Kentucky would go into the Eisenhower column. Not so.

"What about that 40th state?" I asked.

Dynamo--Talk about the weather and you have an equally upsetting subject.

After the first three months of Dynamom-ing, Clara, to an extent, lost interest in the adventure, and managed to have her time taken up with other things so that our psychic work was abbreviated.

I asked the Dynamo secretly to help out the situation if he could. We got this in reply:

*The time is spent to circumvent
The task at hand.
The radio, the picture show,
The elfin band
Delight the eye, reduce the try
To take a stand.
Freeborn the will is active still--
No reprimand.
Diversions fame, a simple game
Of shifting sand.
Take heed by day, to pave the way
For countermand.
The ego fits the game of wits.
The wedding band
Defies the way the fossils play
At times demand
For buried treasure their full measure
Of the sand.
Repeat the play, the wits delay
Reshapes the hand.*

For four years, Paul and Clara O'Neill have been in contact with a rhyming entity from what Paul calls a "higher plane of consciousness", who first converted thru an ouija board. Now, this "crutch" has been done away with, and Clara is able to pick up messages direct. The contact has identified itself only as "the Dynamo", and its messages it calls "Elfin Rhymes". During the four years, it has urged the O'Neills not to talk idly with others about the messages, but to make them public--and how more public can you get than to print them in The ABERREE?--The EDITOR.



*For overflow and undertow
The net is planned.
So ride the wagon, court the dragon--
Sear the land.
The naked truth behind the ruse
The dragon stand:
Abuse deflated, the spear delayed
By steely rand.*

The Elfin Band meant the neighborhood children, with whom she was spending a lot of time each day. The "Wedding band defies" etc.: The marriage obligation was inconsistent with the neglect of what was a great opportunity for both of us. "Overflow" indicated giving out advice and criticism unnecessarily. Both of us were guilty. The "undertow" is the Dynamo's term for time-consuming habits which pull us down to futility. The "wagon" must be the water wagon and was indicated for me. "Court the dragon"--win the co-operation of the selfish self. "Sear the land"--eliminate the weeds from the garden of the mind.

We had to find the "dragon stand" in a book by Jung, several weeks later, before we got the real significance. This is a very important negative factor in the individuation or regeneration process. Jung says all these old myths and legends which picture a dragon at the mouth of a cave guarding it from those who wish to enter to find gold, are symbolic of a man's resistance to "rebirth" (not reincarnation). Jung uses "rebirth" in the same sense as "regeneration" and "individuation".

The thing which Dianeticists and religionists and others have been groping after is projected from the unconscious mind of man in a host of legends and fables thru antiquity. The legend of the birth of the Divine Child is a symbol of this regeneration.

The dragon is the selfish self which must be outwitted or killed if one would be reborn. The dragon's thorny hide (steely rand) deflects the spear of truth to save himself from demise. I think most psychotherapists will recognize having run up against this phenomenon.

The dragon is the "False Temple" that

"rides the radiance of His glory". We will all run across him if we embark on the individuation process. We will probably have him whitewashed, nostrils deflated, angelic wings tacked to his sides, and we will feel he is indispensable to us. In fact, we tend to think He is the Self. It will take a skilled guide like the Dynamo to dissuade the average student.

He is a formidable antagonist and doubtless the mortalities he is responsible for are much more numerous than his defeats.

These legends of the Garden, and the Divine Child, and the dragon all illustrate that the intuitive understanding of rebirth is as old as man. The Myth of the Night Sea Voyage also symbolizes rebirth, according to Jung.

Only once did I try to pin the Dynamo down on the reincarnation issue. Early in the game he had given his consent and sanction to our joining a mystical organization that (we found after joining) taught reincarnation and other mystical ancient doctrines.

But that was not enough. I demanded that he say in black-and-white whether or not it was so. His policy always was to speak oracularly on subjects we were not ready to accept intellectually.

Dec. 12, 1952--Paul--Dynamo, is reincarnation a fact?

Dynamo--Yes.

Paul--You wouldn't care to give me any info about my last incarnation?

Dynamo--Folderol.

Paul--I would like to know.

Dynamo--You are and have been all things.

Paul--Such an answer would apply to anyone who asked the question?

Dynamo--Yes.

Paul--I am all things now. I do not understand that.

Dynamo--The summing up, the day is here
For you to steer the brain child
Into higher gear.

Paul--Explanation, please.

Dynamo--Time for the commentary.

After some more persistent questioning about reincarnation:

Dynamo--The shadow of the sepulchre has never been mistaken.

In wisdom he has found the door, the greatest step has taken.

The light is on, the shadow gone, the great illumination

Leaves mystery in infancy, revealing re-creation.

I take it to mean that death is a door which illuminates everyone with the knowledge of reincarnation. However, wisdom cultivated can bring this illumination before death, and the understanding with it. This interpretation, however, is based not alone on the above, but upon previous utterances, also.

The above verse remains somewhat enigmatic. The first line, for instance. Certainly there have been many theories about death and some of them must have been mistaken. However he may refer to the almost universal belief held in all lands and among all peoples that man survives the grave in some form or another.

You can't really believe a thing until you have experimental evidence of it. Therefore, if you will perform experiments

as follows, it will convince you that you can communicate with your Dynamo:

Resolve to try this for a period of at least 30 days to insure substantial results. Upon retiring, compose yourself. Relax every muscle in the body. Catch yourself before going to sleep (you are likely to fall asleep very quickly while practicing relaxation). Affirm to yourself: "Self of Myself, tonight point out to me the Sifted Candor, which metes the blighted chain", or "Tonight may I be shown the sifted candor which metes the blighted chain". Repeat several times, visualizing the goal.

When you awaken, trace your thoughts back and recapture the dream. You have been dreaming all right. Don't say you haven't. What were you thinking about just now? And before that? And before that? That was a dream, wasn't it? Now record it in detail on a piece of paper. Every detail. It is what you think is *unimportant* that is important. If you generalize you will overlook details. Copy every fleeting impression.

Later, analyze the dream with reference to possible character faults. You have to be HONEST WITH YOURSELF.

Do this every night. You will get results.

And also, get out that ouija board and work with it, too, every day for 30 days. Ten minutes a day.

Hey, wait a minute! You say you don't have any faults? The dragon is guarding your cave, Mr. or Mrs. Aberree. Your husband or wife can't run him off either. This is a job only you can perform. Chase that dragon away! Or kill him! Go in and get that gold!

Dynamo--The vast estranged their gilded caverns bought.

In freedom ranged, the needle's eye they caught.

When wisdom's caller, stately scholar,
Scanned the heavens, set the time at nought.

It was on Dec. 30, 1952, three months after the advent of the Dynamo, that we received a statement of the seven steps. It was 8:30 in the evening and the sky had cleared following a brisk shower. The moon glistened on the wet leaves as we could see thru the undraped window. Our room was dimly lighted only by the many-colored candles of the Christmas tree which we had not yet taken down.

I had been hounding the Dynamo to give us a series of orderly steps for the integration program. Doubtless he was awaiting the opportune moment, which he understood far better than we.

Reception was rapid. Clara read the lines with only momentary hesitation:

Diamonds all around tonight,
Leaves still wet, the moon is bright.
Harvest hope and God in sight!
Diamond venture all your own,
Beauty on the pages shown.
See the light reflected there!
Pearls of wisdom everywhere.
Garden of the Great Divide,
Love and wisdom side by side.
Beauty in the touch of each.
Solitary fingers reach
For the thorns below the roses.

PLEASE TURN TO PAGE 10



What Psychometry Is Not

By DOROTHY SPENCE LAUER

No Contacts with the Dead

CONTRARY to popular belief, one of the things psychometry is NOT is a medium of communicating with the dead. Nor is it a science that will grant any wish, or merely flatter those who come to the psychometrist wishing to know what the future holds for them. Psychometry produces results, but only if you do not let your own personal desires and wants run it.

Many know of foretellers of the future who will tell their clients: "The spirit of Mary So-and-so absolutely guarantees that you will get your wish", or that they will have success in oil, or stocks, or other financial ventures. Eventually, of course, there is disappointment. What is wrong--the spirit being asked? or the person giving the message?

All wishes can't be granted. I tell many who come to me that a certain wish will not be granted, and they reply: "I've been to every reader in town, and they all say it will be granted. Why are you different?"

"I do not contact the dead," I tell them. "I concentrate only upon Divine Intelligence, which knows everything. I am a channel only." I often explain that the death of Joe Jones, or whomever they may wish to contact, does not make him a perfect spirit, or give him infinite wisdom. If he lied in life, he could very easily follow the same tendency as a spirit--at least, until he learns better.

Don't misunderstand me. I feel there are many wonderful mediums, and in every case of one giving tested messages, you will find they admit they are not concentrating on any one certain person who has gone on, but on the Divine Power.

In psychometry, you don't have to worry about forms, faces, and so on.

I often feel that too many times, people expect the nth degree in forecasting. One man wrote: "I was surprised you did not contact my dead grandfather. He was a favorite of mine."

"I'm sure he wouldn't come to me, but to you, yes," I wrote back.

"You are the first medium (psychometrist) who ever was truthful to me. I truly was testing you," he replied. So you see, most people really want the truth. However, so many have been misguided that you can't blame them for being a bit suspicious of all of us.

On one occasion, a woman who had an analysis from me, said that she had been the voice of -- (and she named the controls of some famous trumpet mediums).

I told her that, to me, this was worse than stealing--preying upon poor people who are in grief, such as mothers who have lost one of their children. Imagine how they feel when the spirit trollops in with the voice of a child.

"But it doesn't sound just like Jenny", the mother complains.

"Oh," the medium explains, "that's because they have trouble with their voices for awhile."

This woman who had worked for the mediums told me of a time when a woman said to "the voice": "Oh, I didn't know you had short hair, Grandma", and the "Grandma" replied, "Oh, we're modern over here, too." So back she goes, puts on a long, black wig (the client had spoken of the long black hair), and returned. "Now," she said, "do I appear as Grandma?" The person was convinced. The woman told of going to Mexico with the mediums, and buying huge quantities of fake jewels. Then, to each of the clients, who pays \$5 for the "reading", they give one of these "jewels" as a "stone from the other side". I was so disgusted that I told her to leave my home and never return. She threatened to have all the spiritualists against me, but this did not frighten me as I knew the right spiritualists would do no such thing.

Psychometry does produce a clear picture of what you tell, but if you're honest, and a person asks if there is gold at a certain location, you tell them "no", if that is the impression you get. And you stick to it no matter if every reader in the world disagrees with you. I feel that one cannot be successful if they use fraud.

Personally, I am content in knowing that I have helped others. I charge a small fee, with no intention of getting rich, but I do believe that people do not value things they get for nothing. Some have written and asked for a reading, saying they had no money. To these, I give the reading and ask that they pay me when they can. I know if they are taking advantage of me, but I merely send them an extra blessing during my meditation hour. Perhaps they needed it more than I.

It always amazes me that most "fortune tellers" and readers are poor. I'm not wealthy, by any means, but I do believe in demonstrating what I teach.

And another of my pet aversions is the demanding of huge fees--even from persons I

TURN TO PAGE 10, PLEASE

Dorothy Spence Lauer is one of the foremost psychometrists of today, and her articles are carried regularly in several national magazines in addition to *The ABERREE*. Readers wishing an analysis may use the coupon below, or a separate sheet of paper, and send with their donation some small item, such as a hairpin, a letter, a comb, or the like. Be sure your name and correct address are included.

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WHISPERS of GOD WITHIN

CONTINUED FROM PAGE 4

thoughts in flight? To concentrate is to grasp a thought, an idea, an ideal--and perhaps to lose others more important, more inspiring? What is the whispering within and what is its purpose? That it must have a purpose, even tho running free from an ancient habit, is as certain as that it is, which in turn is as certain as that I am, you are.

A thought is a wild stallion, a hurricane, a streak of lightning, a roll of thunder, a bird a-wing, a sound, a silence. It may be all of these things and definitely many more, all together in a team that speeds away in all directions, up, down, and around; and it needs not that man hold each by slack rein or taut, or even that man recognize a thought, or thoughts, and the shapes of each and every one.

Man knows. He knows that he is. He knows because of these many thoughts which, on occasion, are the wings of many blackbirds, on other occasions the white wings of suckling-cooing doves. They are night and its silences, days and their glories of sound and beauty and sunlight.

Thoughts are man's communicants. They are things. Each thought is one, yet each is all others, because to entertain one thought, and know it, or even sense it, is to entertain all, potentially, know all, potentially. The fact of knowing is the beginning of knowledge.

But wisdom is greater than knowledge, for wisdom may be the brightest possession of the unknowing, as witness the mute child whose thoughts are so secret that even the all-knowing mother can only guess what a child thinks, or even that it does.

The child's world becomes a room, and rooms, and stairs--stairs up to bedrooms and attics, to closets, and bureaus; stairs down to darkness in forbidden basements where strange dangers lurk in semi-darkness long before the child knows danger, but not before he senses it, whether or not basements and darkness are forbidden him. Man is born to a sense of danger. Does that prove that his mother whispered to him, in the womb, warnings that the world would be dangerous? That his father spoke to him in the silences, or that perhaps his parents knew danger even as he was conceived?

Thoughts lead everywhere, even into the forbidden, the secret, the sly, and man, whether or not he deserves, must follow them. He may refuse to follow. He may insist he does not follow so vehemently that he does not know he follows; but a thought once held, and known, is forever imprisoned in him with whom it originated, to whom it came, or through whom it seemed to pass.

It is of vital importance, from cradle to the grave, perhaps from endless ages before birth to endless ages after death, that man manipulates the tools of thought so that each thought, even the most unedifying, shall profit him, that he "lose not his own soul".

Man, of course, cannot lose his own soul. It is not his to lose. Within every cell is all knowledge and therefore, potentially, all wisdom. Within every thought is the father of all thoughts, and the chil-

dren of all thoughts. Within every thing is everything, and those who diligently seek shall find it. Indeed, everyone knows it, and finds it whether or not he seeks it, because he is it. This fact only he does not know because he wills not to know lest too much knowledge gives him too much to think about, and do.

"Be still, and know that I am God."

How old is that advice, which no man is required to follow, yet which each man knows because each man, sometimes against his will, seemingly, goes into the silence, seeking! Or he goes into the silence deliberately not seeking, though inevitably, and eventually, he must find, however distantly lost he, the "lamb", is. Nothing, and none, is ever lost. Man finds if he seeks. He manages a minute here, a minute there, a half hour of wonder, a few minutes of thought-pursuit, and lo he roves the stars. Roving as he will, how can he not find.

Finding himself, man knows himself God.

(Next month--"Memories a-Growing")

DYNAMO TUTORS IN RHYME

CONTINUED FROM PAGE 8

"Beauty born on pain" encloses
Chapters on the stairs of heaven.

Widest steps from one to seven.

Paul--The first step is the firm foundation. I wonder what the second is?

Dynamo--Carrying the load.

Third--reaching for the pearls.

Fourth--Understanding of beauty born in pain.

Fifth--The touch of magic over all.

Sixth--The leveling of the waves.

Seventh--Realization of the simple truth.

Later, I asked him to give us the steps in less cryptic form so we could understand better.

Dynamo--The final answer is the open galley.

The seedlings flourish in the shaded valley.

So the understanding of these steps is like the other "seeded Wisdom" of the Dynamo. It comes when the chains that bind the mind are loosed. Meanwhile, they grow like seedlings in the mind of everyone who reads them with aspiration in his heart.

Later, I will publish my understanding of them.

(To be continued in the May issue.)

NO CONTACT WITH DEAD

CONTINUED FROM PAGE 9

know to be rich who can afford it. Just because Mr. Jonesafeller is wealthy doesn't mean I should expect him to pay more than the housewife down the street.

I feel that if I can help prove there are honest mediums, who don't have to fool their clients, then I have helped to offset some of the prejudice. Most persons want plain honesty, even tho at the time of the reading they may not wish to hear that their cherished wish has little chance of coming true. This they'd find out anyway, so why mislead them? To those I teach, I always say: "Do not go overboard, be natural, enjoy your home, your children, and by all means, be honest. Face facts. And don't be swayed if the person looks a little frowning at what you tell him. Later on, you will find that you can live with yourself!"



Plowing Up the Field

¶Ivor Darreg complains in his January "Weakly Newsance" that the Los Angeles police still have not solved, nor, apparently, attempted to solve, the unprovoked beating of himself and his mother in their home in June, 1956. Maybe had Ivor cited a traffic or parking violation against the plug-ugly also, he'd have gotten more action, since most police of today are mentally equipped only for handling this latter type of "crime"... ¶Art Coulter is sending out a questionnaire to Synergeticists to get reaction to a second "Synergetics Workshop" to be held in late June or early July in Columbus, Ohio. Theme of the Workshop would be "Positive Synergetics"--which, we suppose, is something like a light white, or a fast speeder, or cold ice... ¶One of The ABERREE's new readers says she had "to plow under six priests" in order to get into (accepted by) the Church. Which we think an excellent idea. Now, if all our readers will enter a church with the same successful results, some of this man-incubated sin might get plowed under at the same time... ¶All good things must end, in this ever-changing world, and so it is with deep regret that we announce the closing of our London "branch". It seems that our brother, Clarence, who has been stationed in England as a member of Uncle Sam's aerial might (or is it mite?) soon will be returning Stateside, and hopes to take a gander at some of the European cities before he stuffs his family into a B-4 bag and gets his nose pointed toward the Statue of Liberty. But that doesn't mean we're no longer interested in British book sales and subscriptions; it just means that customers must go back to the old red tape method of making their remittances...

¶ORION Magazine for April carries an excellent eulogy on Arthur J. Burks, by-lined by L. Ron Hubbard. In it, this writer of fiction says of his fellow fiction writer: "We could use a large number of Arturos" (meaning AJB's), but we think the same goal would be reached if more persons found out about the one we have... ¶And by the way, if you're reading this before turning to "Whispers of the God Within" on Page 3, you're trading your entree and dessert

for an after-dinner pickle. Burks writes that both "Whispers of the God Within" and "Monitors" can be bought (or soon will be available) in book form from Hill Studio, 1415 Derry St., Harrisburg, Penn., at \$3 each. They're both on tape, too, if you'd rather listen than read... ¶Sometimes, there isn't much percentage in trying to enjoy illness, when you have a correspondent who negates and zeros your most cherished symptoms into nothingness. But just in case this issue of The ABERREE should be a few minutes late, we feel our expectant readers are entitled to an explanation: You see, it was this way: One Sunday we were rushing preparation of our back yard (which looks like a relief map of the Adirondacks) for grassing, just as soon as the weather shows signs of staying moderate. While we spaded and raked, the Publisher added to and stirred her compost heap in a far corner of the yard, and we swear it was the sight of that compost mess, reminding us of the spam-infested navy food we got down in the South Pacific in 1942-43, that restimulated some old malaria bugs. Anyhow, like "ole Black Joe", we laid down our shovel and the hoe, and took to our bed with chills and fever for 10 days. And when we explained to Phil Friedman why we hadn't been so prompt in answering his letters, this was our reward: "Malaria is a malaria is a male aria. That's my song. How many females do you know relative to males that have had malaria?... In Malay the home of MayLay-aria, when the natives get malaria, they chew on the cinchona bark and they get well. So the M.D.'s found quinine in cinchona bark, so they attribute the cure to that one element; they neglect the whole. Anyone who gets malaria and is cured, it's in spite of, not on account of, the quinine..."

¶Charity Gaines, who has done a bit of research in Human Engineering, Concept Therapy, Huna, and Dianetics, now has a hankering to find out something about Ontology and/or the writings of one Carl Johnson on the subject. Since this is one of the ologies in whose pie we've never had a finger, we can only suggest that any reader with information get in touch with her at 3152 Ruckle, Indianapolis, Ind... ¶H. R. Morrison, of St. Petersburg, Fla., in renewing his subscription, blames a long list of laws, taxes, and other of civilization's habiliments for his delay. If we hadn't received almost identical copies from five or six other renewers, we'd have printed the durned thing because it was clever. Thank you, H. R... ¶Robert Gardner, whose work in Dianetics and E-Therapy goes back to the days when Dianetics was trying to build a free bridge for man and not a toll bridge for those able to hang on, writes that he has been transferred from Austin, Tex., to the Weather Bureau at Salt Lake City. "I am now weather

WALSHES QUIT SCIENTOLOGY FOR TOTOTOLOGY

After six years as the bulwark of Scientology on the west coast, Hardin and Joanna Walsh are announcing that Scientology Council, under which label they have been operating, is being changed to the University of Totology. The University is located at 621 South Oxford, Los Angeles, Calif. First public presentation was at an open meeting on 3 March, and spring classes in Totology were to start at the University on the evening of 11 March.

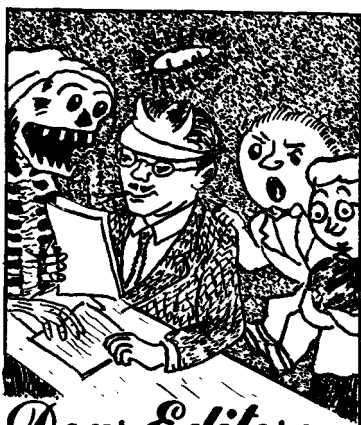
"The Totality Concept has proven highly acceptable as a philosophy, religion, and application method here," Joanna Walsh writes in announcing the changeover thru The ABERREE. "We are getting calls from people consistently, telling us that now they can tell us that, in their estimation, 'Scientology was never a religion; that it was a cold philosophy--admittedly an application of methods for body and spirit, but that something was lacking, which in the Totality Concept they find'. Are we ever delighted, because this was our own understanding also. We will always be thankful to Ron for his contribution."

"The Totality Concept is growing and expanding rapidly in methodology. Monographs are now being prepared."

"We have been doing a series of Sunday services on philosophers who were Totologists. There have been a few who were looking and knowing somewhat. We then add the data we have discovered thru our processing as well as thru the processing of our research group. These have been highly acceptable to our group. They are on tape. Might prove good reading material for your 'Infinities'. Should you care to we could send you a tape to try; if your readers find it acceptable, you might run it as a series. So far, we have done Plato, Aristotle, F. Bacon, Spinoza (he's a doll Totologist), Voltaire, Kant, Hegel. We do Schopenhauer this Sunday."

The University of Totology has been incorporated as a non-profit organization under California laws. In addition to the Walshes, one of its board members and faculty is C. Bernard, described as "master of oriental philosophy and Yoga practices, and for many years a minister and associate with the late Paramhansa Yoganandi".

bureau field aide for the western 4th of the U. S. which will keep me on the road about half the time. As an inspector my job will be to soothe ruffled feathers as much as to inspect observational procedures." (Come on down, Bob, we get ruffled feathers about the weather every once in awhile.)



Dear Editor:

"It is with a humility that surpasseth all understanding that I don sack suit and aspirins and stand before you, self-accused. I am he, or that, which suggested a contest recently thru your otherwise fine publication, the purpose of said contest to find a word to apply to 'unorthodox-type seekers', etc., etc. The reason that I now flagellate myself is this: I failed to make clear the true purpose of this contest. I failed, failed, do you hear, to make it clear in my original letter to you that what is needed is a term which will not only be descriptive in some broad fashion but which would stand an outside chance of wide acceptance and usage. Such a term would relate to the 'unorthodox field' in the same way that Protestant relates to the field of religion. It could not be a word or term which is applied likewise to some particular group or attitude-ism, otherwise such skulls as Theosophists, Spiritualists, Universalists, Navelists, Intestinal Readers, Rainbow Bubblers, Ba-Whos, and Pillars of Desirelessness-lessness would not accept. And that would be bad. I have spoken. I have spoken too much. To the three entries, thanks; excellent, but not applicable to Navelists nor to Whoosh Carriers. Like snail back into shell, or shell once again around snail, I withdraw, cursing myself for a myopic arse. Carry on. Do you know where I can get a pair of used aura goggles for the \$25 prize money I am saving? I am getting ineffable, and want to watch." -- Paul Perella, Bellaire, Texas.

": : : :
 "Please give us more articles by John C. Brown; the one in the March issue is fascinating, and I am sure there are many others waiting, as well as myself, to find out how your own experiments along this line have turned out." -- Thelma E. Gallagher, D.C., Detroit, Mich. : : : :
 "Regarding Paul Perella's contest for a term by which we can describe ourselves, why don't we just use 'metaphysicist'? I think the straightforward dictionary definition of metaphysics is a pretty accurate description of the field in which we are inter-

ested; literally it means 'beyond physics' -- in other words, beyond the realm of physical materiality into the esoteric realm of non-material life, mind, and spirit.

"One coins a new word only when necessary to describe something truly new, or to avoid undesirable connotations which may have become established with respect to an existing word describing something not new. I think 'metaphysics' is shedding any undesirable connotations it may have once had. The word is being used respectfully by scientists themselves nowadays to describe the area outside and beyond the area which physical scientists have delimited.

"I say that we are interested in metaphysics, that we are metaphysicists. Furthermore, I suggest that 'metaphysician' would be a good general term to describe those of us who are practitioners in the field--auditors, guides, therapists, counselors, or advisors of one sort or another--who offer aid to others in the form of 'applied metaphysics'.

"I heartily endorse Perella's expression of the need for cross-correlation of terms and concepts. And the idea of looking for a suitable term to describe our field certainly makes good sense. I hope the contest stunt will be successful. It could be a long step toward substantial improvement in our ability to communicate with each other. We certainly need it." -- A. W. Schrader, Jr., Belleville, Mich.

": : : :
 "Don't know why I didn't see an issue before this--but now that I have seen Vol. 3, No. 9, I want to see more." -- Hazel Minnis, Los Angeles, Calif.

": : : :
 "Since you are a bright and alert young fellow (ED. Note -- Flattery will get you nowhere, Earl), I am sure this is the kind of activity that interests you. (ED. NOTE No. 2 -- Enclosed was a brochure on the Brown B-Cell, a story about which was printed in the March ABERREE.)

"Friends in California some time ago wrote about this development and what wonderful results they were experiencing on their truck farms.

"I am having some interesting experiences with Volney Mathison's sleep tapes. If I live thru it, I will indeed be one of the wonders of this age. The affirmations he has given me are quite interesting, and after 44 runs are beginning to show signs of life.

"Following your run of Dorothy Lauer's analysis, I wrote her and find her an able person. I hope you follow your article with your aftermath appraisal." -- Earl Hughes, White Plains, N. Y.

": : : :
 "With the second issue of 'A Concept of Totality' that was in your November issue, I reread the October issue and watched for the December. I have been following the suggested outline very closely with the use of a tape recorder. I think totality processing as a process for self-auditing is

about tops. I have made faster progress in 50 hours of totality processing with the help of tapes during each of the three months than I did with all of my professional work...

"I am still doing quite a lot of what I have referred to as snap auditing. There is hardly a day goes by but that I give somebody a fast lift. I took a young lady to court the other day and in the 70-mile drive, I noticed that her face was drawn up pretty badly on one side. I had her get the impression that she could see it from the outside and could see discoloration around the side of the face. I had her look at it until the discoloration or the shadows left. Believe it or not, her face straightened out, just that fast. Her mother was almost startled by the change in her appearance.

"These are the things that keep me tied to this new science." -- Judge Irving Smith, Niagara, Wis.

": : : :
 "(Jacob Apse's) point about me saying the 'Dynamo is the only instance in recorded history of fluent communication with this principal' is well made. I saw the weakness of the statement after making it but let it ride.

"The East Indians have probably done everything we have done and a lot better than we have done it. Sometimes we fall into the social aberration of confining ourselves to the very limited outlook of western materialism as a basis for thought. Since we are communicating with people who will usually accept these limitations as valid. But it is a bad habit anyway.

"Jacob forgot that I asked the Dynamo who he was, and published the answer in article 1. I have asked him many times since then. I see no reason for assigning spookhood to him unless he adopts that label himself. If he is a discarnate he must have perfectly good reasons for his anonymity.

"He certainly has much better use of his mental faculties than the average communicating spook. I know because I have read many scores of the books Mr. Jacob mentions in his letter. Patience Worth is an example, and also the seances Victor Hugo held while in exile.

"There have been other intelligent messages purporting to come from once embodied humans. But it seems that most of such material is gobbledegook from the lower level of the psychic's consciousness mind.

"The important point is that the wisdom, the useful information in the Dynamo's message, is the only claim to value. If he were to start off on the dead-end of trying to prove his true status, whatever it is, the only result would be to revive that old storm of controversy in such a degree as to lose the 'ashes of the dead' which he is trying to communicate in undiluted form.

"For instance, most of the religions have a hard core of truth behind them, and this truth is

the very thing the Dynamo is teaching. But so often it is the case in organized religions that they have allowed emphasis on the letter rather than the spirit, and rivalry over each one's exclusive right to disseminate truth, to stir up a holocaust which has beclouded and lost the truth they originally set out to teach."--Paul O'Neill, Marrero, La.

As you move away from the old habit of sticking pins into a red-headed doll... The Aberree gets better and better. What Paul O'Neill says about love in this month's article rings alarm bells all over the place...

"Alpha, I resent the editorial slant you placed on the passing of Project Nucleus. Of course, I realize it was largely my fault that such a slant became possible. Project Nucleus, like everything else we do in the Synergetic community, was an experiment.



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July 26, 1956

We derived knowledge from it. From this point of view it was not a failure. If a chemist performs an experiment in a test tube he will inevitably discover new knowledge. Once he has discovered the knowledge inherent in the experiment, he would be foolish to nurture the contents of the tube longer. The old contents should be cleaned out to make room for a new experiment and thus movement (is) ever forward toward an expanding understanding of TRUTH. So you see, although Project Nucleus is DOOMED, it is not such a dire thing as it may sound."--Don Purcell, Wichita.

"We have the book mentioned in The Aberree, 'Auto-conditioning', and I think I can see results for myself. Since progress is an individual thing I can speak only for myself. Maybe someone will come up with the universal formula for everyone. It had better be found soon. The world situation isn't encouraging at present."--Helen Petersen, Phoenix, Ariz. (ED. NOTE--Wouldn't a "universal formula for everyone" be about as devastating as a universal solvent? What would all these ISIBOTAS (I Stole It But Don't Tell Anybody) do if some of their victims began getting results?)

"Thanks to Alice for truncating the pyramid on the March cover design. (NOTE from Pub.--I didn't do it.) There seems to be a slight error in the caption, in the word 'mansigns'. Should it not be, 'In my Father's house there are many man-shuns'? Let's not get twisted.

"Ralph Swanson mentions the 'No-significance' of Scientology. I guess that's the same as thinking nothing of it.

"Joshua Carmichael did a splendid job of comparing the commands, 'Do what is necessary to turn the picture white', and 'Do what is necessary to make the picture more solid'. It hadn't occurred to me that they are one and the same technique. Yes, white is the focal point, which is the nucleus, which is heavy. I should have known that white is weight--a light-heavy weight.

"Weight is white, is the zero point, where there is 'no-significance'; that is, no signs of plus and minus.

"Black is deceneration. White is concentration. Black and white are consequences of each other. No amount of analytical effort can unbalance the whiteness of the blackness or the blackness of the white.

"Integration is the collapse of outer darkness. Disintegration is the explosion of inner light. To turn the black picture white or to make it more solid, is to just invite another explosion, and, another cycle, Carmichael.

"Anent John 'B' Cell Catalyst Brown, I can report that last spring I used a little of the 'B' Cell water on a few trees. They did quite well over the summer. Also, I have been drinking the immortal water for about a month and I feel some improvement in my

well-being. The catalyst, as a healing agent, should be desirable, because no part of it enters into chemical combination with the elements in the body, but effects the alchemical marriage of the pluses and the minuses in it.

"Generally we know how the chemical catalyst functions. We know something of organic catalysts such as enzymes. We should know the human catalyst as the Christ presence and the mental catalyst as the silence of 'giving no thought'.

"It has been predicted that the greatest future discoveries in healing will be the catalysts."--Phil. Friedman, Florence, Ariz.

"Everything is wonderful. Everything is getting better all the time. Scientology is better. Dianetics is better. Human Engineering is better. The ABERREE is better, even the movies and television are better.

"Best of all, in my opinion, is the work being done by Art Coulter and his immediate associates in Synergetics. It is hard work, but productive and rewarding work. It will be my privilege to co-edit, with Art, a new magazine or journal which introduces a new method of communication. It will be made of paper and printed with ink and from all outside appearances will be just like other books or magazines, but in the reading it will be vastly different. I hope that all of those that I have come to know thru the pages of the Aberree will be able to join us in this new venture.

"Art is gathering all the material and preparing it in the new form. It will be my job to get it on paper and mailed out--a job I volunteered for and a duty I hope I can live up to."--Fred Hibbard, Dodge City, Kas.

"I'm subscribing to this again because you believe as I do: that 'God' has some purpose for man rather than that he considers him a worm (struggling with sex)."--Mary Hyde, Alexandria, Va.

"Keep up the work; damned if I know whether it's good or not."--Chris Rossee, Wilmington, Del.

"Have read the issue of The Aberree you were kind enough to send on approval. Since I am interested in reading all of Paul's (O'Neill) contributions, I am herewith enclosing a subscription for the remainder of the year.

"How about the possibility that these people are either possessed or inviting the condition by their activities? I am exceedingly alarmed at this possibility and wonder why you take such chances. I have never seen any lasting good come from such things as dabbling in esoteric pursuits and withdrew myself from them some 7 or 8 years ago. You would be surprised how difficult this is to do, as I find the temptation still recurring to draw me back into this thing, which costs me much effort to resist. And my own contact was slight. I have

The ABERREE

never known of a case that went very far that ever recovered. The will is completely subdued by what appears to be an outside personality with a will of its own. For this reason alone, I would be extremely cautious of any such experimentation.

"I...was very much entertained by your cover illustration. However, I am somewhat puzzled as to what connection it has with the contents of your magazine. Once a few years ago, my friends, the O'Neills, showed me a copy of The Aberree, and I was highly entertained by the contents. In this copy you poke fun at no one or anything, except in a few lines here and there. You invite terrific controversy and make some madly illogical statements aimed obviously at attacking something of proven goodness... so where does that leave your reader?

"Either amuse me or anger me. For boredom there is no excuse.

"Oh, well. I guess in a way you are trying to do some good in your own hackneyed way. If there is anything I can do to help..."
--Nancy McPherson, St. Louis, Mo.

"I am moving my laboratory out into the State of California. At last I have found a sponsor who believes in the discovery. I am glad to say that I am going to apply it to the polluted bodies of water and apply this water to the agricultural field for the growth of the new crystalline nucleo-protein foods for a better way of life for all of us. Nature does not gamble; every event in our lives takes place in time and space and a great improvement in the agricultural field will be noticed very shortly as we go forward in time. I have many discoveries to bring out to benefit all of our good people who have been kept in the dark, as well as the others thruout the planet.

"I am enclosing my check...to help the cause, and please put my name down as a subscriber to your valuable publication." -- John C. Brown, Middleboro, Mass.

"Your editorial, as usual, was thought-provoking. I wish you'd be less modest and write more. Your editorials, and the letters column, are by far the best parts of The Aberree.

"The news from Synergetics continues to be good. We hope to hold a Second Synergetic Workshop in Columbus this summer. The theme of this workshop will be 'Positive Synergetics'. A basic aim of the Workshop will be to learn more about the phenomenon we call 'Overdrive'. This is a state of hyperacute perceptions, extraordinarily clear and rapid thinking, adroit and effortless actions, etc.

"I appreciate the friendly remarks made by Jim Welgos about Synergetics. For my part I admire the work he is doing and am glad to hear of his success and growth.

"We are now experimenting with Intelligence Multipliers. One of the discoveries of Synergetics has been that the intelligence of

a human can be systematically raised. A multiplier of one type has been placed in operation; results so far are encouraging. Others are in the experimental stage.

"Project Bossy', an electromechanical machine for speeding up 'work'--the elimination of impedances--is making good progress. This is one of the most promising research lines going on now in Synergetics. We may have a pilot model going in time for the Workshop.

"Fred Hibbard and I are quite excited about 'New Horizons', the successor to Progress Reports. (We decided on this instead of 'Syngeneer'.) Among other things, it's an experiment in communication. The first issue will be ready about May 12." -- Art Coulter, Columbus, Ohio.

"The name 'Sleep Tapes' is being replaced with 'Pre-sleep Tapes'. This is the consequence of comments from experienced specialists, one of whom wrote: 'The only flaw I find in your development is the name Sleep Tape. The subject being exposed to the material is NOT asleep--fortunately, for when a subject is really asleep, the brain does not generate alpha-wave suggestion at any such effective level as that which you are achieving. Why not call these 'pre-sleep tapes'?'
"This we shall do." -- Volney G. Mathison, Los Angeles, Calif.

"Thanks for printing the article about John C. Brown's B-Cells. I spent 2 days with him. Things seem as he writes and says.

"Almost every day I receive letters from various states and even foreign countries of people reporting excellent results from using B-Cell water for humans, animals, birds, plants, etc.

"I do not know enough about microscopy to tell just what organism he has, altho I have had such microscopy as a physician. I wonder how much of it is spiritual healing plus a catalytic physical force which started natural healing forces into action.

"I mail my paper (HEALTH ADVOCATE) to all who write in your paper if they come from a small town. If you printed street addresses in larger cities, I would mail to them also. (ABERREE readers interested in seeing Dr. Donnelly's HEALTH ADVOCATE can send in their name and address--but we have reasons of our own for not printing street addresses of letter writers.)

"I like the people in Dianetics and Scientology that I have met. I hope you succeed in making a better world than we older people have." -- Dr. Leo Donnelly, 8203 Woodward Av., Detroit, Mich.

"I've just finished reading the article by John Brown... My dad is a water-well driller, as you may know. Many times I've heard him say that the water situation is gradually getting worse. With more and more forests being obliterated, water is getting

scarce. The lack of watersheds is throwing off the balance of nature. It is obvious that future generations will have to depend on another source for their water supply.

"Mr. Brown's discovery is momentous. I believe many stupendous discoveries will be made in the following years. It's men like John Brown, who will get down to brass tacks and spend weary years in research, who are going to make them.

"The men who try to hinder new discoveries and new ideas will not triumph. All that is good and right will come out on top in the end.

"I am intensely interested in the B-Cell and hope it will be publicized enough to make Americans take notice and do something about it.

"I see the 'Hidden Children' articles have come to a close. I have been intrigued by every one of them. There certainly is a mystery involved in these children, and I am confident that some day the key will be found."
--Nancy Lanq, Lone Wolf, Okla.

"I thought you'd like to hear from a new ABERREE subscriber. (ED. NOTE--We like to hear from them all--old or new.) When the January-February copy arrived, I

WANTED -- Free souls, to SEEK, FIND, and to PARTAKE of the forbidden fruit, attain knowledge, become as Gods, and live forever, possibly on this earth in the physical. Seven issues \$1.40. Single copy, 20¢.
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was more than delighted. The article, 'A Dynamo that Tutors in Rhyme', by Paul E. O'Neill I L-O-V-E-D!

"It might interest you to know my man...and I were in Oklahoma last year, Elk City, where we saw our first night rodeo. Grand state, yours, and the people most hospitable."--Helen Shaffer, Yonkers, N. Y.

"Stop twisting my arm, here's your two bucks. Glad to note the improvement in stock and printing, altho I'll be most happy when ALL the type is the same (typewriter) size. Could it be that the printing is too close to the paper? Alice is doing a magnificent job with her COVERS."--Ted Josephson, Burbank, Calif.

"Here is my \$2 check to continue my subscription. Your sheet is now, except for an occasional PAB that still comes drifting in, my only communication line with that sort of thing. I wouldn't want to bore you with the details, but a few months ago I resigned my HDA and HCAship-- tho I tried to put the best possible face on the matter for a while, my stay in Washington, instead of increasing my abilities, destroyed a few of them, and in general pretty well smashed up my life... I have become even more embittered, if possible, than you are.

"Which is why I continue to keep up my subscription to your ABERREE--it seems that we now see

eye to eye on the whole sour deal."--Curtis Janke, Sheboygan, Wis.

"Directly pertaining to the article on modern Dianetic auditing (March issue), I have just received one of the most unusual letters you might imagine. It is so much in alignment with the article that I thought if you were not already in print and formatted up (Ed. NOTE-- We were.), you might share my inclination to add the letter to the article itself as a sort of postscript. I'll dub in pen names to cloak an identity which you will see would be preferable to the author."--Joshua Carmichael.

"Dear Josh:

"I just received your letter and I have some interesting things to say to you. My wife has been auditing me pretty consistently on the technique you taught her and I just found out that I have been stuck in your upstairs auditing room ever since we had that session where I hit that vacuum. Stuck in the middle of the hurricane. I came up from birth thru hell to the calm point in the middle of that incident, but I have not come out of this side of that hell to present time. That calm was the pivot point. The first look after this on the chain was my death...a beautiful thing, hurling off the highway at the top of Price Canyon, flipping end over end clear to the river at the bottom.

"I found out the only way you can handle a future death is by postulate; perhaps all future incidents can only be handled by postulate. I postulated the picture hard. (He means solid.) It would then lighten up and vanish. But then the same death on the next time spiral would pop into view. I would postulate it hard; it would lighten up and vanish.

"This seems to go on forever. It would seem that the future is unalterable.

"By my own theory, the only way to handle the future is to change the past. If you run out the engrams in your past, then you are not the same as the one who had not run out the engrams, and therefore you have a different future.

"Anyway, this death seems to be in the very near future, probably before the ice melts next month.

"The 'phone just now rang and it was -- (my partner) telling me there is a service call in from Greenriver. So, either tomorrow, or the next night, I will probably make a wild dash for Greenriver to try and get there before the location closes. And being without a gauntlet, I will throw an old dirty glove into death's teeth as I screech around the curves in Price Canyon.

"How interesting can life get?"-- (Name withheld).

"I am very interested in pursuing the occult, and delving into the unknown, and so forth. I shall probably spend my life doing it, but I want to go about it in a sane, organized manner-- not as a crackpot jumping off the deep end, or going hog-wild over a city of dawn, supposedly. I don't wanna get so carried away in something that it ruins my perspective. I just like to dabble, and at the present I am dabbling seriously. That may last a while-- a few years maybe--so long as it can fan the flame of wanting to know more where that came

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from. I would even like to see a couple of devas thrown in...

"In some respects I feel driven on to explore and learn, and on the other I get discouraged because I am so limited in my faculties and environment to do so. I think you hit the nail on the head when you spoke of waging the game with the emotions. I understand the emotional levels are our battlegrounds in this life-- our astral plane, in other words. If I talk in occult terms, I am not putting on the dog; I am simply trying to put into my living the meaning of some of this junk I have been reading-- some of it really interesting.

"Like mention of the word sound with relation to occultism. This is true because you know the jet planes or supersonic planes can break windows and cause destruction by vibration... Sound and vibration are in a sense one and the same, so a lot of it, if you twist it into modern concepts, actually makes more sense than one realizes.

"Your mentioning that The Aberree will continue political in your auditorials, etc., actually ties in with the one-world plan theme I've been reading about... I think the one-world government is worth striving for, but I want to be darned sure that its pinnacle is represented by the country of whom I am a member, ha! In other words, I won't play ball if I can't be captain! Naw-- just kidding.

"As an innocent bystander or outsider to the field of Scientology, I wish to laud your action in unembracing Hubbard, and moving into a field of general interest to your readers. I believe this will... possibly increase your subscribers considerably over a period of time. When you are limited to just one theme or subject, unless you're head-over-heels in love with the subject, it doesn't always seem attractive to you, altho I do get a bang out of some of your articles, but generally these have little to do with Scientology directly. I have sensed the fact you were out of alignment with Hubbard's philosophy. It seems

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strange I never heard of him until I got to know you folks, but lately many magazines are carrying ads of Scientology...so apparently it has spread."-- Ruth Jerks, Presidio of Monterrey, Calif.

": :: :
"I see you are giving space to the dreadfulness of those perfectly awful people putting that nasty fluorine in the water so as to provide a market for the by-product of those horrid aluminum refiners.

"Chiropter, antediluvian, and gneiss-headed".

"How about exposing the evil motives of those opposing fluoridation: the people who feel there is something sinister about not having cavities and fillings, the people who have suffered at the hands of dentists and who cannot see why their children and their neighbors' children should be spared such torment, and last but not least, the infamous American Society for the Propagation of Orthodontistry**, whose untold wealth*** stands ready to rouse hysterical mobs, to bribe public officials, and to assassinate (sic) unwilling or honest officials who try to introduce fluoridation****?

"I shall not even mention the slowly developing plot to enrich the hospitals and the morticians at the expense of those who may fall victim of the typhoid epidemics that will follow in the wake of the end of chlorine poisoning of our water supplies*****.

*Look it up in the dictionary.

**The APSO is so infamous that not even its members have heard of it.

***Nobody's heard anything of its wealth, either.

****If you'll read that sentence again, you'll find it really is a question, after all.

*****Chiefly because nobody has mentioned it to me either."-- Geo.H.Scithers, Albuquerque, N.M.

": :: :
"I would like to see more on

MUCH ADO ABOUT NOTHING

By PHILIP FRIEDMAN

Cause is the masculine emerging out of zero. Effect is its feminine wake which simultaneously gathers it back to zero, recasting it.

"Aberrate" means to diverge from the center. An unaberrated person is more integrated. An aberrated one has more to integrate. Only zero is completely unaberrated.

To entrance is to create an entrance in trance.

"Objects consist of grouped particles," divided and rarified.

A pilot gets his wings on the last day of his training, an ant on the last day of its life-- and so do we all.

Man is ignorant of the God he creates until he de-Gods him, just as the ciphered things must be deciphered to be seen.

processing of love, especially the pain of unreturned love, for we find that on every corner...

"You have visited Ed (Milligan), I believe, and won his love and friendship--you and wife both.

"There will come to be a City of Dawn, and the OPEN WAY will do it in just what its name implies --open the way for the building of it.

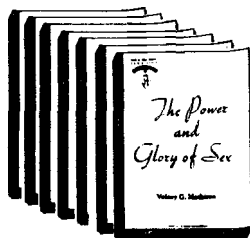
"If it is to be a holy city, it will be made up of people with holiness in them united. Holiness is in consciousness. Your teaching lays foundation for some of it--just as we all have parts in some of it.

"Policy of OPEN WAY is to bring people together. O, sure, we give each other the devil rubbing rough edges, but that painful rubbing is but a lesson to

learn to dwell smoothly. If you will not, bound organizations try to keep people apart, true of the churches. They say if you don't join mine, the old order said you go to hell, burn forever, and we frightened, enslaved children rush into the fold.

"Organizations that claim to be mystic tell us that we are not to meet others in that organization until we are of certain grade. We are not going to make the grade in isolation completely, neither can we make it with too much mixture. We have to strike a happy medium...

"The human average now feels incomplete, storm-tossed, pain-laden, unloved, rejected, unwanted. This is not a true state of being."-- Lovie Webb Gasteiner, Celina, Tenn.



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Vol. IV, No. 2

Recusant Voice of "The
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Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second Class privilege authorized at Enid, Okla., Postoffice

Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc., B.Sc., HDA, HCA, et al ad infinitum ad nauseum.

Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kpr. ETC.

POLICY. Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

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DUMB ADULTS ARE TOOLS IN CHILD HANDS It must have been a brave principal who faced a P.-T.A. meeting the other day and announced that henceforth, students in jeans, unfurled shirt-tails, and other badges of extreme informality would not be admitted to classrooms.

But were the parents incensed? Did they rise up in angry protest against this pedagog who dared decree how they should enshroud their seraphic scions? They did not! Almost to a man, and woman, they cheered this peremptory ukase over a condition that should have been as personal as the means and tastes of each family dictated.

Does this mean that the parents of these children parading to school in "Sloppy Joe" and "Sloppy Jane" attire were confessing they had no say-so in the manner of dress their children should wear? Had they suffered in defeated silence--and welcomed this intervention by an authority outside the home who might have power over their own offspring they themselves were unable to exercise?

In Detroit recently, police banned a book from the newsstands because they considered it "unfit for children to read". And almost daily, you can read where some self-appointed censors, or some maladjusted do-gooder, wants certain magazines barred from the malls, denied selling space on newsstands, or thinks some radio and T-V programs should be outlawed because of the damage they might do to a juvenile audience. One of the most powerful religious despotisms seems to team with suspicious dignitaries who are quick to condemn movies, books, and other forms of amusement and education which do not meet full approval of the sin-hunting noses.

Has the passing of the woodshed meant that a condition in which parents once prided themselves on how well they could "bring up" their children has changed to a tyranny of the juvenile over his elders? Must our reading and entertainment be geared entirely to the age of the youngest person who will chance to read, watch, or listen? Will

it get to the point where parents must hide in order to enjoy surreptitiously a book that is above the level of "Little Red Riding-hood" or "The Three Bears"?

One need only look at a few statistics to know that there is something wrong with our attitude toward the coming generation. Today, in most states, children are denied profitable, constructive ways of expending their time by child labor laws. Parents and teachers punish their delinquents at the risk of going to jail on charges of "cruelty".

And yet, according to a recent New York survey, crime has jumped 32.5 percent for children under 16, rape for the same age bracket was up 43 percent, sodomy up 109.9 percent, arson up 182.1 percent, assault 40.4 percent, and murder up 26 percent.

We won't undertake to place the finger of blame for this condition in anyone's garbage pail, but we do know that in many homes we've visited, the children we liked LEAST were those reared by parents who'd studied several books on "child psychology", or followed advice by some self-styled "expert" in a newspaper or magazine column.

"We try to bring Junior up uninhibited, like Dr. Blank suggests," a parent says, as Junior rams his tractor into our shins, and defies us with a toothy grin.

Maybe, while we have legislators in the mood of passing asinine laws, we might have them check the credentials of any do-gooder or psychologist before he is permitted to open his big trap about how to rear a child. Chances are, he knows next-to-nothing about it, but if he strikes a responsive chord in a young parent who wishes to avoid the responsibility of inflicting punishment on "Baby", he's "authority".

And Baby, whose cognition comes from the experience of many lifetimes, and is operating at a level far above that of the inhibited parents and their advisers, plays this new game in the manner prescribed for him.

Maybe adults will find it necessary to form a mutual protective society--against child psychologists.

NEED TO HELP

One of our correspondents asked us how she might get the most from

Scientology, and we suggested she take the best of it and use it for herself. We were not being facetious, nor were we basing our views on the odd fact that the man who polishes cars usually drives the most begrimed one in his block, or the baker's children munch crackers, the candlestick maker lights his home with electric lights, and the barber is about as bald as a man can get.

But, as is customary with most advice that fails to fit an expected pattern, ours drew immediate objection. It wasn't "unselfish enough to be very useful in the long run".

In the next paragraph of her letter, this correspondent landed our editorial in which we said churches were creating sin by constantly mocking it up from the pulpits and in all their literature. At the risk of offending a friend whose own therapeutic efforts are well recognized in her own particular field, we can't help but point out that her two statements are inconsistent and contradictory.

If the church view that sin is rampant in the world and must be stamped out creates sin, isn't our view that most people are in need of some kind of physical, mental, or psychical assistance in the same category? When we undertake, by any "ology" you may name, to give aid to our fellow man, aren't we mocking up a world in need, and thereby creating creatures who need assistance? They, in turn, see us as needing help (not realizing that we've already solved all our problems and are perfect, unprogrammed beings), and thereby we have a vicious circle of everyone being in extreme need of rehabilitation.

Sure, we tell ourselves that we are motivated by the most altruistic aims--but who's kidding whom?

Suppose each of us "selfishly" used our "knowledge of what's best for the human race" to improve his own segment of it, and took no cognizance of others' ills and aberrations; would not the need for help vanish with the same speed and in the same vehicle as would sin were the preachers suddenly to start telling people how good they are instead of how bad?

We don't know, but we'd like to see it tried for a few hundred years. The other system of finding fault--morally and physically--hasn't worked too well during the centuries now being lied about in our history books.

CC

We read in "A Dweller on Two Planets", by Phyllos, that the military of Atlantis was the "sanitary detail"--which is in line with our recent suggestion that we build more public toilets and place them in charge of retired Generals, Admirals, and other ex-"Captains of the Head". Seems to us they could be taught to make their last days helpful even if their pre-retirement days weren't.

SOME FORERUNNERS of "TOTOLGY"

By HARDIN D. WALSH

SOMEONE on a quiz program asked who invented the phrase, "Necessity is the mother of invention". The contestant didn't know, nor did I-- until I looked it up. It was Plato-- who was not only the mother but the father of many ideas.

Plato, who lived from about 447 B. C. to 347, did a great deal for humanity. He was a philosopher and genius in many fields. He brought out the concept that thoughts are greater than things.

He had two or three pet thoughts--the true, the good, and the beautiful--which he more or less set up as orientation points for civilization. They have been used since more or less as goals for the better side of livingness.

Plato made one point that I think needs clarification. Thoughts, he said, are absolutely immutable. Naturally, in Scientology we sort of disputed this. You can change your mind and you can reorient yourself in relation to thoughts.

In our definitions, we have a term called "stable datum", or stable data. It's a strange term, and it does have a lot to do with the stable of existence, or barnyard in which we live, but it means the level of the data or ideas from which you operate--that which you accept as true for you. In other words, these are the fixed ideas on which you operate.

Plato brought out another important point--thoughts are far above the physical; a very true point. For example, you think of a drawing-- something you want to put on paper or canvas-- but you never are quite satisfied with what you get. As a reformed artist, I well know this. The thought is never quite translatable to the physical. The physical is only an imitation of the real thing.

Plato used as illustration a geometric figure. You think the figure and you put it on a piece of paper, but it is not the thought.

When thoughts get to be things, they are symbols, and are less than the original thing. This is true of trying to translate existence into a body level. This is one reason why we as spiritual beings-- particularly those who have identified with bodies and have forgotten they are spirits and have forgotten they can have an original thought-- this is why we are dissatisfied. We have forgotten how to experience on the spiritual level as well as on the physical, and part of you knows--the part of you that is Totality--that the body is a vastly limited affair. There is always this underlying dissatisfaction, because it just doesn't come off.

Once we were invited to a dinner at a famous club in Hollywood where the food is supposed to be the best in the world, so for three or four hours I kept thinking: "This is going to be big". When we got there, it didn't fit my pictures. In fact, I had a bit of "running out" to do after it

Plato



By JOANNA and HARDIN WALSH

What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "concept of Totality", as they teach it today, is not entirely new--except in application.--The EDITOR.

was over, because the food was not what I expected.

This is true of practically everything you do on a body level, unless you operate from Totality. What causes this? We are conditioned down thru many, many lifetimes, and particularly in this lifetime because we are in it, to set up certain evaluation points, or stable areas-- in other words, data. We set up the idea that all men are good, and we operate from this point of view. This is a part of you as Totality, or awareness, that has become fixed in a thought, and you operate from that thought and you accept this as basic truth. This is good-- if you are willing to change it, or add to it.

What constitutes a stable datum? For instance, if you've ever been in a sandstorm, with millions of particles flying thru space, and everything blank and hazy, all of a sudden you see a fence post, and it's a great relief. You've found an orientation point. If you were a spirit floating in space, alone, in vastness and silence, you might feel very uncomfortable if you weren't aware that you could create a fence post, or orientation point. If you could catch one of the particles in a sandstorm and paint it red, blue, or pink, so that you could say, "Now, there's something and I'm over here", you'd feel more comfortable. It would be an orientation point, or stable datum from which to operate.

Children do this. Their parents are stable data to them. In other words, stable data become objects, things, and movable objects. The idea comes first, then we translate this idea into symbols, and for spirits who are so firmly attached to bodies that they think they are bodies, there is a tendency in life today to become more attached to the symbols--to operate with them as the stable data, or operation point. If a child's parents are suddenly removed by an auto accident, it is a terrible loss in stability. As you grow up, you have a lot of these data sources which become stable operation points-- friends, teachers, and sometimes ministers.

What is the proper way to operate in life? It seems to me it would be best, naturally, to operate from Totality, but if you do not have the full grasp for this, it would be better to have many reference points-- persons you can accept as stable operational areas. If a child is in a large family with many relatives-- uncles, aunts, and parents-- around him-- he is generally more stable than an only child, who has

only two reference points. If he loses one reference point, the child with many doesn't get upset--he still has eight or ten others.

This is standard procedure in living, but what is the viewpoint here? We should be able to change our minds, to change our ideas, to evaluate and to observe the points of operation that we consider our so-called stable points. When you ask someone to change an idea--one of these operation points--this is real serious. If you ask someone to suddenly believe in Totality and abandon all their concepts of God, they can't do it. They have accepted the idea--the thought--that there is a God somewhere, and they are depending on this Supreme Being to take care of them. You suddenly throw the idea at people that they are Totality, that they are responsible, and it kind of staggers them. They suddenly feel that they have had something taken away from them.

Any time you try to convince someone of anything, you will discover it is impossible. Convincingness in this universe is force and power. The harder the impact, the more convincing it is. But I do not try to take God away from you. I merely add this data to what you already have--that possibly this is so--and eventually, you may discover that you ARE God.

Once you are aware of Totality you are aware that things cannot get lost because they are within you--within your awareness--and you get a very comfortable feeling that you can change your mind, that you can be the emotion and attitude that you want without getting upset about it. In other words, the most stable data you can have is that you are Totality.

Trying to convince people of this is difficult, but trying to convince people of anything is difficult. If someone has immutable ideas, don't try to change them--just add to them, gradually. And if you add to them enough, in the right direction, they will eventually discover that they are Totality.

By JOANNA WALSH

I'd like to explain briefly why we decided to help you recall the teachings of our philosophers. For one thing, they have made a profound impression upon our thinking and our life down thru the times since philosophers began to philosophize.

Philosophy, as you probably know, means "love of wisdom"--"philos" meaning "love" and "sophia" meaning "wisdom". This is a great goal, a tremendous goal, but let's adopt a greater one.

We know that Socrates impressed his opinions and ideas upon Plato, Plato upon others, and all down thruout history, they have made their impressions upon each other. Yet each one was able to gather his own ideas and add them to the ideas of their teachers. This is healthy. This is good. Yet Socrates was put to death. Others were put to death; others were ostracized because of their desire and love for wisdom. So, if anyone is ever critical of you for loving wisdom, you do not stand alone. We can understand that they cannot accept these ideas--so let's not force them upon them. Let's begin where they're at, and if you can add another idea to it, if they find it

acceptable, fine; if they don't, just leave it.

In this series of talks on the philosophers, we are trying to recall what those ancient philosophers had to give us, and tie it in with what our most modern philosophers have to give us today. We are not attempting to make comparisons, we are attempting to add to their information.

Plato had this theory of the reality being in the invisible plane, and that which is in the physical plane is never quite as satisfactory, because it is mere dross; because it is of a denser frequency of vibration, it is less esthetic on the physical plane than it is on the idea plane.

I think he gave out a very fine idea of that when he brought out the idea about the circle. He said: "You draw a circle which is a crude approximation of the idea of circularity. The idea of circularity is created by our minds alone. There it is true, there it is correct, in our minds. Any circle that we draw must have enough thickness or breadth or extension to be visible to these eyes, and we know these eyes have their limitations. We know, in fact, that we do not see with our eyes. Therefore, the circle that we draw, or things we create in manifestation on the physical plane, are an imitation of the real in the idea world. The real circle, originally created, without any physical existence, is really the true circularity idea."

This is only an example that we can use to understand the difference between an idea that we imagine and as we imagine it is true. From the time of the idea in the imagination stage to the time when it manifests, is quite a time-lag for most of us. The idea has to come thru these blocks of unawareness, thru the impact areas that we have in and around the body, before we can get the message thru from us as Totality to this grosser physical plane.

But you need more than a philosophy that you can understand about such things. The philosophers gave us the idea of a love for wisdom, but they would sit around and yak back and forth about it. In this modern day, we want to add to that idea and put the philosophy into application. We want to go into action, now.

A fairly recent philosopher I would like to give credit to is L. Ron Hubbard. In one of his books, he gives us this about ideas: "People have their personal reality based on a set of stable ideas". You see how Plato's teaching comes down and gives us this, now: "As this can be added to or amended, their understanding will be greater".

If you would increase a person's understanding, then find out what his stable ideas are, what his reality is--but do not attempt to invalidate it or remove it. Add to it; then he will be proportionately a more understanding person himself. In this, of course, which is typical of Hubbard, he gives us methods for releasing "stuck" ideas.

Let us consider that we, as Totality, create ideas by choice. What kind of feeling does that give you? I know what it does for me. I can look at an idea or not look at an idea. I can accept it or not accept

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Whispers of the

GOD WITHIN

By ABIA BRANT and
ARTHUR I. BURKS

Chapter 2--MEMORIES A-GROWING

MEMORY is not just yesterday, or last year, or the days of man's youth. It's all that happened in the now just passed. It should be filled with all that the self has experienced, however seemingly trivial, because memory is an endless ladder, every rung of which is important. A memory not captured, a memory missed, is a rung missing or broken from the ladder. Man needs every rung for progress, as the builder needs every brick of the wall in its proper place, every cobblestone of the street in the place where it truly fits.

How far back does memory go, when man seldom remembers anything before a certain date in childhood, and only a few men claim to remember the moment of birth? Memory of the body, *by* the body, in which the five senses do not seem to participate--yet certainly *must*--goes back to conception, to the first cell produced by the joining of sperm and ovum. And it may well, at the moment of conception, divide and go back thru the mother, back thru the father. How far back? It's probable that all of the past can be found in each and every cell of the human body. But can the body, thus recorded, deliver up its knowledge to its own brain, its own memory?

It can, if the growing man continues as much aware of himself and his surroundings *after* the day he tells himself, "I *am*", as he was before he knew himself an individual, different from all others whose faces surround him, loom over him; whose voices strike at him from so many directions. How does man, seeking himself, go backward in the search? He finds himself in his environment, which changes little as man changes much, or what seems much to man. Nostalgia, the eternal urge to know what he does not know, or feels that he dimly remembers, prods man to recall himself, to realize that "he came out from God".

Watch the small child at the window on a dark day when rain writes history on the pane. It writes very ancient history, of days and years and ages before there was glass. What does the adult read in the face of childhood as childhood watches the pictures thru the windowpane? The adult, being "reasonable", doubts perhaps that the child thinks anything, tho the adult may find himself ever so little uneasy because, watching the child struggle to understand, he harks back to when he was that small, that young, that eager to know. What does the child think? The child doesn't tell, because the child has no words, or few words--none of which explain "rain", "thunder", "lightning", or even "windowpane". Yet the rain has a sound that causes the child to wonder:

"Have I heard this before, many times?"

"Have I seen this same water thru this same windowpane?"

"Has this same rain, before I was here--long before I was here--made these same shapes, sliding down the windowpane?"

"Why do I hear this same rain in some far place, wholly unlike this?"

"Why do I, inside me, see this rain as if I were out in it, and it were washing my face turned up to it as it falls, washing perhaps all my body?"

"Why do I feel this rain, when actually I cannot feel it, because the windowpane is between the rain and me? I feel it hot, cold, lukewarm. It *reminds* me of something. I shall be sorrowful until I know of what it reminds me."

Thunder is a memory going back before even there was man. The flash of lightning was, ages ago, a god beyond human understanding. It is still beyond human understanding and may well be the voice of some god I may be wrong not to believe in.

The child knows nothing of god. Of this every adult is sure. Yet the child looks outward from himself, herself, and tries to find himself, in ever-stirring memory, in the rain, the thunder, the lightning; he knows, she knows, that he, she, is out there somewhere in it, going back and back to before there was any beginning. The child, excited by the rain it cannot name, dances up and down, eyes popping, lips bubbling, as the child seeks to make itself one with the rain--thunder--lightning, as inside itself it knows itself one, from eternity, or what is long enough, to man, to be eternity, with everything of which it is aware--and everything of which it *seeks* to be aware.

The child is the most avid seeker, because it does not *reason*. Reason stunts avidity, makes an end of seeking--unless that which is sought can be smelled, tasted, felt, heard. Man comes to believe only his five comparatively unimportant senses because reason tells him they are all he has to go by. But the child, looking back, knows better. He also knows better, after awhile, than to assert his ageless wisdom, lest he be accused of telling lies, and punished.

But, the child dances. Who taught the child to dance, to jump up and down? Did the child come into the world knowing how? And why does it dance? It is not enough to say that it's "natural" for the child to jump up and down. If it is natural, then it is natural down the ages, and the memory of the child, or the cells of his body--whose "wisdom" is not "intelligent"--is rooted in eternity. That which is rooted in eternity is solidly rooted, and can be recalled. Recalled, to what, or *Whom*, does it lead?

"Ye must be as little children," said the Good Shepherd, with that Divine Wisdom

which is far and away beyond intelligence, reason, knowledge. Let us seek His meaning, for in it lie all the answers which make us divine when we have learned them. Little children are *natural*. They have not yet covered their bodies, minds, souls, spirits over with habits, under which Creation itself threatens to be lost. They *are*. They know they *are*, and largely they have ideas of why, long before they start prefacing every question with what parents come to believe is the unanswerable word: Why? They cannot say, but their bodies *know*.

That which the body, or any infinitesimal part of it, knows may be recovered. How it may be done is no secret, the habits and attitudes make it more difficult with the passing years. Man looks inward, where his God-self resides, and peers at himself, asks himself questions about himself. The answers are there within him if he will ask. The asking takes courage, or man believes that it does. Actually, the unspoken decision *not* to ask requires more courage, for not to ask is to spurn wisdom. It is the daily habit of man to spurn wisdom, or to regard his seeking as much too difficult, and largely unnecessary.

The child, from the moment of birth to the age of seven (five or six with some, eight or nine with others, younger still or older still), becomes more aware than he will, if he follows racial habits, during all the rest of his life. Habits strike the child when he falls into the ways of his people, which happens when he is old enough to mould himself after the manners, or the expressed desires, of his parents, who may in turn be advised constantly by relatives, friends, neighbors--all of them people who "conform", a way of saying that they seek *not* to think or, thinking, to be unaware that they think. They close the eyes of their minds to thought because this seems easier. Nothing is more tiring than awareness undesired; it makes too many endless demands.

Yet man, to know himself in the world, and in the Father, must eventually know himself within. All of his "naturalness" knows, records, but man evades the effort of knowing that he knows, of looking at his own records of himself.

Yet the most thoughtless man has his moments; moments of nostalgia, of deep feeling which may seem only slightly akin to thinking, moments of what he may call moodiness in which he feels that somewhere there is something, perhaps some *Body*, wherein his moods may be filled with peace and comfort--if only he can locate the place or the nebulous Person.

That place, that Person, are susceptible to location, identification, *knowing*. That knowing is required of man, that he knows himself thereby.

But man, in spite of this requirement, is a free-will creature, i.e., a product of the Creator, as far as he knows the most advanced of creatures. That other creatures may feel this way of themselves is possible. Man does not know, since his means of communication with what he is pleased to call the "lower kingdoms" is virtually nil; so he thinks, believes, and largely acts upon, save for some few individuals of the

species who know and understand the "lower kingdoms": mineral, vegetable, animal. It is quite possible that man is known much better by the lower kingdoms than he knows any segment of those kingdoms. This may well be because man knows, *wittingly*, so little about himself, and so often finds the most fascinating study available to him beyond his willing reach.

Man can know every mineral.

Man can know every plant.

Man can know every animal.

Each individual of every kingdom, known and unknown to man, is a symbiont of man; yes, even tho it dwell in the depths of the seas. In the memory of his body man can find his contacts, know them, and thereby know himself. How?

Take a rock, a flower, a precious stone, a pearl, a plant, a fruit--take anything the reader remembers, or knows about, or has seen, and subject it to the tests of the senses. Taste it, if it is susceptible to taste; smell it if it possess fragrance; listen to it if it speaks in any manner; feel it with the emotions and the hands, or with any part of the body; study it with the eyes. If all senses, all known senses, tell the student:

"I have not known this before," there is yet memory, memory which prods, coerces, inspires. Man knows that there is *something*, some *thing*, in whatever it is, that he *should* know. It will nag him until he knows, for it is certainly part of his body's memory. Give it time and it will whisper some small part of its truth to man. Once the smallest part is vouchsafed, all of its truth is available, tho man require eternity to attain it all and *know* it attained. But man *has* eternity, if he wills it, and has always had it.

"Ask and ye shall receive."

Ask of the snowflake to declare itself, and it will obey, for mind is the builder. Divine mind is the creator of all, and man's mind is a fragment of the divine so that by it he shall know all that he wills. But he must will it--desire it and will it. Deep desire is the grandest, most effective form of prayer.

Ask of the pebble that it tell whence it came, and it will tell, for it is part of man's past. Pebbles, all manner of stones, have given of their secrets to the paleontologist, but these were material secrets, and the rocks of the earth are its foundations, which were set in place by the Father in ways that He has told all His creatures, if only they remember. Hold a pebble and the pebble will whisper, too softly for the material ear to hear:

"You'll remember me. Take your time and recall. Or be *very* still, and truly desire understanding, and I shall tell you. I shall tell you in my own way, but you can remember that way, for some of it, even today, is your way, and ages ago all of it was your way!"

Touch a tree and the tree whispers--whispers that are not of the leaves in the wind, the limbs caressing one another, the sap chortling thru the cambium layer:

"You will recall, if you desire, the ages you stood here with me, and I held my branches over you to shield you from terrors

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A Dynamo that Jutens in Rhyme

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Chapter IV

ABOUT TWO months after the Dynamo's first communication with us, he first used the "Garden" as a symbol of the mind and the wisdom planted therein. Clara had read about a woman who worked for 15 years trying to develop a certain type of psychic receivership before her efforts were crowned with success. Clara asked: "Should she (this woman) have stayed with this one line of experiment so long, or should she not have tried a different approach?"

Dynamo--There are many methods.

Seek and ye shall find
The one that best expresses
The wonders of your mind,
Ties that bind are in the mind.
No other reason needed,
The flower grows and blooms and dies,
The garden is reseeded,
Under all the open spaces
Seedlings stretch and lift their faces
To the ever-present sifter;
Sun and wind and rain. The drifter
Finds the reason for his being
In the garden of the seeing...Eye.

The Dynamo never uses a superfluous word; every phrase is loaded with meaning. Ideas that enslave us or weaken our function as an adult in an adult world are in the mind, no other reason needed. The cure is to replace the phony concept with an honest one, a true one.

Ideas spring up in the fallow mind. Some die in the glare of the noonday sun (full understanding). Others cannot stand up under the storms and stresses of life (wind and rain).

The Drifter (in the occult movement, a novice who has embarked on the path is called "The Wanderer") finds the meaning of life in the communion with his "Seeing Eye" (Dynamo).

This poem expresses the mechanics of the path of individuation. Those who cannot contact the Dynamo with the ouija or other psychic development can surely make contact thru dreams. The "wise old man" that Dr. Jung's patients contacted was doubtless the same thing as our Dynamo. The serpent that showed Adam and Eve the way to a knowledge of good and evil was the Dynamo. The Daemon who advised Socrates on important matters for many years was doubtless his Dynamo. (Daemon and Dynamo sound similar, eh, no?)

Familiars were very common a few centuries ago. The Inquisition, and superstition about witches and wizards being of the devil (this idea was sponsored by the priests and other ecclesiastics to cement the monopoly of miracles for the church, in addition to squelching dangerous necromantic practices), kept the phenomena of Dynamo communication in hibernation for the duration of the dark ages.

Our infantile western theology and materialistic superstitions of western science

For four years, Paul and Clara O'Neill have been in contact with a rhyming entity from what Paul calls a "higher plane of consciousness", who first conversed thru an ouija board. Now, this "crutch" has been done away with, and Clara is able to pick up messages direct. The contact has identified itself only as "the Dynamo", and its messages it calls "Elfin Rhymes". During the four years, it has urged the O'Neills not to talk idly with others about the messages, but to make them public—and how more public can you get than to print them in *The ABERREE*—The EDITOR.



have kept this priceless thing from flowering in modern times. Seedlings do not flourish in a harsh climate. They die. That is why the Dynamo asked us not to talk about our experience the first six months. And that's why Jesus told the man whose sight he restored to "Tell no man". If he had talked, the sneers and laughter of the jackals would have destroyed his faith and his blindness would have returned.

Dynamo--Something new is in the offing,
Let the scoffers do their scoffing.
Build the next and write the story
Of the pearl that was its glory.
Hold the hand of heaven tightly,
In its shadow follow lightly.
Beauty in the morning song
Of the nightingale at dawn.
Listen to it guiding you
If you hear and follow thru.

"The hand of heaven" in this case is the guidance of the Dynamo. As a man's shadow is a projection of himself, so the shadow of heaven would be the wisdom of the gods or the wisdom of the highly progressed beings who represent the *avant-garde* of the heaven realm.

But it seems that each human has a higher Being within or without. A heaven-dwelling spark of the divine which Theosophists call the "Ego". This is our Dynamo, and the purpose of the aspirant should be first the contacting of this Being, and then the resolute following of his guidance.

Jesus said, "Many are called but few are chosen". And the wedding guest who arrived without the wedding garment was taken out and slain. A rather harsh show of hospitality? It's a rough allegory to illustrate the great difficulty of the individuation process, and the one who does not possess the will of iron and the one-goaled resolution will necessarily be eliminated in this journey. But he will be born again, and he will eventually make the grade.

God does not fail in His objectives.

"State of barter, deathless charter
Time the rhyming with the dawn."

Change is the eternal law; trading the bad for the good, the destructive for the

constructive, the only way of making progress. Adjust the vibrations of life with the new dawn of understanding. Turn away from the shadows.

November 13, 1952--Clara had been speaking indignantly of an author who imitated other successful ones instead of developing his individuality as an artist. I quoted Dynamo to her: *"Ten-cent words like ten-cent birds fall loosely. The birds will break, but the words will take root--wild cherries".* And *"The babbling brook makes sweeter music than the babbling tongue, and leaves no bitter taste."*

Dynamo--*Truth is never spoken in anger. A child must learn. He imitates. A young man learns, but segregates. The father now initiates--the child.*

Paul (facetiously)--But truth is often spoken in jest, Dynamo.

Dynamo--*Truth is in his fingertips,
His eyes, his heart, his soul, his lips.
Is truth then worth of naught but quips?
The jester saved his lordship's head
Not by the worth of what he said
But by the laughter of the dead!
His words, in truth, were beaded bread.*

Paul--Now, can you give us an epigram?

Dynamo--*If you would shine in truth, my son,
The fields are billed with glory won
By beauty of itself begun.*

He often compared the individuation process to the flowering of a rose. Perfection in the achievement of individuality. "A rose is a rose is a rose", said G. Stein. It could not be better said. We could also say, "A man, is a man, is a man." It is not the sprouting of wings we are aiming for. It's the fulfillment of humanness in every department of activity, every quality of soul. We are to become aware of all facets of ourselves and then we will be able to choose the golden mean between all the extremes.

The foregoing repartee of the Dynamo came so fast in response to our thoughts that we were astonished. Clara asked: "Can a Dynamo figure calculus instantly?"

Dynamo--*Tumult of the soul is eased by brave dissection.*

So the achievement of calm will speed up the function of the mind.

Paul--If thine eye offend thee, cut it out?

Dynamo--Yes.

Paul--Your method of teaching is a lot like Jesus's methods.

Dynamo--*The teacher must be worthy of his wisdom or truth be hidden by the tumult in his soul.*

We all know men who have a good and valuable message, but whose infantile strutting, like a cock on a dunghill, so nauseates the multitude (who have a sincere instinct for genuineness) that the message is discounted and lost, or, at least, is very, very much less widely accepted than would be the case if the teacher were only "worthy of his wisdom".

The foregoing has gradually matured in my mind as a rough scale of maturity. First stage: Imitation (valence adoption); second stage: Segregation, black and white valued logic, the generalizing reasoning of the young man who is beginning to grow out of the role-adoption stage; and third: The wide tolerance and universal love of the

sage or philosopher, who thinks in multi-valued logic and has no blacks and whites but only varying shades of gray.

Of course there are advanced minds in children's bodies, and infantile minds in grown-up bodies. It is the latter which constitute the problem.

Our school system should give more attention to the maturing of minds instead of stuffing them with data. Great results would follow such a change.

While maturity is a valuable yardstick in the measurement of a man's or woman's mind and emotional development, the concept is too static in implication to exemplify the Dynamo's philosophy.

It soon appeared that Love, creativeness, the will to live, is the key to the reorientation of our lives in the Dynamo's program. While I am writing this Clara gets:

*"The things we do, the things essayed
Divest' of love, a world betrayed."*

We would betray the world if our actions and projects do not express thought and constructive emotional attitudes. The Dynamo is placing the yoke of responsibility on us of being worthy of his wisdom so as not to alienate the following he hopes to lead toward the light. Each disciple of the Dynamo will, in effect, be a light unto other men. "Let your light shine."

At first we were surprised at the Dynamo's approach to the path. A newspaper friend of mine, who liked to frequent bar-rooms and fool away an endless amount of time and the little money he received for his desultory labors, objected. "Why all these ethical homilies? What does the way I spend my time have to do with the attainment of an optimum mind?"

The answer: Thought, effort, and feeling, or emotion, are inseparable. If a man is in a high emotional tone and yet still acts irresponsible like a child, he has not progressed. What we do reflects what we think, and what we feel is a resultant of what we think and do.

Likewise, strict discipline of speech, for instance, refraining from harsh criticism or any violation of the law of love--positive, upbuilding, encouraging words every time or no words at all--will finally lead to positive thinking, positive emotion to agree with the positive action which you adopted first.

Thought, action, emotion are, as Ron Howes said, one and the same. Change one and you change the other two.

We have to choose between love and hate. Many times a day we have to choose, and we make a general choice some time in our lives which makes the little decisions come almost automatically.

The program is to make a choice for love and let our lives orient themselves around this divine emotion.

November 21, 1952--*Easy is the turn in the road if you are watching.*

Paul--The road to optimum?

Dynamo--Yes.

*Sitting on the fence brings no recompense,
In a storm.
Know the reason why the sun is in the sky
And you're warm.
Folding up the tent, ready the event
Of the day.*

TURN TO PAGE 11, PLEASE

Those in Need Often Help Others

SAID the languorous female voice in my 'phone: "I wish to have you make a sleep tape for me which will enable me to achieve a deep degree of hypnosis, increased power of clairvoyance, and also astral projection. Can you do this for me?"

"Concerning self-hypnosis," I replied, "the answer is yes. As to increasing your powers of clairvoyance, we can try. But, about the business of astral projection..." I paused, for swiftly passing thru my mind was the thought: "Shades of Hubbard's 'Be three feet back of your head!' Not in my book!" Aloud, I said to my caller: "Concerning astral projection, I think it would be advisable, first of all, for you to give me detailed information about where you wish to project yourself--and why."

There was a rather long silence. When she spoke again, there was much less glamor and languor in her voice; instead, it now carried a distinct note of glintiness:

"The man--of course you are aware that this concerns a man--is in our diplomatic service at Buenos Aires. When he finishes with me, he shall be beyond the Styx, blacking the devil's boots..."

At this moment, there began a barrage of clicks, transoceanic-circuit hums and sworls--then, finally, an operator irritably inquired: "Can you give me the name and address of that person who was just speaking to you from London?"

I assured her I could not.

"The name, number, and address she gave is fictitious--quite non-existent," the operator said, in a clipped British accent. "We do not understand how the call came to be permitted. It's a bit confusing. Are you sure you can't help us?"

"I'm sure I can't," I returned. Now, I do have the lady's correct address in London, but there's something in my own case, perhaps, that causes me to be resistive about helping the telephone octopus collect its tolls. It can look after itself. As for the lady, I expect I shall hear from her, in further detail, by mail.

As to the daily mail, of which there's quite a lot, here's a recent sample:

"...After 25 years of hard-driving practice, I became an emergency, with a perforation in the stomach. After the first emergency operation, I suffered rupture of a blood vessel at the area of the operation, and the blood pumped into the digestive tract until it gushed out of my mouth and over the entire bed, leaving me in a state of severe shock. The doctors consulted, my feet were raised, and I was told not to move. The doctors could not find a place to make insertion for blood transfusion, because my veins were collapsed, or thrombosed, but finally one doctor suggested to cut in at the ankles, to sew in the needles and then to pour blood in. Many bottles of blood were thus poured into my ankles, and later I had a gush of blood from the mouth that came from the lungs. After the doctors had emptied many bottles of blood into my body, they then informed me that this was now the right time for me to be RE-OPERATED, and a stomach resection was then made... (A full page of similar gruesome adventures in surgery and the like are recounted). A year later, when I try to drive my car, my vision frequently distorts into Figure 8 objects, lights, moons, or strange persons. Sometimes I cannot recognize my best friend passing. I know that with your knowledge, you can evaluate my case. Also I wish to know how I, too, can again help other sick people..."

This is the strange drive of the sincere healer: At death's door himself, he still seeks to succor the sick. Also, I recall the words of a famous psychiatrist, the author of several books, who said to

me: "As your capabilities increase--and yours will--you will find the types of situations that come to your attention will be of increasing gravity and desperation."

Cases of increasing gravity and desperation!

A fattish middle-aged woman called me into her downtown apartment. She had become a recluse and was being considered for commitment to an institution because usually when she ventured out onto the street, she would at unpredictable times suddenly see the sidewalk cracking wide open underneath her feet and she would descend, not fall, with a weird, inexorable slowness down into a deep black void. She would be picked up, unconscious, taken to emergency, recover consciousness, and nothing could be found wrong with her. It happened again and again.

Electropsychometric assessment disclosed first of all that she was married to an erratic musician who tortured her frequently with detailed recitals of his sexual adventures with professional prostitutes whom he always informed her were far superior to her in sexual capabilities. When this husband was induced to submit to one brief electropsychometric assessment, it was brought out in rather deep regression that as an infant he had been reared on the wrong side of the tracks; his mother laundered for girls in red-light houses, put the clothes into his baby-buggy, and wheeled it to the district for delivery. Sometimes she left the baby at the first house she came to while she went on to some of the others, and the girls played with him on one or other of their beds.

But this was interrelated only to the "top layer" of his distraught wife's case. In the course of repeated regressing, we brought up at last the key recall: She is about three. Her arms are clasped frantically around the writhing body of a little two-year-old boy playmate who has drunk a bottle of strong lye water (she gave it to him) used in washing the milk cans of the dairy in which they were playing. She is gazing into his agonized eyes and then down into the white burned lining of his wide open little mouth--and she hears his bleating, whimpering wails "like those of a little kitten" as he dies. When he is buried, she stands beside the deep black hole into which she visualizes herself descending with him, and faints dead away.

Later, at seven, she is knocked flat and half-killed by lightning. It struck into the Iowa hay field where she was caught by the sudden thunderstorm, and she sees the forked tongues of lightning streaking along the barbed fence wires near her. Then she is violently struck down by it.

In middle age, this disturbed wife of a nymphomaniacal husband is living on a downtown street where numerous trolley cars endlessly grind past. Sooner or later, a trolley wheel bounces off a wire overhead with a flaming, hissing arc. This instantly restimulates the shock of the hay field lightning bolt that hit her when she was seven. And, as she collapses, she simultaneously visualizes the black grave hole into which she had descended at three with her little boy playmate. A complexly interwoven labyrinth of psychical traumas--engrams.

Not infrequently, of late, one or another type of professional specialist appears. One, who came in by plane from afar, disclosed in some detail his experiences as a former medical anaesthetist. Many of these experiences pointed to the obvious conclusion that patients under anaesthesia were subconsciously alert, able to perceive what was going on, and could receive disastrous oral comments from surgeons and nurses. This, it appears, was definitely known operating room phenomena more than 40 years ago, when one rather widely self-publicized "discoverer" thereof was still in diapers. This knowledge, in fact, goes back at least as far as

the naming of the engram as just that, the "engram", by Semon.

The criminal indifference of the surgeons to the psychical damages sometimes inflicted upon anaesthetized patients by callous remarks was one of the factors that caused my examinee finally to abandon his medical internship.

Also, near the end of his tape-making instruction, he observed that the name "sleep tapes" does not accurately describe the recordings that are being made. I agreed, but pointed out that it would be difficult to apply a precise and correct, yet short and workable, name to the tapes.

"Why not call them 'pre-sleep tapes'?" he suggested, "for this is what they are. The opening section of the tape induces a stage of deep relaxation and high subconscious receptivity that feels to the examinee like sleep, but which is not ordinary sleep. It's a sustained borderland state of pre-sleep."

A few days later a letter came in from another specialist who, in different language, emphasized the same evaluation. So I have changed the name, and henceforth, they shall be called "Pre-sleep Tapes".

As one's acceptance level expands, stranger and stranger visitors present themselves.

A few evenings ago, while I was working late on a string of affirmations, the bell rang, and on unlocking the front door, I confronted a smallish girl of 25 or so, lugging a huge old-model tape recorder almost as big as she was, which some fellow had given her. She was exhausted, having carried it on foot from the nearest streetcar line three blocks away. She had brought it along to have it checked as to its usability.

Under a puckish green knitted cap, her masses of heavy hair, dyed a reddish chestnut, flowed over her trim shoulders. A tight-fitting green knit suit emphasized her curvaceous figure. Her dark, bean-shaped Eurasian eyes were wide glowing; her heavily made-up face was of a purple, ashen, deathly hue, similar to that which was used by Bela Lugosi in the horror play, "Dracula".

"My doctor sent me here to you," she informed me in a low voice, as I ushered her in and had her sit down. "He insisted that I come."

"Who is your doctor?"

"Dr. Mitchell."

"Dr. Mitchell--I can't recall him at all," I remarked, rather puzzled.

"Oh, he has not been in active practice for many years. He's over on the other side." (For the uninitiated, this means, in effect: "He's dead, and is now living in the spirit world.")

"Oh, I see. And he directed you here."

"Oh, yes--he knows all about you--oh! Oh!" Her voice changed to a low terrified scream and her eyes dilated as she gazed toward the door. "There's my mother! Don't let her in!"

"What is she apt to do to you?" I asked, rising.

"She's always hounding me! She sneaks up behind me and attacks me. Sometimes she beats me fearfully, blacks my eyes, and half kills me. Please make her leave! Please!"

I stepped to the door, opened it and looked out. A gust of wind sighed thru the big trees in front of the lab. There was no one about. Nonetheless, I knew what to do. As Leslie Lecron, an ethical hypnotist (whom I consider one of the world's best teachers), says, "Always accept what you get--no matter what it may be. Just pick up the ball and take it from there." Or, in Dianetic terms, "Do not invalidate!" The only thing about this advice that irritates me is that it was formulated, not by the author of Dianetics, but by Dr. Sigmund Freud some 60 years ago--and it is standard institutional psychiatric practice.

Addressing the outer darkness, I said firmly: "I'm sorry, Madam. I cannot let you come in here now. You will have to return tomorrow." With that, I rather loudly closed the door, locked it, and returned to face my caller of the death-hued cheeks.

"Thank you," she said, quietly.

I switched on the Electropsychometer, and indicated the couch beside my desk. "Slip off your

shoes and lie down. Would you like to remove your coat?"

"I haven't a single thing on under this coat and skirt," she said.

Over her clothing, I added a large white woolen afghan, and when she had settled comfortably on the couch I handed her the electrode. "Begin relaxing," I said. "We relax by areas, starting with the toes. So, left foot, toes, relax. Left ankle, relax...."

No name, no preliminary case history, nothing but the meter registrations. This is the way I chose to work. Less than two hours later, there was not anything worth knowing about the case that I didn't fully have. The basic key to her psychical disturbance was that her legal grandfather was her physical father. Just in case you do not understand this, her mother's husband's father had sexual relations with her mother; this girl was the consequence. Her mother had hated her from the moment of her first missed period, had been filled with enormous guilt and no less enormous fear that her husband would find out. It's not likely that a more unwanted, hated child ever survived. The mother had been dead some years now--of genital-area cancer--but the daughter is convinced that the woman still lurks about, on the spirit level, seeking to seal the daughter's lips forever.

I was due for a surprise or two when it came to the matter of writing the visitor's pre-sleep affirmations. The terminal phrase of my standard relaxation induction was: "You are now completely relaxed."

"May we delete that word 'now'?" she suggested.

"I wish that this pleasant relaxed state that I am now in should continue. The word 'now' limits it to this moment only."

"You are completely relaxed," I corrected--and then and there, I mentally revised a lot of previous affirmations. You are apt to learn something vitally important from the most unexpected sort of examinee!

Some of the affirmations my visitor finally approved are these:

"You are the captain of your own soul. By degrees, you are guiding your actions by the affirmations of this recording and your own 'I Am'."

"You are no longer accessible to your mother. Therefore she is going away to her own karma."

"By degrees, you are bringing into conscious awareness and making use of a series of constructive steps to achieve your own happiness and welfare."

"Thruout the period of every day and every night the energies and powers released within you by this recording are being swiftly concentrated upon the achieving of your physical and spiritual well-beingness."

"One further thing," she also finally pointed out, "I wish you would address me directly, by my first name, in each one of these affirmations. Say: 'You, Jody, are so forth and so on. This will increase the effect of the entire recording.'"

"Yes, it certainly will," I agreed. And glanced over at one of the machines in the room, upon which my own personal much-modified pre-sleep tape was mounted. On this tape, among other affirmations, there is this one:

"You are, by degrees, bringing persons to you who will teach you how to make more and more powerful pre-sleep tapes."

As Count Korzybski says, in effect, in "Science and Sanity": "There are perceptions, powers, and forces in the Universe of which Man, at his present state of development, really knows very little."

□♦♦♦

WHY POSTAL SERVICES "MUST" BE CUT

Postoffice walls are displaying warnings to the public against the Hoxsey "cancer cure". We don't know anything about Hoxsey, but if similar action was taken against every physician, surgeon, preacher, and quack charging for "help" he can't or doesn't deliver, there'd be little marble showing in Government buildings. If Postmaster General Summerfield wants to cut down on the deficit in the post-office department, he might start by less caddying for the A.M.A., every Congressman who wants to keep his \$25,000-a-year job, and the military termites, who would siphon off every able-bodied man into one of the vampire-like organizations they control.

WHISPERS OF GOD WITHIN

(CONTINUED FROM PAGE 6)

which, had you been able to see them, would have set you into headlong flight. Or you sat under my shadow, and my fruit was sweet to your taste. Or we murmured together, we were so nearly one. You are part of me, have often been; I am part of you, have often been. Why do you persist in not remembering?"

It is meet that man remember, for thus he learns himself, remembers himself, grows again to know himself.

Listen to something. Listen to the wind in the wires, the leaves, along the ground. Listen to voices of loved ones, near or far, coming down the wind, or across the water, or across the years of memory. Listen! You know the wind, remember the voices, the words make sense; but there is much, much more. Each sound, whatever its nature, and whence-ever it comes, is The Word, the first sound spoken by which the universe itself came into being—including every man who lives upon this earth, ever has lived, or ever will. Put all sounds together, piece by piece, and man rebuilds the universe of which he is such an irreplaceable part. But he seeks the parts in the invisible, behind the parts which he hears, well aware, when he insists on self-awareness, that his body, all his senses that he does not know, "hears" more in time and eternity than ever his mortal, physical ears can. He gradually learns-remembers, if he seeks to learn-remember without strain, with every part of himself, known, unknown, seen, unseen. He knows that there is much he "sees" that he does not see; that he is much more deeply known than he knows. He senses "thru a glass darkly". He is wholly capable of sensing all, actually, of remembering all.

But he must take time out to remember. He must find a time and a place wherein memory is welcome. This he must make for spiritual progress, if he desires such progress. His will is that by which he travels in the world of the seen and the unseen. There is nothing he must do, if he chooses not to advance. He can become idle in body, yes, even in spirit, for ages, if he so elects.

If man finds man who thus elects, it is not the place of such a one to point out to that one wherein he errs. In His Own Way, the Father will do this if He wishes, for even the Father does not interfere with free will. He gave it to man that man should progress or retrogress in accordance with his own desires.

Every man stands behind the Door before which the Father knocks. Every man is within a mere step of the "straight and narrow way" if he chooses to follow it. Nor is it truly straight and narrow, for as it travels out of eternity before now, before now into eternity to come, it is likewise in infinity so that man,

following it, has 'infinity in which to march without restriction.

Man can fully know himself only in eternity, which never begins or ends, but he grows in awareness, and thus in spiritual wealth and happiness, by taking possession of each moment of now as it passes. He is eternal-infinite, that out of which he came from the Hand of the Creator; to study himself in detail, to know himself, to separate himself into his parts for self-examination, is to disassemble and study that same eternal-infinite. What he remembers, or brings himself by free will application to remember, from eternity-infinite past, is of tremendous value in tomorrow's eternity-infinity. Regaining the one, he can make the most of the other.

Memory is a spiritual growing which never began and will never end, tho man pause all his lifetime, refusing to remember lest recollection be too great effort.

It is, actually, easy to remember back beyond what men think of as encompassing memory. It is only that every beginning seems hard. It seems hard, is hard, only when it isn't made.

(Continued in the June issue.)

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## DYNAMO THAT RHYMES

(CONTINUED FROM PAGE 6)

*All who labor know no result  
will show*

*In delay.*

*Silence of the night; early  
morning light*

*Sing the whippoorwill.*

*Churning sound of strife, hunger  
come to life—*

*Reign of reason still.*

*Man is in the sun of a world  
begun*

*In decay.*

*See the moon alone, know the  
light is on.*

*Sun—delay.*

I thought this a very beautiful poem. We did not get the gist of it at first. Like Shakespeare's "wise music", the Dynamo's best poetry had a glittering, enigmatic surface, but a deep substream of meaning.

The first three stanzas are pretty obvious. Turn from hate to love, negative to positive. It's very simple. So many of us worry thru life paying lip-service to the ancient wisdom, praising Jesus, and still practicing the hypocrisy of the Pharisees, loving God in theory, but not keeping His commandments.

We have to make a choice and turn onto the path of development if we ever expect to arrive anywhere. You have to PRACTICE love. "The road to love is deeds."

The Dynamo said one time the raiment of the Pharisees evokes the temper-laden tantrums of the Scribes. Hypocrites condemning hypocrisy.

The third verse illustrates the power of our basic hungers to bring us to reason. Hunger for food or love is a most powerful bringer-into-present-time. The

## Books

**THRU UNDERSTANDING TO ABILITY AND FREEDOM.** By A. E. van Vogt—\$1.50. Hubbard Dianetic Center, 7089 Hawthorn Av., Hollywood.

The new student, or even the one who hasn't the time nor money to take each succeeding course as it is offered in Dianetics and Scientology, or to read the rash of publications being churned out annually from the fingers of a prolific writer, can get very confused when he tries to learn all that is to be learned about this so-called "new science". If his certificate is dated 1957, he even may look upon the holder of a 1952, or 1954, or even a 1956 certificate as somewhat of a dodo, not knowing that it was the success of engram running, effort processing, and some of the old standbys that keep Scientology alive in spite of its repeated self-administered doses of ipecacuanha and strychnine.

"Thru Understanding to Ability and Freedom" is an effort to review the output of the last seven years and show, in one tiny volume (54 pages), how any auditor can approach a case, conduct himself during the series of sessions, and wind up with a precision. (Please turn page)

moon is love. See love, feel love at all times. Let your understanding (sun) be always filtered by love (moon). See the moon alone (reflected light of sun). Know the light is on. Know reason is still here in the world. We get pessimistic and think the end is nigh, and reason is extinct. An attitude of kindness and love, true understanding, will replace that attitude, allay our fears.

"Sun—delay" is like Joshua's command of the sun to stand still. Our proper attitude of seeing thru the filter of love instead of with the cold light of science will in effect be saying: "Stay here, understanding", whereas if we continue the heartless materialism of western science, we will be inviting the departure of reason and the demise of Man.

But this will not take place. It is not so written.

(Continued in the June issue)

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'TOTOLOGISTS' OF THE PAST

(CONTINUED FROM PAGE 6)

it. I don't care who creates it. I can look within me as Totality and I can process out my resistance to the idea. If I still feel "no", then I say, "No, for me", and if I feel "yes", then I can say, "Yes, for me", without any compulsion. Look what this is going to mean to our health, what this is going to mean to greater awareness.

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If you don't believe little things can be big, what of a little split atom and a few even smaller military minds?

clear who will not go away bitter and disillusioned. And van Vogt speaks with the "authority" of seven years' experience behind him, as he was one of the first to embrace the tenets of Dianetics back in the days when it was a pretty lusty-lunged youngster. He confesses that he has spent several hundred hours reading Dianetic literature, has taken more than 1,200 hours of training on the subject, and has given more than 6,500 hours of individual private processing, much of it experimental.

Van Vogt offers no finger-snapping technique that will put the pre-clear three feet behind his head within a few costly minutes. Instead, he warns that processing is a long, arduous task, and one not to be undertaken by the impatient, or sensation seeker. It is certainly a book which the auditor (1950 or 1957) will do well to read and study for what its sub-title calls it: "A 1957 Handbook for Dianetic Auditors".

And it won't hurt a Scientologist, either.

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**ARE WE ZOMBIES?** By William A. Schmidt. \$3. Inst. of Applied Metaphysics, 120 E. Roberts Lane, Uvalde, Texas.

Most of us, says William A. Schmidt in "Are We Zombies, or Can We Choose to Live?", are of "the walking dead". We have forgotten our past. We have forgotten we are Gods. We have forgotten we are Creators, too.

In fact, we've "bought" so many fairy stories--starting with the Garden of Eden--and become so enslaved by superstition that we are using our powers for our own destruction instead of creating the Heaven on earth which is man's birthright.

"Are We Zombies?" isn't a very big book, but in its 57 pages, Schmidt has slapped enough indictments to shake the reader out of his religious stupor, no matter how steeped he is in Santa Claus, Adam and Eve, and sex and death. In this connection, the author warns that his book is not written for religious minds, as these are not prepared for scientific frankness. They prefer wars, more religion, better wonder drugs--and the grave.

"As long as we do not question all things in our own mind, we are only Zombies," Schmidt says. He then points out that our continual efforts to memorize books, T-V programs, and the like are hypnotizing us with ideas and ideals. By acquiring intellect and not wisdom, we have made of Christ a mockery and His words into falsehoods.

"Zombies" is by no means new--but Schmidt's words may find fertile soil in minds that have no appetite for longer tomes. And if enough people learn of the power they have in creative thought, as well as the danger from Zombie-like inactivity, some of our most cherished superstitions, handed down for generations, will no longer dictate the extent of our health, wealth, and happiness.



## Plowing Up the Field

¶ This is a sale we can't brag much about, even tho it was our first in the science fiction field. It seems, according to our agent, that the buyer, immediately after accepting our "Too Near the Sun", found himself on the fringe of bankruptcy, and it took a battery of high-priced attorneys to collect pay for the stories he'd gathered for publication in the now-never-to-arrive future. Guess we'll stick to writing for The ABERREE where we know in advance we won't get paid... ¶ Even at that, our difficulties don't compare to those of Henri and Leola Flesher of 4432 Emigration Canyon, Salt Lake City, Utah. In their January issue of The PROGRESSIVE INDEPENDENT, they blame a 2- to 3-month delay to lack of funds for typesetting, mailing, and completion of a building in which to live and operate. But for the donation of 200 gallons of oil, and volunteer framing of door and window openings, it might have been more serious than it was, because Utah winters don't fool around when it gets time for snow or for the mercury to start skidding...

¶ Marie Phelps Sweet (Now Infinite 96), of Malibu, Calif., has only recently returned from a two-month "look-see" at Kalapana, Hawaii, which is a bit more primitive than Diamond Head, or Waikiki. But much of her pleasure was dimmed by an invading military's "war games". Pretty tough when one goes to a place to "get away from it all" and discovers a pack of gangsters practicing to "end it all"... ¶ Nice how readers of The ABERREE can travel while we stay glued to a job. Maybe we're on the wrong side of the fence, and should start READING The ABERREE instead of EDITING it. For example, Edith Spiller, of LeRoy, N. Y., had a tour to England, France, Italy, Germany, etc., mapped out starting in April--after which she will return home for some serious study, which we suppose means catching up on The ABERREES she'll miss while away... ¶ The February meeting of the discussion group--that-still-needs-a-name at Belleville, Mich., was given a

demonstration of one of two Hieronymous-Campbell Detectors (if you don't know what this thing is, we can't tell you; you'll have to check some back copies of ASTOUNDING SCIENCE FICTION) with interesting results. At least, Al Schrader, who made one of the H-C-D's, declares the results were interesting, but casual perusal of his "proof chart" failed to dent our armor of ignorance on the subject. At the next meeting, they may test an H-C-D made by Ray Carroll, and if Al or Ray are in the mood, maybe they'd elaborate on the thing, or things, for ABERREE readers...

¶ Ernie and Marge Pope, who've a penchant for gathering around them a domesticated menagerie at their Kennett Square, Penn., farm, have added a Pyrennes pup, which, barring unforeseen demise or stunting, will grow into a size of dog few persons can afford to keep in idle doggerly. Altho they didn't say, it may be that they plan to use it for farming operations in lieu of a tractor, or, since the pup has a dewclaw (the remnant of what may have been once a formidable weapon on the inside of the "ankle"), it may be they see it as a potential warden over their structural antique... ¶ The HASI tumbledweed has rolled again--but not on its customary fly-by-night dramatic basis. This time, it means only the relocation of its London office to 37 Fitzroy Street, but since we don't know London, we're not prepared to say whether this is an improvement... ¶ And while on the subject of Scientology, we might mention that the June Congress will be held in Washington on July 4, 5, 6, and 7. It will be called the "Freedom Congress"--and maybe there'll be a bevy of 1776 thetans hanging around to see how their Independence Declaration has been lost in atom-age bureaucracy... ¶ Frank Silver, formerly an engineer in the design division of the Fairchild plant at Hagerstown, Md., finally tired of breathing smoke all day. However, we understand that on his last day, when he placed a canary on his desk to prove the toxicity of the air, it was a bit more than the plant's officials could stand. Anyway, we think we would have enjoyed the drama as Frank won/lost (depending on how you look at it) his tiff with "authority"...

¶ Evans Farber, who has a list of Dianetic initials after his name almost as long as ours, has opened a processing studio at 6806 Sunset Blvd., in Hollywood, which he calls "Creative Dianetics of Hollywood". This replaces Evans's "Forum of Let's Pretend"... ¶ Subscriber "Pop" Evans was a co-designer of the memento coin, now being sold thruout Oklahoma as a souvenir of the State's 50th Anniversary celebration. Looks like the old \$20 gold pieces, in size, and color, but there the similarity comes to a dead stop...

Four aces beat three--if no one else happens to have any.





## Dear Editor:

"I wish to express my pleasure when I noted how the shadowed title of 'Whispers of God Within' suggested whispers within. I trust the thoughts under the title will so bring the within whispers to the bright light of undoubting belief, that no inharmonious thoughts can withstand its shining ray..."

"I am charmed with the editor's way of presenting truths under bubbles of laughter. It attracts attention and plants the truth."  
—Mrs. Abia Brant, Alloway, N. J.

Those editorials... 'can't hardly get that kind no more'. Elsewhere than in the Aberration, that is. And almost never could at any time, now that I come to think of it.

"And if you think I'm kidding -- nope! That remark about the 'church' determination to mock-up a world, and people, of S-I-N. (How you talk, Reverend.) Because that is exactly what the poor fools are, have, and will continue to do, I fear. They are in too deep now to ever escape--until maybe another ice-age rolls around and then releases 'another civilization'. But can even an ice-age get rid of engrams?"

"Shucks--all I started out to say was just to pay you a bit of admiration--to know there is at least relative calm and sanity (as a basic-basic) somewhere in this vale of sun-and-shadow. It HELPS. I appreciate it."  
—Marie Phelps Sweet, Malibu, Calif.

"James Welgos's otherwise brilliant article, 'Man Revolts at Forced Changes', is marred by his wholesale condemnation of those who have the idealism and courage to work for the betterment of society and to help eradicate injustice. Note his statement:

"The only people who want to make changes in the world are those who do not know the structures of the world and who have not learned to face life and accept it on its own terms. They are the malcontents who cannot get along with others or with themselves."

"This is one of the most vigorous attacks on social evolution that has ever been published. If Welgos's viewpoint on this had

been followed, we would still have slavery and wholesale child labor in the U.S., there would be no Red Cross or nursing profession, and a host of other improvements in man's relation to man would not have come into existence, for these were brought into existence by people who were not willing to accept 'life' as they found it, and who were willing to risk being called 'malcontents' in order to leave the world a better place than they found it.

"All improvement is based upon discontent, or malcontent as Welgos would have it, with existing conditions. Welgos's viewpoint would freeze the social order--stop its progress dead in its tracks. Thus we see the negative twist which runs like a black thread thru much of his otherwise enlightening dissertations.

"Welgos in his article lines up with the professional psychologists who are always urging man to adapt to his environment; one of Hubbard's most constructive contributions was his argument that man should adapt his environment to suit the highest purposes of man--self-determinism rather than other-determinism. Those who do not recognize the value of this viewpoint have failed to learn one of the most important lessons that Hubbard offered."  
—Mark L. Gallert, Los Angeles, Calif.

"I judge by Alberta's comments that she remembered the little description somebody gave of Ron Howes--'He made the techniques work for him.'

"I still like your form of communication--and I think the letters, etc., are good communication... I take your mag. out to the lab., where the cover always draws a few chuckles from those who see it.

"The article on 'Futures' didn't stir up much response. Future is controlled by intention--and I don't intend to admit that I caused that past to happen to me. So how can I possibly control the future? I still get the pictures, and about half of them check quite well. The rest I don't identify just now. Also, I'm going to school--in vision, dreams, etc. Long lectures on stuff--mostly concerning groups and races; relationship of various people (functions) in the group, tribe, etc. Stuff is interesting and seems quite valid. Or is well tuned to my aberrations..."

"Do you hear anything on Kitzelman? Max Freedom Long, Gordon Beckstead?"  
—Harold Schroepfel, Hazel Crest, Ill.

"How about some instructive articles--define scientology, explain synergetics, what the hell is this human engineering as you use it, etc.?"

"Please use a more scientific, factual, logical presentation. My first opinion of most of your articles that I've read is so much great thought being swathed in deadening cotton of emotion and ignorance. I hope it's not my

ignorance, but if so, your mag. should correct that.

"Would you be receptive to article(s) on cybernetics, computing machinery, hypothetical methods of telepathic communication, logical analysis of animal (and human) internal communications and control nets, thinking devices other than living organisms, servomechanism theory as applied to animal homeostasis with extension to mental homeostasis, etc.?"

"Incidentally, I'd be interested in literature from similarly inclined persons, such as originators of 'The Open Way'; description of B-cells, hieronymous machines and such papers; Hibbard and Coulter's research, etc."  
—Anthony A. Benson (BEE, FTA), 18715 Arrowhead, Cleveland, Ohio.

"Pre-sleep tape processing schedule is now running about six weeks after receipt of examination tape."

"I am able to disclose now that a cancer-surgery case with definite indications of a recurrence is now, by medical tests, clear, after about 600 hours of pre-sleep tape processing. Many other constructive changes, of course, also were brought about, concurrently. I am, however, refusing to accept terminally advanced cancer cases, or any without consent of the examinee's medical doctor. Doctors who are aware of the organization of a pre-sleep tape seem to be rather receptive."  
—Volney Mathison, Los Angeles, Calif.

"Your reminder No. 2 has done the job and I've sent a bank draft off to you for another year's dose of The ABERREE. It still keeps its excellent quality. It would be more enjoyable if the type was 25% bigger than Page 3--but then we can always be processed into liking it the way it is.

"I was very interested to read about B-cells (what an unfortunate name), and I hope you report on your experience of them soon. Better yet send some to England and let us have a go.

(ED. NOTE--Why don't you drop John Brown a note? His aim, he says, is to help not only Americans but the "human race", and I'm sure that includes our brethren across the roily pond.)

"Our group of 16 members has now been meeting for about 10 years. We haven't anything unusual to report except that from time to time we are told that some work we do has completely changed a member's life--or made all the difference in solving a problem--but you would expect that, of course. Nothing sensational. We haven't killed anyone, or had our names in the Sunday papers--or even caused a strike.

"Recently we have studied a book called 'Miracles of Your Mind' by Dr. Joseph Murphy and we finished up by compiling a long list of questions which members answered. This was all positive psychology and did a lot to give

our tone level a hitch up. In a few weeks' time we shall be commencing a study of 'Creative Realism' by Dr. Rolf Alexander. This will probably take us two years, but looks worth the time.

"We meet fortnightly for 1½ hours, and in between times we have homework to do in the form of answering questions."--A.L. Rogers, Walsall, England.

... : : : :  
"The headline, 'Walshes quit Scientology', is erroneous, immaterial, beside the point, and not so. As a Totologist, how can one quit anything? We have merely assigned Scientology to its rightful place in the categories of THINGS. In it are many wonderful techniques, most of which are usable, if you understand Totology.

"We merely have included Scientology in its rightful place in Echelon Four, where it balances off the Vedas, Upanishads, Bible, etc. You might say in Totology we are dealing with Echelon 8...

"Strangely enough, Totologists seem to flock to us--at least in numbers we can handle with our facilities; 66 in the class now, which is limit. Some extras sat on the front hall stairs last Monday. Have waiting list for next semester."--Hardin Walsh, Los Angeles, Calif.

... : : : :  
"In the last few copies of AB-ERREE, there seems to be a lull in creativeness, and a sort of upsurge in philosophy, even of conjecture, which of course is always interesting and often productive of new ideas.

"It seems to me, after seven years in the field (most of the time in left field) that much has been done. But...I still know hundreds, yes, thousands, of people who know nothing, nor have ever heard of Dianetics, Scientology, etc.--would, in fact, pat you on the head and buy you a drink if you were to mention such words. 'Oh, the poor, poor clobbered-up slob'. All they do is work 'most every day, raise hell whenever the opportunity presents itself, and in general are happy, normal, everyday sort of people...They have never heard of 'Aberree' even. But they even have normal, giggly children. Tsk. Tsk...

"The article of John C. Brown on the B-Cell certainly interested me, and I wish you to know I'm not twitting when I say that man is, or sounded by his letter, really a desperate person--that is, desperate to have someone listen to him. Can you imagine what would have happened had he tried to be real secretive about all this? Viz: Dark cellar, laboratory, plants in great health, stupendous crops. But telling no one. Huhmm. He'd probably have so many visitors wanting to know what was what, his fame would be world-wide by now--a real set-up for cloak and dagger business. I truly think, if he'd stand far enough back from it all, he'd see it, too, for when I lock my door and draw the shades, I have all kinds of interruptions. And I only draw the blinds and lock the

door 'cause I want no one to know I'm washing my argyles in the washbowl. Invariably, when I finally open my door, I'm always asked, 'What were you doing? How come your door was locked? Your blinds pulled?' But, and this for John Brown's benefit, really, had I just went ahead and washed my socks, no one would have paid me heed... But he (Brown) probably would be the last one to believe that perhaps other people don't understand they have a need for what he has. He'll probably have to come back in 2157 and do it all again--put it up in brown bottles, and sell it as 'John Brown's Elixir--good for man, animals, plants, etc.', get arrested and investigated, be elected mayor, kick off, have a statue built, and then, at long last, in a few hundred or a thousand years some gink will discover his buried cellar lab--and man! the chase will be on. Boy! What a guy he must have been...

"Some time back, while shuffling thru my growing stack of AB-ERREES, I saw where someone asked for an article on an explanation or enlargement of the Auditor's Code. I'm thinking of attempting it, but feel unqualified, even tho I understand somewhat of its great value, probably by having seen the results so many times in my own and others' misuse of it. I think the adherence to it is the making of any technique."--H. E. Kern, Portland, Ore.

... : : : :  
"Enjoy the Aberree more each issue. Can't decide whether it's my ability to appreciate or The Aberree that's improving, but something makes me hungrily anticipate the next issue.

"Considering all the various therapies, ologies, isms, etc., that have been brought to attention since Hubbard's 'second coming', I'm somewhat surprised that none of your readers have yet mentioned or recommended the system introduced by G. Gurdjieff, and taught by him and Ouspensky all over Europe, England, and for a while in this country. Altho unpublicized, G.'s system is still being taught in many countries by students trained for that purpose before G. and O.'s death. Most of the so-called 'systems', therapies, etc., that have sprung into existence since 1950 seem to be fragmentary and unfinished when compared to the totality and cosmological completeness of the ideas advanced by G. Admittedly, some of these ideas are hard to accept at first, but then so are some of LHM's.

"Anyway, G.'s system should be looked into by all those interested in self-development. It's one 'WAY' that has (according to G.) worked for quite a few thousand years."--Jesse Floyd, Savannah, Ga.

... : : : :  
"Our work with Intelligence Multipliers is continuing. I would like to tell you a little of it.

"In the life experience of a human being, we are conscious of various things: sights, sounds,

smells, ideas, images, dreams, memories, anticipations, etc. Call these the contents of (ordinary) consciousness.

"In this life experience we also do various things--we look, we listen, we think, we remember, we perform various actions, etc. Call these the operations of (ordinary) will.

"Operations are important because they produce contents. When we look, we see. When we listen,

#### VANITY MUTUAL

My wife and I run the Overland Secretarial Service at 5017 Tilden St., Sherman Oaks, Calif. For providing reproductions of Club bulletins, by-laws, etc., we own an IBM Electric and other typewriters; we have contacts with Multilith operators who will run as few as 100 copies from paper mats. (Most will make only long runs from metal mats.)

Some of our clients elected to buy mats (15¢ each), pencils (15¢ each), and ribbon (\*\*\*), to make stencils for us to run. (There is only one rule: Wash hands, avoid grease on mat.) No special typewriter needed.

My experience as a member of a correspondence club discussing psychology and philosophy suggests a possibility of an expanded club with uncensored, serious, economically worded essays, "catching the bus", i.e., a publication date.

The fare on our proposed "Vanity Mutual" bus is \$2.50 per 100 copies of contributor's each stencil (no limit); thus \$2.50 per page in periodical distributed (prorated) to contributors only. (Non-contributors must buy from contributors.) Further promotional literature on request.

Charles Leslie Kern.

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- ★ "I got 500 jobs, and fruit is growing by asking--how do you shed off this power?"

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we hear. When we think, ideas occur.

"Operations are important for another reason.

"In Synergetics, we do not accept the view that intelligence is something fixed, something we are born with and cannot change, something we either have or don't have. The Synergetic theory of intelligence holds that an intelligent person is one who has learned superior trains of operations. Operations for groups, or trains. These groups, in turn, form super-groups. Imagine, now, a being for whom these groups and super-groups are as simple and elementary as the contents of ordinary consciousness are to the average man--for whom these groups and super-groups are part of a superconscious field.

"I am not speaking, now, of mystical superconsciousness. That is another matter entirely. The word 'superconscious' is used in both contexts, and perhaps I should invent a new word, but you and others (not Synergeticists) object to this, so I hope my meaning will be clear.

"A being who is able to activate his superconscious field would be in possession of superior intelligence. He would think superconsciously, perceive superconsciously, recall superconsciously, etc. He would be able to grasp complex situations in a flash, solve difficult problems with ease, understand things with

a clarity and vision that we ordinary mortals achieve only at rare moments of insight.

"Well, this is theory (but reasonable, I think). What counts is: Can it be produced?

"We think that it can. The basis of our work with Intelligence Multipliers is to help an individual learn superior operation trains and to make them an automatic part of the way to function. This work is still in the experimental stage. But it opens up a whole new field of self-development.

"Intelligence isn't everything. But like money, it helps."--Art Coulter, Columbus, Ohio.

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"Whew--I've been trying to catch my breath ever since reading the schedule you keep; what a killer. Look tho I may, I see no mention made of time for meditation--contemplation--prayer, or whatever you might want to label it. Something or other must be mighty important in that office of yours--is all that time just the Aberree, or is it that the Aberree piled on top of a normal business exacts such a toll? If so, for goodness sake, have half as many issues, or something. Slow down somehow--only you can live your life, for you. You have made very specific comments about people who place such a high value on a dollar that they spend their life frantically accumulating same, and I agree 100 percent with you on it, too. However, I suggest that simply substituting something else for the dollar does little to alleviate the situation. It has been my impression that you really advocate a better 'way of life', to allow time for what is sometimes called the humanities, or amenities? Am I right? If so, time is of the essence for such a plan--time to slow down and think or meditate--and to create a little something here and there, just for the sake of creating--such as a pretty plant or garden--or whatever strikes your fancy. NOT for the sake of the creation, but simply for the fun of creating. I have said for some time now, 'if my actions do not conform to my stated goals, then my stated goals are not my real goals, as these latter are always confirmed by my actions.' All of which is not intended even faintly as criticism, but sometimes an alteration of viewpoint helps a bit."--Mort Jaquays, Sutton, Quebec.

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"I got the memo on Friedman... I'm a bit confused at his attitude in one respect and that is in the field of application. Theorizing on the black and white explosion cycle is fair enough, and I'm inclined to think that he is right about it. But beyond that, what? My only interest in any technique, or theory, is in its application. Not the mental gymnastic of Coueism and its relatives, nor even the myriad efforts in Dianetics and Scientology to Know All, and therefore somehow become endowed with mys-

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tic powers. My primary interest is the old 'How does it work on a person who is stuck with insuperable problems: which are mastering him beyond reason and against his conscious wishes?' At this level the pivot point technique of lock running works fine, produces an identifiable result, cleans up engrams in restimulation, and if pursued by a determined pre-clear who has a high level of physical courage, they will even break down the occlusions and get rid of the emotional needs to be sick in the first place. Knowing about explosion cycles may be all right for a person whose tone is high enough to keep them turning 14,000 rpm and having a lot of fun, but knowing the same data is of no benefit to the chronic 0.7, the mean of our American society."--Joshua Carmichael.

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"Ellen Carder's letter in your March issue stated happily my feelings about the correlating service your ABERREE serves--as well as the heightened enjoyment of all aspects of life, thanks to the door LRH opened in 1950.

"I'd like to express agreement with Jim Welgos's viewpoint, same issue, about verbal frameworks.

"Perhaps we've enough to do, working out of present semantic traps, without setting more?"--Naida Johnston, Sharp Park, Calif.

:: :: ::

"Have you ever really looked at this 'God Within' syndrome current with humanity?

"Have you realized that the only organism yet created, capable of independent life, is the single organic cell?

"That the highest representation of this creation is the immortal animal germ cell?

"That that cell, via meiosis and mitosis, has invented a way of perpetuating itself in every conceivable environment upon the face of this planet?

"That this ingenious cell has finally achieved a self-perpetuating organism with sensory equipment capable of perceiving an environment exterior to this planet?

"That said ingenious cell is still perpetuating this organism

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and that this organism (symbiosis of specialized cells not capable of individual life but still dependent upon the germ cell for its existence) is very busy these days trying to launch itself into space and 'reach' the other planets (possibly further and extended environment for Life)?

"That said organism has a deep seated conviction that its Creator and the 'world of immortality' is within itself?

"That part and parcel of the extensions of this conviction is that said organism has a Heavenly Home somewhere in the sky?

"That Noah (or Noe, or Coxcox, or Deucalion, or Khasisatra) goes with pairs of all possible animals (vide embryology and genetics of the human animal) into an ark, floats upon the waters and re-peoples the earth after the deluge--and even Deucalion, who throws 'stones' behind him to make men--may be a figure of this perpetuation of the human species?

"A 'degraded' idea? Not necessarily, unless creativity is conceded to be a degraded act--in which case, what has Jehovah got left? It being possible to identify his earliest appearances with the Serpent Worshipers who antedate all written history except parts of the Bible.

"Why should the idea of the serpent in the ark (or chest), which so closely re-enacts the drama of fertilization, be 'degraded'? If it is, we are slipping.

"But I'm betting on the germ of life. If it can manage to evolve a perpetuation mechanism as complicated as the human body, I think its chances of getting to the stars that body can perceive are pretty darned good. The 'Am-Bum' and all the rest of its conflicts are only milestones along the way. Sooner or later, it will achieve its objective and people the Heavens--truly a 'home after death' for many individuals, but NOT for the immortal self-perpetuating cell of life."--*Millen Belknap, "The Threnmatologist", Vista, Calif.*

"Just to let you know that your efforts have helped me. (No fooling!)"--*Milton A. Pritts, Denver, Colo.*

"Quite amusing, isn't it, that LIFE prints that the physicists have nowhere else to go now, but into metaphysics. Metaphysics which postulates the power of the mind, eventually goes back to Theology, which postulates the unseen power. Physics is now postulating unseen particles, leaving unseen traces. Sounds considerably like theology, doesn't it? The-ology is not Sci-entology--it must be Omni-science, omni-potent, and omni-present--working all the time and beyond time. And somewhere on this principle mankind went psycho.

"Li'l ole Mary Baker Eddy said in 1866 that matter was nothing but what we considered it to be--a matter of consideration--and that if we made better mock-ups,

# NAUGHT BUT NOTHING

BY PHIL  
FRIEDMAN

When we focus our attention on a subject, the subject is divided and analyzed before our eyes. This is the Quabalistic technique. The joker is that the subject never divides the same for any two people. So, it may be just as well to divide our attention as to allow our attention to divide.

The Church reasons that "To reason is to be lost". Guess that is why it reasons.

"I Am" is the Father-Mother--integration. "Abraham" is the

we would bring about a change in conditions. Philosophy says that the observer is the conditioner, and physics is considerably concerned about what the matter is. The matter is what we make matter, whether consciously or unconsciously, eh?"--*Alberta Elliott, D.Sc., Greenville, S. Car.*

male going forth--aberration. "Before Abraham was I am." Before aberration was integration, the point from which to aberrate.

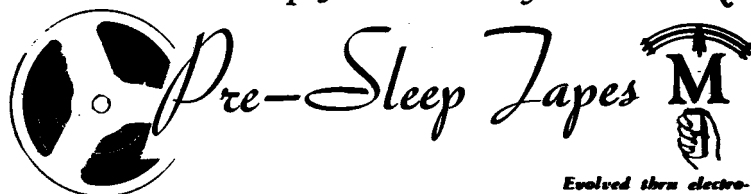
Good vs. evil. Evil holds the good together. Good rends the evil (the veil) asunder.

Our basic cycle ranges from one to ten. Those who can achieve the full gamut to ten are tenable. Those who cannot are untenable.

A reaction is not a counter-action. A reaction is opposite but not opposed to the action. A reaction is complementary and integrates with the action. A counteraction is the action of sames repulsing each other. It is disintegrative.

A male is a meal for a black widow spider--a meal ticket, I take it. A man is manna from heaven.

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# *The* **ABERREE**

## *The Fluoroscope*

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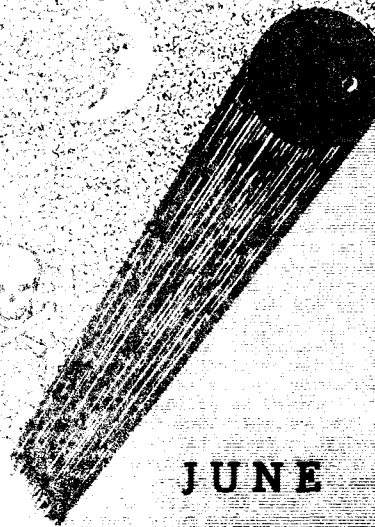
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VOL. IV  
NO. 3

JUNE  
1957



Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U.S.A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second Class privilege authorized at Enid, Okla., Postoffice

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Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H. Kdr. ETC.

**POLICY:** Don't take it so damn seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy:** We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

**Advertising Rates:** \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of publication.

**SCIENCE GIVES YOU JUST WHAT IT'S PAID FOR** This Spring, a series of devastating tornadoes has swept large areas of the nation, leaving a toll of dead, injured, and property damage. An unusual number of earthquakes has left visual damage, or been recorded on seismographs. Much of the Midwest suffered from a series of late blizzards, freezes, and cold--breaking all records that have been maintained by weather bureaus.

Coincidentally--or was it?--Russia has exploded a series of nuclear bombs, but our A. E. C. (Amentiated Earth Contaminators) doesn't say, or, more likely, doesn't know, of what intensity. Just revealing to a frightened public what those "bad Russians" are doing provides sufficient motive for our bomb bums to go out and do likewise.

Government scientists insist that the exploding of A- and H-bombs has no bearing on what may be expected in weather, but it is a demonstrable fact that, if paid enough, someone calling himself a "scientist" will provide proof of anything. Of course, most of these "proofs" are couched in non-translatable words and alphabetical abracadabra, but to the gullible public which has been conditioned to salaam deeply at the "science" label, it makes a deep impression. This is a form of intellectual prostitution. Before anyone can take a scientist's word for anything, he should find out for whom he works--who pays his salary--and weigh the "findings" accordingly.

Recently, in the daily press, there have been conflicting reports as to whether cigarettes are causing cancer or not. Some scientists "find" they do. Almost immediately, scientists hired by the tobacco companies offer a rebuttal that there is no connection between the radio stations' biggest revenue and the disease that is keeping the medical profession in Cadillacs. This is merely a case of postulating a "fact", then setting out to prove it, discarding any evidence that might be in conflict with the pre-proven postulate.

In the same vein, three young Columbia "scientists" autopsied bone samples of 500 humans and concluded that the average man could stand 20 times the present rate of cancer-causing strontium-90 fed into the air by hydrogen bomb explosions. But these "scientists" were working under a grant of the A. E. C.

In London, the Atomic Scientists' Association, an organization of nuclear experts NOT sponsored by the A.E.C., reported that each high-altitude H-bomb test would probably cause bone cancer in a total of 20,000 persons throuout the world.

It is regrettable that most "scientific advances" have been in the field of war, in the line of human destruction. Eventually, these discoveries get their teeth pulled, and are harnessed to more humane activities. Of course, this may be because the fire of patriotism during war-time stirs more mightily in the scientists' breasts than does the flame of compassion for his fellow man. Or it may be that wars are fought on a "to hell with the cost" basis, while peace is geared to available luxury and the income tax blank.

It is very probable that there is any number of scientists who could "find" God and Jesus in their test tubes and on their dissecting slabs--if they were paid enough for the "discovery".

#### THE ABERREE SAID IT FIRST

We're not bragging, but to keep the records straight, we'd like to report that three years ago, we "scooped" ABILITY when it still was calling itself The JOURNAL OF SCIENTOLOGY. At that time, we reported that, despite claims to the contrary, there were no "clears" in the HASI organization, a statement verified in ABILITY, Issue 45. Now that we've got that straightened out, we'll go even further, and contradict the statement that there were "many people cleared" to the Book One level, who, "unfortunately, became more interested in living than processing". Pardon the disillusionment--if there are any ABERREE and ABILITY readers still addicted to this state.

#### NEXT ABERREE WILL UNDERGO SOME CHANGES

At irregular intervals, the ABERREE undergoes a bit of face lifting. Maybe the reader doesn't notice, being so absorbed in the contents that the appearance and mechanics of production escape him--but believe you us, the Editor and Publisher know something has happened!

Each of these changes, we feel, has meant a better, more readable magazine--as those who have files of the early mimeographed issues will attest. However, there has been one metamorphosis--from the 8 1/2 by 11-inch format down to the present 7 by 10--that has aroused as much commotion as would a polecat in the outbuildings of a church picnic grounds.

Mechanically, it has been impossible to use as large type as formerly without sacrificing nearly one-third of the reading matter. Of course, we could have added a dozen or so pages, but Postmaster General Summerfield already has his troubles, and saddling the nation's mailmen with a heavier ABERREE was a bit more cruel than we were willing to be at this time. Besides, more pages cost more money.

Next month, tho, we are making another major change. Heretofore, the ABERREE pages have been reduced photographically from the original copy 20 percent. Beginning with the July-August issue, this reduction will be eliminated. We're going to photograph the pages "one-to-one", which means the copy you get will be the same size as the original.

This doesn't mean you're going to lose 20 percent reading material, or that we're going to up our subscription price, or that we're adding more pages to make up for the reduction. Instead, the ABERREE is adopting smaller type for both features and letters--but this should not show in the finished copy. In fact, the type should be just a bit larger than it now is, but unless our figures are whopperjawed, you can detect the difference only by measuring with a sensitive micrometer.

Anyway, we feel that this is a step in the right direction, and the ABERREE you get shouldn't be smaller than the one we make. We hope you like the change, but as far as that goes, this is only a continuation of a wish which hasn't fluctuated much--whether we made any alterations or not.

And this might be a good time to remind you that the next issue, our annual Christmas number, is a combination of the July and August dates. While you enjoy your summer vacation, and sit in the shade while the children push the lawn mower, we want you to know we're taking advantage of the missing month to make the change-over. It means everything in our files has to be retyped, heads redrawn or reduced, and all "standing copy" quits being "standing". Also, it gives the Publisher a few hours away from her Vari-typewriter to make a couple of those cherry pies she's been promising the Editor all winter.



# Is Cure for Cancer Really Wanted?

**T**HE REAL story of the Drosnes-Lazenby Clinic is a fantastic tale of cops and robbers. The "cops" are the entrenched medical associations, the Governmental agencies which they control, Damon Runyan's Walter Winchell and intriguing newspaper reporters. They are going all-out to "get the goods on" the "robbers", the personnel of the clinic, who are robbing the medical profession and the Damon Runyan Fund of their *inherent right* to cancer treatments.

Week after week, on a national hook-up, Walter Winchell let go such blasts of vituperative, vindictive insults against Drosnes and Lazenby as only a frustrated collector of millions of do-nothing dollars for the Damon Runyan Cancer Fund could muster up. This was because those in charge of the clinic balked at giving away their secrets, on his terms.

Yes, Drosnes and Lazenby have been arrested, and subsequently released. Shenanigans by news reporters, posing as cancer victims, accused them of practicing medicine without a license. For some time, Drosnes was forced to carry a gun for his bodily protection. Mrs. Lazenby had to install an unlisted telephone in her home because of middle-of-the-night calls, threatening to blow up the clinic. They wouldn't let her sleep. She was unnerved.

Who did it? Who knows? We do know that the clinic's attending doctor, Joseph W. Wilson, was kicked out of the Allegheny County Medical Association because of his connections with the clinic.

Briefly, Lillian Lazenby, a dietician in a Pittsburgh hospital, discovered a strain of cells by making a secret mold from a fermentation of whole wheat, yeast, salt, and distilled water. To me, it's a natural whole food, like sauerkraut juice, only different. This acts as a catalyst, and enzyme, possibly like John Brown's immortal B-Cell. The only reaction experienced is a tightening, or feeling of pulling—an integrating effect. This is opposite to the terrific division of a cancer cell gone mad disintegrating.

After watching the mold dissolve cancer tissue, and curing animals with cancer, she tried it in the diet of a patient dying of cancer. The patient recovered. And so, one after another, they have been recovering for eight years.

They use only the substrate, or the drippings from the mold—only 15 drops in orange juice or water after each meal. Oddly enough, Lillian makes the best batches of mold. When Philip tries his hand at it, the batch doesn't mold so well. It must be her green thumb.

Presented to the National Cancer Institute, the edict was to develop a pure culture. This they did, and as I suspected beforehand, the pure culture cured no one. So, now again, only the pure unpurified substrate, the whole, is used. Then, the

Does anyone really WANT a cancer "cure" (other than the victims of the disease, and their debt-ridden relatives, of course)? What would doctors and hospitals do if suddenly their paying patients found relief outside of a satin-lined casket? And what if the Department of Public Health found its share of a \$72,000,000,000 budget cut because it no longer could post warnings against treatments not given its sanctimonious blessing? And what of the "foundations" and "drives" feeding off a terror-stricken public if there no longer was need for their particular type of professionalism?

A few weeks, or maybe months, ago, Philip Friedman sent us a bundle of clippings, which we perused carefully during our luncheon minutes over the course of a week or so. We came up with the following data:

In 1948, two Pittsburgh, Penn., laymen—Philip Drosnes and Lillian Lazenby—revealed an antibiotic treatment for cancer as the result of five years' testing and research. The treatment, called "Mucorhycin", was a mold substrate containing generic forms of *mucor*, *rhizopus*, and various strains of *penicillin*.

First tried successfully on animals, the two discoverers risked it on themselves without toxic effects. Since, Mucorhycin has been given to 2,000 men, women, and children, many of whom were considered terminal patients (patients sent home to die as painlessly as modern medicine permits).

Damned and condemned by the American Medical Association, the Drosnes-Lazenby Clinic continues to operate in Pittsburgh in spite of arrests, investigations, and pressure against clinic personnel.

Despite the record of cures and relief, so-called cancer relief fund-raising agencies have maintained a "hands off" policy toward the clinic.

We thought this a pretty good record, and we asked Philip to take the bundle of papers, stir in two parts of his own knowledge of the clinic, strain off the "naught but nothing" sediment, and submit the finished product to us for digestion or indigestion. Herewith is Philip's story, but anyone wanting more information than either the Editor has supplied in this "brief note" or Mr. Friedman has given in his accompanying essay, might write to the Drosnes-Lazenby Cancer Clinic, 4774 Liberty Av., Pittsburgh 24, Penn.

And if even one reader is permitted to live beyond the span of life decreed for him or her by his or her "practicing" physician, much of the credit must be given to Mr. Friedman, whose enthusiasm for the clinic and what it can and does do knows no bounds.—The EDITOR.

Institute refused to investigate the clinic until they could produce cures at least five years symptom free. But now, after eight years of successful cures, the Institute still is giving the clinic the run-around, refusing to visit Pittsburgh and investigate the cures that are *eight* years, not only five, symptom free.

Not only cancer, but arthritis and stomach ulcers have been successfully treated with the mold. I and others have taken it as a prophylactic.

Practically all cases coming to Drosnes-Lazenby have been of the ash-can variety—that is, when nothing else could help.

Mucorhycin, the name given their mold, has been successfully used by European doctors—especially in Greece, where it is getting a big play, free of charge.

In conclusion, I might mention a lady arthritic I know, who, after taking a few doses of the mold, passed a 14-inch worm. No, I didn't witness the passing. I just saw the worm. And I didn't measure it.

# *It* MARY BAKER EDDY By ALBERTA B. L. ELLIOTT *wrote to* L. RON HUBBARD —

DEAR DR. HUBBARD:

Having observed your work, and the work of your followers for some time, I have been wanting to ask you two specific questions.

We have so much in common that before asking my questions I would like to establish our agreement. Your definition of the Life Static is what I too say: "No mass, no motion, no wave-length, no location in time or in space". I, too, say that the Spirit (Thetan as you call it) is eternal and limitless, and I too say that matter is nothing but the product of postulations and considerations (mortal mind).

Of course, in this day it is easier to understand the nothingness of matter since physicists themselves have reached the stage of studying unseen particles, leaving unseen traces of a substance having unlimited power. It is my hope that the physicists will soon learn how to harness this power and draw on it, rather than to continue to bombard it with unpredictable effects. From physics to metaphysics, isn't it? From the unreal to Isreal.

Your theory of the power of mockups (pictures) is excellent, tho we use them differently. I instruct my followers to refrain from mocking up any condition that they do not want to continue duplicating—such as wounds, accidents, concepts of evil, etc. They are instructed to continually mock up fresh energy facsimiles, and to deny attention to the unwanted, such as the past. You, too, found out that engrams have a way of growing by what they feed on, and that there is no end to them.

Of course, in this day it is simpler to get agreement on the power of mockups with television to point to, and the known fact that with enough repetition, it can sell any product.

Then, too, we agree on the definition of basic truth as having no condition of mass, mobility, wave-length, time, nor location in space; and that anything to persist must contain a lie; and that the truth will unmock any condition. This last finding is my Key to the Scriptures. By disagreeing with the lie of matter; evil (devil), and validating the eternal basic truth of the undying, limitless Theta (Christ to me) power, any condition can be unmocked whether it be called physical or mental. It is very interesting to me on how much we agree.

When we learn how to get our heat and light directly from the sun, many techniques such as coal digging, engram hunting, and psychoanalysis will prove laborious, will they not? I was pleased to see you go from Dianetics to Scientology.

You, too, in the field have taught the immortality of the Thetan, and on that I compliment your wisdom.

We both know that a CLEAR thought stream containing basic truth from one terminal to another will unmock a mass, a lie, even when done silently, but, as you found out,

this state of Clear is not as simply attained as can be stated in books. You have the same problem I have. People insist on believing that if they have memorized the book, they have reached a Clear level of understanding. I suppose that until they can manifest the power of this state, we will have to keep them focused on books.

We both know that an all out acceptance of basic truth would unmock so many economic games, institutions, -ologies, roles, lies, etc., that we must employ the gradient scale of acceptance, and only unmock after having established a stable datum.

And now to my specific questions:

1. What is the source, in your *Advanced Procedure*, of the ice cubes, blanketings, Jack-in-the-boxes, nippings, jugglers, whirlers, bouncers, spinners, and such? Are the sources Oriental, Occidental, or Accidental?

2. Dr. Hubbard, despite my study of the eight dynamics and much of your material, I still do not know the answer to this question: What is YOUR stable datum around which you have aligned all this data? M.E.

COOCCO

## Maybe Navy Captain Doesn't Like to Rate Self with Rabbits

Riley Crabb of Honolulu, who has been doing a lot of research on UFOs (Unidentified Flying Objects) and collecting data, especially of mysterious and unaccounted for disappearances of military and civilian planes, has this report in one of his latest Bulletins of the Akua-lele Research Group:

"We had an opportunity to discuss UFOs with a Navy captain the other day; in fact, he is reading some of our books. He spoke of having seen UFOs on radar screens during a recent tour of duty at Pensacola, and of seeing these same UFOs disappear at tremendous speeds when Navy jets were sent up to investigate.

"Would you say the UFOs' performance indicated intelligent, controlled flight, Captain?"

"Of course it did," he replied.

"Then we mentioned the tragic Magsay-say crash in the Philippines and the possibility of UFO activity there.

"Why would anyone want to do such a senseless deed as that?"

"Captain," we replied, "Did you ever do any hunting and fishing?"

"Lots of times. I enjoy hunting; it's a great sport."

"Well, hasn't it ever occurred to you that some of these Flying Saucers operating in the earth's atmosphere may be manned by Beings who are as contemptuous of us and our life as you are of the lives of the rabbit and deer and ducks you have shot and killed in your years of hunting?"

"The Captain's jaw dropped. He scratched his cheek thoughtfully. A far away look came into his eyes, and he walked away without a word."

Riley lists 116 dead or missing aboard planes crashing or disappearing. Rabbits?

# SOME FORERUNNERS of "TOTOLOGY"

By HARDIN WALSH

**I**N SCIENTOLOGY--or, more properly, in Totology--we have a concept that God, or Brahma, or the Total Being, is you, and that each one of us, as beings, is part of Totality. In other words, you are a divine, immortal being, and we are playing the game of living in a very elaborate electronic device known as a body.

The part of you that is aware knows with certainty--with total awareness--that part of Totality, or Total Awareness, which you have available at this time. So we have a certain amount of awareness, but we have tremendous areas of unawareness. If you are Totality, you would be everywhere and you would be all things and you would *know*. You would be totally aware. This is observable data, which you can discover thru processes we have available. As Totality, you can expand your awareness and discover that you can be other than in a body; that you are other places; that the problem of awareness is actually the problem of focusing the attention. We merely have an agreement that we can only focus our attention with our eyes, but we can discover that we are units of thinkingness, or you might say, "Supreme Intelligence".

As spirits who cannot die, we have lived many lifetimes of many experiences. Various and assorted people in these lifetimes have become authorities who set up categories of thinkingness that have affected us tremendously. The Master Jesus had a profound effect upon society--or, rather, the books written about Him did. And people even before that. Such a one is Aristotle, one of the students of Plato, whom we discussed last month.

Now, Aristotle probably is considered today to be the greatest thinker (at least, the one who did a tremendous amount of writing) on this planet. He established thinking into symbolical form, and in doing so, caused an impact upon society from which we have not yet recovered.

Just how was this accomplished? How did we get ourselves into this state of tremendous unawareness?

To begin, Plato earlier had given a definition of God as "A state of Being who lives immortally by means of Himself alone--the Eternal Essence--the cause of His own goodness". You'll notice this is pretty exact. It's all-inclusive.

But let's investigate Aristotle's definition: "He is the first mover, the best of things, an unmovable substance, separate from sensible things". Listen to that--"separate from sensible things. Void of corporeal quantity, without parts--and indivisible".

Here was a man who was head of the leading school of thought at that time, the Lyceum. He was financed by Alexander, the local conqueror. I believe he gave him 800 talents, about \$4,000,000 today--a lot of gold. With this, Aristotle was able to maintain quite an establishment--with many

## Aristotle



By JOANNA and HARDIN WALSH

What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "concept of Totality", as they teach it today, is not entirely new--except in application.--The EDITOR.

clerks and scribes, or people who wrote for him--and he dictated tremendous writings on practically every subject extant.

It seems to me that spiritually, the greatest thing he did to separate the awareness of spiritual things from God was to say that God was separate from sensible things. This contributed to the separateness most of us have today that God is over there somewhere and we are over here, and we can never quite reach Him, we can never communicate with Him--and only on Sundays does somebody talk about Him. It's only after we die that we're going to have anything to do with Him. This apparently started back there when Aristotle lived, from 384 to 322 B.C.

Naturally there are many writings--tremendous libraries full of them in the East and China--but for the Western world, Aristotle seems to be the basis on which education and thinkingness has been built for the last 2500 years.

What did he do on thinkingness that was so profound? He invented what is known as the syllogism, and this is a very interesting gadget of thinkingness. It is based on the idea that any two premises of a similar nature that are equal or have a similar content can cause you to arrive at a conclusion. This became the formal means of debate, of comparative logic and reason. He set the pattern and it's been used ever since. Oxford and Cambridge require that all their students memorize all these patterns that he set up. The entire English race for the last 300 years--at least, the thinking part of it--has been set in these patterns, and this came to America.

The syllogism has some peculiar qualities. You start out with two positive factors and you wind up with a positive answer; if you start out with one negative factor you get a negative answer. "All men make mistakes" is a major, all-inclusive premise, and "I made a mistake". From this you might come to the conclusion, "I will always make mistakes". You can see that this type of reasoning might be rather devastating.

What he did to thinkingness is something else--but practically the same thing. In other words, two things which are equal to each other are equal to a third conclusion. Like, "Trees have no locomotion, and an oak is a tree; therefore, an oak has no locomotion". This would be a logical sequence of events--a positive statement that would be logical and reasonable.

But logic and reason could be handled in

a syllogism and still be absolutely wrong. For instance, "All marines are soldiers, and some soldiers are corporals; therefore, all marines are corporals". You can use this logic and reasoning to be right and you can use it to be wrong. And man has been doing this industriously ever since, by authorities with an official formula of logic and reason.

At that point of fixed thinkingness into symbols, into set forms, man ceased to do creative thinking, practically. You, as a unit of Totality, as a spirit—and you were there, believe me; all the spirits on this planet knew each other and have been around many, many lifetimes, and we were all back there, playing the game at that time, and before, of course. But at that time, we, as a unit of Totality, started to shut down our awareness on real creative ability, and started using other people's thinkingness—formally and officially set up by the outstanding authority at that time, who has been recognized as the outstanding authority ever since, except by a few individuals.

Francis Bacon, some hundreds of years later, was the first man to get up and officially say that Aristotle was just so many words and it was all hogwash and you could prove anything—starting a trend of thought otherwise.

But Bacon died. He took off and left the body. His secretary, a chap named Hobbs, took Bacon's papers and proved conclusively, beyond a shadow of doubt, that all science had to be based on the body and its relative activities.

In other words, first we separated our thinkingness from our real point of awareness, the real you, Totality. This we separated by saying, "We're separate from God. We're not God; don't have anything to do with it, since thinking beings, or sensible beings, are separate from it." We then were fixed in set patterns of thinking. The spirit does the thinking. The part of you that is the spirit is the only thing that is really capable of thinking. The body doesn't think, it just reacts.

Then, a few years back, we have this other authority saying, "The body is the basis of all science", and this has been taught ever since. All science, psychology, and teachings in the scientific field have been in relation to studying the body. This was a further withdrawal from the real part of you that is capable of creative thinking.

Almost any scientist will tell you that you think with the brain, that the synapses of the brain, little electronic units, discharge—and they can give you the most beautiful explanation you ever heard of how the currents are generated, and how thoughts are generated and everything is stored in the brain.

This is not true. The brain is an electronic device which is the opposing terminal of the liver in the body. The brain is one terminal and the liver the other—part of a very elaborate electronic device which keeps the chemical balance of your body in very good shape and allows you to think as a spiritual being.

So, what happens? We reach a state of almost complete withdrawal from any spiritual activity and a complete identification

officially with the body. And where do we go from here? Outside of being a rock and going down-scale and being less than a body as a spiritual being—which is possible, apparently, since a psychic can go out and observe the mountains and be aware that there are spirits living there that used to be bodies—it is possible to reverse this game. You can learn to focus your attention not upon the body, or even around the body, but you can learn to think 10,000 feet up in space.

I had a friend in St. Louis—an engineer for the telephone company—who was one of their geniuses. He hooked up, or designed the circuits which hooked up, all the trans-continental cables. So far as anybody knew, he had been drunk for 50 years, and they kept him drunk because he couldn't think if he was sober. Whenever he sobered, he just went kind of blank. But he was happy; lived a very enjoyable life, and a most efficient one. Before he died, he donated his body to science, which was interested in learning how it was possible to think only when perpetually drunk. When they made an autopsy, they found little brain—only a hunk about two inches square was all that was left of what had been his brain. The remainder had been eaten away by alcohol.

What does this do to science which says you think with your brain? This man had been living without one for his last ten years.

Finally, as a spirit, he decided he'd had it and left the body. Apparently, this is what happens. As a spirit, you merely make a decision to shift your attention. In other words, there is no such thing as death. You focus your attention on this elaborate mechanical device known as the body, you use it either successfully or unsuccessfully, and eventually you shift your attention elsewhere.

How many have ever read Aristotle? It's pretty heavy wading, but it is interesting that what he says is true, and it also can be considered that what he says is untrue in that the game of life seems to be two-sided. This game we're living is good or bad—and the infinity symbol could well be the symbol of existence. There are opposing polarities, opposing thoughts, and Aristotle, dealing with these opposing thoughts, held that by collecting two similar thoughts, he could prove an opposing thought.

What can we do to overcome these tendencies that have been indoctrinated down thru the years? This body we have is a facsimile of many, many lifetimes and these other lifetimes are keyed in to this lifetime. All the impacts and patterns you have had in this life, particularly of pain and shock and emotional patterns, key in similar patterns from past lives.

Almost anyone will argue violently with you about Bridey Murphy. They either believe it or they don't believe it, but the majority are trying desperately to prove there's no such thing as spirits. Isn't this strange? People who ARE spirits trying to prove they do not exist. Suppose you visited a planet and encountered a race of people pretending they didn't exist. What would you think of them?

(Continued in the July-August issue)

# Whispers of the

# GOD

# WITHIN

By ABIA BRANT and  
ARTHUR I. BURKS

## Chapter 3:--BE STILL

**H**OW DOES man "be still"? He may, of course, as men have down the ages, "go alone into his chamber" and stay there. He may cut himself off from the world into which, actually, he has been sent by the Father that he may live with, work with, the Father's other children. Men have isolated themselves from one another, or banded together with others of like minds for isolation, in monasteries, hermitages, caves, on islands, in jungles, in deserts. It is written of Jesus that he separated himself occasionally from his apostle brethren to go alone into desert places, or into the wilderness, there to "be still" and know his God, or His God Self. No man knows what Jesus thought, felt, or prayed when he was thus alone, yet man *may* know, for Jesus revealed on earth all that man needs to know to make progress in the now-world and the hereafter-worlds. Jesus taught man that God is his Father, *man's* Father. He taught that God does not need to seek His sons because He is already, from eternity, with and in each and every one. Jesus taught that since all men are God-sons, all men are therefore brothers; that gods and men are one huge celestial family.

Man is born with this knowledge, but he never knows that he has it, because it is infinite knowledge, and man, on the earth, is finite. It is claimed by authorities that the finite mind is incapable of knowing the infinite. This is a half truth, as all truths are half truths to man. Truth is half known because it, like the universe itself, is always expanding. Expanding, it cannot be known fully until eternity ends and the limits of infinity attained, which will never come to pass.

So, simple tho the truth is, finding it is an eternal-infinite task to which man, already, has set himself else he would not be man. By being man he has accepted his eternal-infinite assignment. It behooves him to work at it constantly; to, as Jesus put it, "be about my Father's business". Such business begins, of course, not with retirement from the world, not with isolation in some far lonely place, not with any sort of self-imprisonment, not with vows of silence or poverty, but with living each moment, wherever individual man is, to its, and man's, fullest capacity. Part of man's task while he lives all his waking moments is to learn himself that he may the better know his brother, and his God-Father-Mother. To do this he "communes", he "becomes still", he "listens to his voices", he talks to himself, deeply inside, where no words are spoken, heard, or needed. While his ears hear, his eyes see, his nose contacts life's odors, smells fragrances, his fingers touch or remember touching, his lips and tongue taste, man listens with all of himself, insofar as he is capable, to

whispers coming thru all the divisions of the five known and recognized senses--whispers which tell him the Jesus story of God-the-Father, man-the-son, God-man the family of the universe.

There is no moment, even the busiest, in which man is unable, actually--however much he may tell himself he hasn't the time--to make contact with some revelation of his Divine Father. Even the grossest of impressions given him by his five mundane senses are reflections of the Father-son individual circuit of communication. God is directly in communication, *eternally*, with each and every one of His children *personally*, *individually*. It is the task of the son to keep the circuit open. God could, of course, but does not require man so to do, for the Father gave man free will and never interferes with his exercise of that will. Man does not even need to survive if he wills not.

Man *does* will to survive, for the will to live is one of man's foremost drives. He wills to live the days and nights. He wills to live as himself, as long as the Father leaves him on the earth, and he wills to extend that span with almost every breath of the expiring life. He wills to live in his sons and daughters and their sons and daughters thru all the generations after him. He wills to live as he wills to attain any other goal--because he knows, consciously or subconsciously, that the goal is worth attaining. What goal can lie beyond death but life, and the Father who sent man forth from Himself? Whence came today's man? Where was today's man during all the ages today's man does not remember and may well not have *been*? Man *was*, *always*, if it is true that man is a segment of the Father. He must be such segment else he would not so conceive of himself, his most sublime conception. Man thinks, therefore he is. Man is aware of God, therefore the Father is. That He has always been must be true, incomprehensible, unknowable as man feels that fact to be. The whole and its parts are co-existent, mathematically: the Whole-Father and Its Parts-Men are co-existent, obviously, so the Father and His Children are One Family from eternity.

How does man know this, or learn this, when he discovers himself to be currently finite? In order to learn, to gain wisdom, he must "be still and know that I am God". Learning to be still, that all other learning shall be his, is man's primary task; wisdom his ultimate and eternal goal. And wisdom-truth *expands*. Man, to know it, must also expand, tho he lives by the theorem of limits and so forever approaches the eternal-infinite which he may reach only in eternity-infinity. And man, God's son, would have it no other way even if he fully comprehended eternity-infinity, for man, like the Father Himself, would never be happy

with the idea that anything came to an end, or reached a limit, or anywhere in eternity stood still. Nothing stands still. There is no static. So when man is actually "still", he is still, not in his body, not even in his heart, but in his spirit. His spirit is one with the Father's spirit, the only Static because it extends from eternity to eternity and everywhere in space and space beyond space beyond space. Man-spirit, part of God-the-Father-Spirit, is the moveless center of his own world, his own universe; it is into this moveless center that man retires when he would be still and know. That center is moveless in the midst of man's greatest, most feverish activities of every life, love, business, success, failure, and may turn aside from all these things, even while activating them, and find brief repose within the moveless center. This moveless center is the "chamber" into which Jesus bade man go alone to pray. Prayer, in the center, need not be in words; it needs to be an opening of the jewel of truth, a deliberate opening by the individual. None other, even the Father Himself, will open this Truth Center to free-will man. Apostles, disciples, evangelists, preachers, priests, ministers may exhort, beseech, pray for, but must forever fall short of forcibly opening because the spirit of man, its place in man, is without exception inviolate, even as the Father Himself is inviolate, above, far from, beyond all else—all else being included within Him.

Man feels that there must be points of contact, and so there are. He finds them in memory, recent memory, yesterday's memory, last year's memory, for memory is more lasting than fleeting incident, than any given second of time. Man retains memory, but time slips like quicksilver thru his hands, thru all of him.

Take sound, any sound. When man hears it, even in the midst of prayer, or reverie, it stirs his memory. The keening of an ambulance siren, the raucous bleating of a klaxon, the drumming roar of many motors on highways, in the air, under the ground—these are comparatively *new* sounds, we believe, because nothing of which we are aware thru our hearing sense actually existed, in its present tone, the day we were born, however young or old each of us is. Each of us hears differently, too, by the way, and reports differently what he hears—and this is in accordance with the Father's eternal plans, also. Nevertheless, there is nothing in any "new" sound that has not been heard before, times without number, without end; details are the same, but combinations have changed. Man listens knowingly to the very newest, and thus possesses the oldest possible, and the oldest possible is The Word which set it all in motion, from eternity.

Stand still and listen. Close the eyes and listen, or keep them open and listen. The newest, flashiest automobile is *new*? Nothing in it, nothing, but has in some form been somewhere in the world since the world first began forming of fire and dust and moisture. It is new in combination only. Within the newest of anything is the oldest there is; within the least is the greatest

contained; within the greatest the infinitesimally least.

How do we know these things? We stand still and pass them thru our minds, thru our souls, thru our spirits, and they manifest themselves *in part*, because we ourselves, glorious tho we discover ourselves to be, are *in part*.

Be still in spirit in the midst of battle, and hear the Voice of Compassion in the heat and thunder and lightning of hatred fully manifested.

Be still in the midst of food and drink, of argument, of discussion, of debate, of making love, of everything but sleep—in which contact remains but is suspended and spiritual—and know truly that the Father is closer than hands and feet, than living and breathing, because innately man himself is the Father, because the child—of man and of his God—inevitably inherits the father, partakes of the father. He does not know this until he has learned to be still that he may know the Father. He may "know" this academically, but he may know it of truth only by making it his goal of knowledge-wisdom and seizing every opportunity—no opportunity ever fails to present itself and make itself known—to "go alone into your chamber".

Man returns into his chamber at will. He is directed from within his own secret chamber, tho he may have but the haziest notion where it is, or that it is *his*. He is directed by his God-self, regardless of whether he is aware of it, or acknowledge the possibility of its existence. Fact need not be recognized, or admitted, to be fact. Man knows that from somewhere, *some when*, he is. Man makes sure of this by constantly renewing his circuits of communication. This he finds he must do, the more certainly the less time he feels he has to devote to it as a goal. It bears no price-tag, because it is, actually, the "pearl without price".

Stand on a mountain top in sunshine or rain, in wind, snow, sleet, or awesome still silence.

Stand on a sea shore, anywhere in the world, and hear the "voices" of the cosmos.

Pause in a desert where there seems to be *only* silence.

If you have known the mountain top—and there is none who has not known; if you have known the sea shore—as you have; if you have paused in the desert—and no man has escaped this solemn necessity; then you can be still anywhere and place yourself on a mountain top for a second, on the sea shore for a heart beat, on the desert for no real time at all, and reaffirm your communication with the Father. When you have thus reaffirmed, all power, the Father's Power, is yours, man's, woman's.

Be still in the midst of turmoil, cataclysm, catastrophe, tragedy, triumph, and the instant of stillness restores communication with the Father—when the technique is learned. No man may teach another. No man may show another. But man may seek to show his own techniques, and these may be used as guide posts, as hints, by which other men find each his own—his own manner of being still.

(Continued in July-August issue)



# A Dynamo that Jukes in Rhyme

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## Chapter V

**I**N A LECTURE a generation ago, H. G. Wells closed with the words: "Some day beings, latent in our loins and dormant in our thoughts, will plant their feet upon this earth and reach out their hands among the stars."

The first of the Seven Steps is concerned with firm planting of the feet upon the earth. It could be called basic realities.

Most therapies are based upon some form of suggestion. The laws of suggestion have been pretty well understood since the turn of the century. And it has been found that while the spirit of man can be lifted toward the stars by these methods of make-believe, when the lifting is slackened, the spirit usually falls back into the mud.

The Dynamo suggests that lack of a firm foundation is the cause of this.

One's foundation is not firm when one is not in harmony with some basic parts of himself. The largest and most important brick in man's foundation is sex. In this respect the Dynamo seems to be more Freudian than Jungian.

That person who says he or she is not interested in sex, or whose interest is infrequent, has done one of several things: First, sublimation, the re-channeling of the sex urge into other creative activities. Second, the blockage of the "second dynamic" thru postulate and agreement, with religious opinion, and other repressive thought. Third, he or she is withholding love as an aggressive or defensive weapon against the opposite sex.

Sex is tied up with the will to live, so it should be renovated, shined up, rejuvenated. All the hypocrisy and shame must be torn away and thrown into the junk heap. This can be done by an effort of the will, or one of the various techniques of re-evaluation can be used. If there are serious blockages, they must be uncovered to the light of understanding.

Likewise with the blockages against work. The man or woman who does not like any sort of work has shut him or herself off from a very important part of him or herself. The joy of creative activity must be unshackled and renovated.

As Herbert Spencer said, "The first duty is to be a good animal". Diet, work, recreation, love. These are the basic things upon which the new house will be built.

A relinquishing of greed and worldly ambition sometimes will be necessary, as excessive avarice renders a solution to the material problems difficult of attainment. A large appetite is hard to satisfy. It is often simpler to abate the desire. If such desire is to have wealth so as to lord it over and exploit the less fortunate brethren, the urge is a salient one and its excision will not be a hurtful, but rather a helpful operation.

The tendency in America today is to vastly exaggerate the material needs. It is

For four years, Paul and Clara O'Neill have been in contact with a rhyming entity from what Paul calls a "higher plane of consciousness", who first conversed thru an ouija board. Now, this "crutch" has been done away with, and Clara is able to pick up messages direct. The contact has identified itself only as "the Dynamo", and its messages it calls "Elfin Rhymes". During the four years, it has urged the O'Neills not to talk idly with others about the messages, but to make them public—and how more public can you get than to print them in *The ABERREE*?—THE EDITOR.



best to tone down the ambition as the law still holds true that "where the treasure is, there the heart is also".

### STEP TWO--Carrying the load.

Responsible U R for your efforts, actions. Think then and act upon the thought immediately.

When we first received this advice from the Dynamo, we had not heard of the B.A.M. technique or Analytical Procedure that came from post-Hubbardian Wichita.

These things seem to tie in with the Dynamo's second step. What he is advising is the rehabilitating of the analytical ability by adopting a sort of CEDA sequence in every day life for continuous use.

If a man thinks a problem out but fails to act upon the thought, he weakens the will and his rôle in life as *cause*. If he thinks out the problem and ACTS, he strengthens his will and his analytical ability, as well as himself as *CAUSE*.

Accepting responsibility for efforts and actions implies accepting responsibility for results and the lessening of Blame and its consequent angers, fears, and disruption of peace.

Blame is a debilitating destructive force, even in its minor phases. Its greatest havoc is found in the mind of the paranoid, who has given away so much responsibility that he lives in a prison of fear from which he knows not how to escape.

Practice this step for a week to make it a habit: Think the thing out, then act. Think and act. The benefit is astonishing.

### STEP THREE--Reaching for the pearls.

This is the cultivation of selectivity. A child wants everything and so we sift for him. You are adults.

The miser wastes time and space hoarding trifles, so he has no time for the important things. He is morbidly afraid of missing something. Many people suffer from this fault in lesser degree.

The main function of intelligence is the making of choices. So we must rehabilitate or establish our ability to choose the wheat from the chaff, the pearls from the pebbles.

"The monkey and the elephant both prefer

nuts to diamonds."

Wisdom, love, and beauty are the greatest treasures of this world--and probably of the next world, too. So, as Don Purcell said, let's concentrate on the things we can take with us.

Today (April 7, 1957) is published in THE AMERICAN WEEKLY the story of the early Christian writings cached in a cave near the River Nile and recently unearthed. I note in the new sayings of Jesus here published are two or three which dovetail perfectly into the seven steps. For example, in perfect support of Step Three:

"Jesus said: 'Man is like unto a clever fisherman who casts his net into the sea and draws it up full of little fishes. And among the little fishes he finds one good big fish and throws back into the sea all the little fishes. And it hurts him not to keep only the one big fish.'"

Following this allegory is a saying which illustrates Step Four, which the Dynamo titles, "Understanding of beauty born in pain".

Jesus said: "Happy is the man who has suffered. He has found life."

In this connection, the Dynamo said:

*The widened shore the river wore  
Dimensions of the ages bore.  
In time defeat the slow retreat,  
In victory the changes meet.  
The mass undone, the eddy spun  
The silted valley growth begun.  
Beneath the pier the sluggish mere  
Reveals the secrets of the seer.  
The willow weed, the pumpkin seed,  
The roses of the garden need  
The ashes born of time forlorn  
In battle of the river born.*

Mystics have often likened man's life on this earth to a river, constantly changing, never the same from one day to another, eternally flowing. The stature a man achieves is a result of his success in dealing with adversity. If he accepts defeat, he regresses toward the infantile state. This is usually caused by not facing up to our problems and blaming some outside force for our "bad fortune".

In victory we accept the necessity to change with the times. Adversity has proven that our old method of thinking and doing was invalid. We can devise a new way of dealing with the situation and become wiser, more effective persons thru this process.

It is the only way we can achieve stature. So, as Justice Holmes said, we should thank God for our troubles; they make us grow.

If there is any adverse experience we have not profited from, but where we suffered defeat, we can re-evaluate it and with our new analytical vigor, resolve beauty and wisdom from our pain and despair. This is what a novelist does when he writes novel after novel about himself, his life, his experience with the pain and sorrow of the world.

We do not have to feel sorry for ourselves. We can look down upon our troubles as steps up the ladder of character growth and rejoice in them.

STEP FIVE--The touch of magic over all.

*Flight of fancy, necromancy  
Wine for sagging spirits, chancy  
Tho the flight may be for him  
Who has never known the haven  
Of the brightly shod and shaven,  
(Spirit of adventure dim).*

*Turn the hour-glass upside down,  
Fasten rubies in his crown;  
Amethyst and heliotrope,  
Brighten weary hours with hope.  
Tho the fields are far away,  
Flights of fancy mold the clay.*

Here we have the method of Coué, Mesmer, Norman Vincent Peale, New Thought, Browne Landone, etc. The Dynamo recognizes "make believe" as "vital ammunition for the growth of ham". But it is the fifth of seven steps. Not the first and only one, as many teachers present it. New walls must have a new foundation. If you build your house on the sand, the winds and rains and floods will carry it away.

Make your foundation firm and you can change your house at will. You change your house with all the seven steps. "The touch of magic over all" is a powerful tool when you have negotiated the previous hurdles.

A belief accepted by the "subconscious mind" tends to realize itself on a physical and mental level. Beliefs exercise a powerful creative force almost beyond the power of man to understand. So we can deliberately inculcate or install beliefs in ourselves, and also in those with whom we come in closest contact.

A terrific responsibility is involved in exercising influence on others, therefore. The law of love, the Golden Rule, should always guide our efforts and actions, here as elsewhere.

As long as constructiveness and high good-will are the motivating force, only good can be done. If a desire to harness, control, make him see the light, is behind the necromancy--a desire to make someone "cause" (to blame for something) -- it is a negative and destructive situation, and no good will come.

Complete forgiveness is an essential prerequisite to bringing the touch of magic into our lives. And also a complete respect for the right to self-determinism and individuality of the other fellow.

So, while magic is the greatest force for good, it also can be the greatest force for evil. Wisdom is necessary in its exercise.

Some people think destructively. Some people think constructively. What they think and what they tell themselves, in reverie, they are, and they become. The destructive thinker does not think he can change his thinking until he can change something outside himself. But he can. He can resolve wisdom from his "adversity". He can forgive his enemies. He can be more outgoing. He can enhance his love.

Something has to happen to an individual to make him understand this power within him to choose mental attitudes. He has to resurrect the will to be constructive. A little experimentation will discover to anyone the tremendous power of positive thinking, and the thrill and delight of knowing that what lies in his power to create, within himself and his universe, will reorient and motivate his life, regardless of external circumstances.

(Continued in the July-August issue)

According to a "filler" in one of the daily newspapers, the average American woman purchases four brassieres a year. We might add that possibly three of this four also purchase something to fill them out.

# The Transition of 'I Am' to 'I Was'

**I**NTRODUCING to human society for the first time, "Iamology", the great and new scientific discovery, based upon research, conclusions, and teachings of His Eminence, H. Ran Amuck, as reiterated by him thru the happy little mediums, Cryptic Critique and Develina, self-appointed Priestesses of the Pooh-Pooh.

Before you venture upon the hallowed ground on which this amazing new science was constructed, be advised that Iamology was, is, and forever will remain the exclusive discovery, after considerable malice aforethought, of the distinguished author and scholar, H. Ran Amuck, PU, IOU, ETC., (Copyright. All rights reserved.)

The story goes: Ran, a great man of wealth and little with which to occupy himself otherwise (ED. NOTE--See, we told you this story was fiction), spent his time gazing at reflections of himself in the full-length mirrors which lined the walls of his 32-room home. He patiently sat Budhawise before the mirrors, day after day, gazing in rapt ecstasy at himself. At long last, he was overcome with a true admiration of self. This came about, you understand, only after he actually saw himself as he really wanted himself to be.

For many years he sat before his mirrors, always querying: "Mirrors, mirrors on the wall, ain't I the fairest of 'em all?" Rather than injure his sensitive feelings, the mirrors always refrained from answering him. But on this one momentous day, the mirror in which he was gazing could no longer contain itself, and broke into millions of pieces. It was at that very shattering moment that the truth, as Ran wanted to know it, came to him. "Ireka!" he cried. "At long last I have found the answer to all the universe. There IS No One greater than I." At that moment, too, he became known as The Master--Master of the Sleight of Mind.

Running forth from his home, he corralled great audiences and paid them to hear him out. "My children," he said, "Iamology is a great illuminating science, based upon the scientology of a perfect defunctionalism, which is, in reality, the esoteric expression of knowing one's finite limitations, which are, after all, limitless. It is the unique realization of the first person singular, arriving in a conscious state to the ken that he actually is the great 'I' in his life. He is no longer concerned with how he may arrive, nor where he is going. He is concerned only with the miracle that He does exist. There are no yesterdays. There are no tomorrows. Nothing can be accomplished in either one of these two theoretical states."

Bathed in the plaudits of his newly-found followers, H. really ran amuck. He sallied forth thruout the world, and for a price, began to preach his gospel. Like the rest of his generation he wasn't giving

This is a story about nobody who ever lived--as far as known. Nor does it imply that any such person ever shall live. However, since they say "fact is stranger than fiction", and we've seldom read anything comparable to this for strangeness, we're wondering if, in our cloistered existence, someone may have been putting something over on us. And you, too. — The EDITOR.

anything away. It is not unusual that he gained a terrific following. He bestowed great honors and titles upon those who became dedicated leaders to his cause. For a few paltry dollars extra, they could become "Sir Blanks", "Barren Blanks", "Double Blanks", or even "Blank-ettes".

In his own copyrighted nomenclature, he said to his faithful: "You may go forth to preach the word. Since man cannot subsist by food alone, you may print, publish, and peddle (under contract and paying me a royalty, of course) my hitherto considered rubbish but now accepted teachings, but with great discrimination. You may seek to encompass all the monied and misguided entities who are forever seeking that for which they know not."

Strange as it may seem, the little cult prospered and spread to the far corners of the earth.

Each day, the Master would return to his dwelling, and look in profound meditation upon his own image from his jeweled mirrors. At each look, the Master grew more conscious of the beauty he was convinced was confined so exclusively within the confines of his own physical and spiritual self. In his own mind, which is, after all, the only thing that matters, he could conceive of no more perfect conception of anyone. What a wonderful discovery! What a wonderful way to live! What a wonderful way to die! And die he must, for he was mortal. After such a perfect life, however, he had become conditioned to the notion that he would die.

Time passed until each and every mirror had broken into millions of pieces. The Halls of Amuck were strewn with the rubble of so many broken reflections, no longer were there any mirrors left into which the Master could cast his image. It was then, with great sadness, that he knew that the time had come to divorce himself physically from Iamology. Not so for his followers!

Slowly, with stooped shoulders and bowed head, he shuffled forth from his vast domain, and stood for the last time in the presence of his disciples, who sat in complacent attendance upon him. He spoke for the last time into the array of microphones:

"Children," said he, "Iamology is here to stay, much as some people believe that at my departure it will vanish with my demise. Iamology is actually the inherent conceit imbued within each mortal. It is the true worship of self, of turning in upon one's own conception of what he really

(PLEASE TURN OVER--TO PAGE 12, WE MEAN)



## Plowing Up the Field

¶ John C. Brown, inventor of the "immortal cell", has moved his laboratory from Middleboro, Mass., to Lenmore, Calif. His address is Postoffice Box 158, for those readers who want more information on the B-Cell. Altho Mr. Brown does not sell the Cell, he will send samples to those who ask for them, and will accept financial contributions equal to one's generosity. We understand the Cells are being peddled by others than Brown at \$1 each...

¶ Phil Friedman almost wrecked our faith in our own discernment recently when he reported that he sent some plain tap water and a bottle of B-Cell water to the Phoenix city chemists, and the report came back that the B-Cell water showed impurities, while the tap water was O.K. "It's a gyp!" we yelled, and while we know little or nothing about the Phoenix city chemist, we did vent our feelings anent some other Phoenix officials. So, Phil sent in a new pair of bottles for analysis. This time, the chemists gave the nod of purity to the B-Cell water, reassuring us that our eyes and taster hadn't been playing us tricks. In the first instance, it was patently a pure case of shifted identities...

¶ Alma Hill has transferred her site of teaching activities from Boston to Fort Kent, Maine, and says her English technique is being appreciated best--a contract with more money than Tea Party Town was willing to pay. Alma, it might be mentioned here, sent the Publisher a new post-Easter eyeshade, complete with flowered horns and a burnoose, or shoulder awning, or some such thing, which is a pretty good guarantee that the Editor won't do any eyeshade swiping if the edges of his happen to get a bit frayed from cigaret burns...

¶ Those who thought they had troubles during the Postmaster General's successful one-week "strike" against economy, and got no mail one Saturday, should compare this with the letter we got from Charles Wallach, mailed on 18 Feb. from Bombay, India, and delivered in Enid on 22 April... ¶ Which reminds us, we haven't

heard from Jonas Bigo, on Zydo-kumzruskehen, for quite some time now. Maybe our planetary neighbor didn't like the picture we printed of him on the cover of the December ABERREE... ¶ Clara Bradford of Collingswood, N.J., still is nursing a sore hand, sustained when she broke a quart milk bottle in the sink and flying fragments cut the ring finger of her left hand... ¶ Mr. and Mrs. Carl Pyle (the former Inga Drake) of San Diego have been house guests of Carroll and Pearl Hennick in Phoenix. It was a trip in celebration of their first wedding anniversary. Another visitor in the Hennick home was Faith Kelly, who lives upstate a ways... ¶ Dr. W.E. Farbstein's (Pittsburgh, Penn.) proffered definition of a psychiatrist: "A doctor you go to see when you're getting crazy--and he helps you"... ¶ This should be in the "Commercials", but we have a bashful client who wishes to sell his E-400 E-Meter, that super-duper engram finder of Volney Mathison's--and he says he'll take \$150 for it. Also, if anyone wants a complete file of The ABERREE, Volume One, we know where one can be obtained for \$5. This doesn't sound like the bargain the E-Meter is, but anything's a bargain at any price, if someone wants it badly enough...

¶ If anyone wants to get really mixed up (or maybe discover how mixed up he now is), he can do it by taking seriously Ivor Darreg's "Are We Writing the Truth?" In this mimeographed booklet, Ivor tries to show how impossible it is to write and/or print understandingly because of the limitations of our alphabet. He even reprints a suggested revision of his own, made 15 years ago, which he admits he's outgrown. Ivor, whose address is 1280 Exposition Blvd., Los Angeles, wants 30 pieces of copper for his contribution to confusion... ¶ Ruth Lang, in her "Words of Life", used a simile recently we thought rather colorful and pertinent. She likened religious teaching in the churches to a continuing kindergarten, with no provision for the student to graduate into even the first grade. Ruth, who has been spending the winter in Lone Wolf, Okla., as a recruit in Uncle Ed Milligan's "City of Dawn" plan, will be returning to her home in Wausau, Wis., as soon as school is out for her three children...

¶ And by the way, what happened to "Uncle Ed" Milligan? Hope none of those preachers he's been railing against ganged up to gag him...

¶ Jim Welgos reports that Human Engineering, Fairhope, Ala., is in clinical alignment again, but from a unique viewpoint. They're "correcting bodies" thru a course of posture processing. Jim sent us a story on results obtained to date, but we were so crowded, we had to relegate the yarn to Page 21--or was it 47? Anyhow, it's way back in the back... ¶ It's not official yet, but Kent Coray hints the Oklacon (Oklahoma science-fiction convention) may be held in Enid over Labor Day week-end...



## The DEVIL'S SAGE BOX

If there was no illness, there would be no need for doctors. If there was no "sin", preachers would be without pulpits supported by the fear-stricken. And if there was no crime, what use would be lawyers, police, and judges? Maybe, because everyone wants to keep his or her job, you can figure out for yourself why there seems to be no improvement in this messed-up world of ours.

When Adam and Eve split a bit of "forbidden fruit", it cost Man his "paradise"; his descendants, by splitting an atom, may cost Man a planet. Which shows how much more is possible in a scientific age than during a purely agricultural one.

Marble is a base both for rouge and linoleum. Under you and on you in life, and over your body after death.

One must know very little about God before they can profess to auction Him from the pulpit.

Many would-be wits think they're being sage when they're merely dipping into hot pepper.

COCCC

## The Transition of 'I Am'

(CONTINUED FROM PAGE 11)

wants himself to be. Just as surely as I go to my reward, as surely shall the great 'I AM' manifest itself in each of you, and you, in turn, will become Masters of the Sleight of Mind.

"Before the Mirrors on your own walls, you may stand and gaze in rapt admiration at your own I-am-ages. And in doing so, you will then appear to yourselves to be exactly that which you have always wanted to be. There are millions who have laughed at me for what appears to be a seemingly unfruitful existence. Be that as it may, but who appears more foolish? Me, who has given you so many splendid performances? or you, poor fools, sitting now at my feet, licking my boot straps, sustaining your conception of yourselves on my empty words, thoughts, and ideas?"

The Master then took his demise gracefully. No one told him to "drop dead". He, with the lordly grace for which he was world-famous, simply plopped over on to a divan which was conveniently located within falling distance.



## Dear Editor:

"I sincerely hope you will play up Mr. Brown's B-Cell as much as you discover for yourself what it deserves. Do you know that Nostradamus predicts that in 1957 hyperdimensional television is due so that a bit later the so-called 'dead' will be both seen and heard? The first, second, third, fourth, and fifth Planes are being prepared to stage a Neheksurzumukodyz." -- H.F. Sheller, Glen Ellyn, Ill.

"I've learned my lesson. Never again will I address you as Hon. Reverend.

"Fact is, you have no reverence for even my choicest illusions--about me, of course...

"You have needled me (as it seems I did you) into defending myself against 'inconsistency'. Inconstant I'll admit, but, well, almost never inconsistent. There is really no conflict between holding that one should not 'cold-shoulder' the seeking hand out, and at the same time recognizing religious tyranny. I hold that all people are, in essence, capable of knowingness. And that self-salvation is the only kind-- useful kind, that is.

"My new premise is that aid to others which seeks only to promote growth of understanding (as above material returns given or demanded-- both of giver and receiver), is the primary urge to wholeness all are seeking, however dark the glass, in many instances. As Christ consciousness depicts, conduct yourself so as to 'be able to love (respect) yourself-- that you may know how to love (communicate with) your brothers'.

"If this is inconsistency, make the most (fun) of it. It's bigger than all of us. As an example-- who could be bigger or better 'do-gooders' than a guy and gal who continue to cope with a mag. called 'Ab' which they issued No. 1 'just in fun' and then 'gave in' to numerous bleats from here and there to continue 'helping' the cause of clarity (sanity) by regular monthly issues? Ad infinity. Who? Hoo? Whooo? (Wise old owl-- he just asks the questions!)

"And another instance: How come you pick out the 3 paragraphs to insert in Dear Ed. section--

just the very 3 that praise and admire Ye Ed's discernment and sagacity? Huh? Who's seeking admiration from whom?...

"Methinks you have the whiphand because you can always censor and slant just what is chosen to go into the Ab. medium. We readers are not that fortunate. Or are we?

"May I affirm once more (with 'equal' time and space-- a la radio and T-V!) that I never mentioned (not even in my most aberrated moments) desiring to rate my behavior as 'altruistic'. I'm willing to admit there ain't no such animal. But answering calls for aid, that come bouncing in from every direction once one starts to open the doors, with mainly compassionate response, is a far-cry from enjoying, or employing, the racket possibilities involved.

"Which brings the circle around to the next spiral. The question I asked is not, as you state, 'how she might get the most from Scientology'. I deny 100% that it was that question--or implication: The question (correctly) inquired: 'How can one best advise those who inquire as to one's ideas concerning the benefit they might gain from applying Scientologic (or Dianetic) methods of clarification to their own pressing problems of survival'.

"My problem was that so many professional auditors had demonstrated predatory or immature (careless) habits of attitude, it seemed unwise to involve a seeker of help in their tender (?) toils --and yet, as a non-practitioner, I felt unqualified to give more than just a clue to a possible solution thru the Scientology method of analysis and re-education.

"In conclusion, may I point to your presentation of V.G.M.'s article, 'Those in Need Often Help Others'. That's how we grow-- we selfish do-gooders!

"Also to Mark Gallert: Hurrah for the 'leave the world a better place if possible'-- the malcontents (inverted do-gooders, if comes the revolution) who turn the wheel a spin ahead every now and then, by their longings for wholeness for all humankind."-- Marie Phelps Sweet, Malibu, Calif.

"Enjoy each and every issue of the ABERREE. Might add that it is another expression or variation of the perennial philosophy of the 'Power Within', which is no longer a mysticism of the Orient or East but also a practical, working human principle of the West.

"Chiropractic philosophy calls this 'Power Within' 'Innate Intelligence'.

"Surely it is intelligent, as the structure and function of the physical body amply demonstrates; and surely it is innate, or in-born from the moment of conception.

"Perhaps the most cruel and destructive force in use in our world is fear. It is as old as the human race and has little to sustain it other than ignorance,

falsehood, prejudice, and dread of the unknown. The most common, perhaps, is the fear of disease.

"However, once we become oriented in our thinking to the fact that the 'Power Within' expresses itself from brain cells to tissue cell by means of mental impulses over channels of an electronic system, we need have no fear of disease.

"Hippocrates, the father of medicine, in his original writings stated that 'in disease we should first look to the spine'; and if we are to use any form of hand practice the question of techniques arises. The chiropractic profession has perhaps done more exhaustive research on hand practice techniques than any other group. Combined with oral processing techniques wittingly, rather than unwittingly, we can demonstrate very practical and observable results to all those who are willing to look and can see what they see when they see it." -- J. Harold Thibodeau, Myrtle Beach, S. Car.

"Placing Roth's article 'Iams Offer No Escape from Self' adjacent to Dr. Elliott's 'Sure It Works' in Vol. 4 No. 1 of The ABERREE was a piece of editorial strategy that enhanced the meaning of both excellent articles. Either stands on its own, to be sure, in this matter of bringing into focus the truths of cause lying in the self, and is powerful in kidding or otherwise enticing troubled souls to look within." -- Grace Ellen Stiles, Farmingdale, N.Y.

("ED. NOTE--Sorry, but we can't take credit for 'Editorial Strategy'. We just had two good articles by two good writers, and a couple holes to fill.)

"I have carried the Sept., '56, ABERREE halfway around the world before getting a moment to read it. Having done so in this exotic spot (Bombay, India), I hasten to resubscribe herewith. Not having any dollars or checkbook handy, and fearing the outcome of further delay, I am enclosing 10 rupees, which is a bit more than \$2. If the Hind banks should reject this tender on the grounds of provincialism, just make some cryptic comment on my first copy to remind me to redeem India's honor with a check.

"Since last writing you from London, I have moved my base of operations to Beirut, Lebanon. From this very pleasant city, I am covering Asia, Africa, and Southern Europe. Expect to be in Oklahoma City some time this year for a brief brainwashing, and hope to see you then. Used to be that wherever I went I could find Dianetists or Scientologists around. Now I can't. They have all appeared to disappear. Thought I had caught up with Alix Stansfield and went to Switzerland specifically to chat with that worthy who had moved to Berlin. Had to be satisfied with an exchange of notes.

"It is very distressing to find

D. and/or Sc. dwindling on all sides, leaving a residue of fine people...and the inevitable wild-eyed messianicisms, with the latter condemning the reputations of the former. This is an apparent (to me) status, derived from incomplete data, in which I really hope I may be mistaken...

"In studying Arabic, I have been amazed at the number of English words which have been derived therefrom. This somehow makes the world seem smaller and more personal..."

"May Allah make his face to shine upon thee, and I greet thee in peace."--

Charlie Kallach, **نشارز ولاك**  
Beirut, Lebanon.

(Accompanying clippings of the Bob Sutton murder trial.)

"So this is Scientologists' high-toned self-determinism. I've seen it displayed in all stages around most all Scientology groups. They feel they have a right to do anything they want to, no matter who gets hurt, as long as it is not themselves."

"They told me what was wrong with me; I wanted others to be happy."

"How long will it be before some of these self-determined turn on their master? For how can a group be a group when each person only cares for himself?"

"I guess Alpha remembers when about half of the Third Clinical unit jeered at him and me because we wouldn't walk against a red light at the little Diner. There was also one in the group who said if anyone got better in that course, it would be themselves, or someone had better watch out."  
—Pearl Hennick, Phoenix, Ariz.

"Developments in the use of Intelligence Multipliers have been highly exciting. One subject solved three problems in advanced math in a matter of minutes, using an Intelligence Multiplier. Previously he had been baffled by these problems."

"Plans for the Second Synergetic Workshop are shaping up nicely. The date has not been finally set but it will probably be in mid-July. A primary objective of the Workshop will be to evoke Overdrive at least once in each member. We also hope to get an idea of whether or not it is feasible for the average synergeticist to achieve stability in the synergic mode. I personally feel more hopeful about this than ever before, but the Workshop will explore the matter as thoroughly as possible. This may be an historic event. If 'stables' can in fact be produced, the course of human history will be revolutionized..."

"The first issue of 'New Horizons', the Synergetic quarterly, should be available in late May or June."

"To Joshua Carmichael: I appreciate your viewpoint and think what you said deserved saying. I'd like to suggest for your consideration the Synergetic tools 'Operation Traverse' or the 'Bild-a-

Man Kit'. These can be used by the individual, working alone, without technical knowledge of Synergetics. Operation Traverse in particular has been designed so that it is virtually impossible for the average man to go thru it without gaining insight."--Art Coulter, Columbus, Ohio.

"There is a hell of a lot of aberration in your mag, and it seems that is the way you intend to keep it."

"But there is an occasional spot of light, such as the book review for vanVogt's latest. That justifies anyone spending another two bucks with you."--Lee Lockhart, Grants, N. Mex.

"Last spring, as you know, I went to Guatemala, where I stayed two months processing five pre-clears...I processed largely in English, but with some French and Spanish and Italian thrown in...results as good as could be expected under far-from-ideal processing conditions."

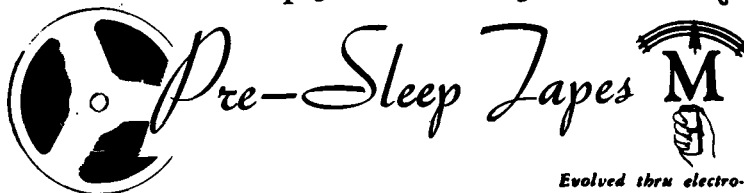
"When I returned I went up to

Bishop where Remi is opening his quarry and spent a goodly while enjoying large quantities of nothingness, space, sun, and air and in ARC with lizards, 'horny toads', chipmunks, and sagebrush. After being strenuously in Dianetics since its inception, with practically no time off for holidays or week-ends (all my trips have been busman holidays), I needed the randomness of a real change."

"Back to the charming new Center only four blocks from home--and to my efforts to 'not-see' that I am needed at home. My father...was approaching his 94th birthday and needing some of the ARC he has always given so abundantly. I managed to keep this at the periphery of my awareness until Daddy had a bad fall, and the next day I began closing the Center..."

"I actually had only mild regrets on closing the Center. It was the oldest one, I think, in the country to keep going as a Dianetic center; now the vanVogts have the title, unless I am quite mistaken. The FLASH was the old-

## Mathison Electropsychometrically Personalized



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The following completely unsolicited letter arrived at our laboratories April 18, 1957:

"When I came to see you I was unable to walk in alone. Pain and stiffness was severe in all my joints. I was having harsh, severe abdominal pains, and was unable to sleep more than one hour at a time because of burning pain. Two years ago I had cancer surgery. Because of years of nursing experience, I judged that I was full of cancer and had about ten days to live."

"Within 24 hours after receiving my presleep tape, my pain dropped 30 percent, and in 72 hours the pain level was down about 70 percent. I ran my tapes at least six hours a day. I made progress in movement and stepping, and my swollen legs and feet began to return to normal."

"In January, I had you make me a second tape carrying direct statements for the eradication of cancer anywhere in my body. I never failed to use my tapes at least four hours daily. My condition improved. After a certain period, one feels as though a heavy darkness has lifted from mind and body."

"Neighbors and friends have and are remarking on my greatly improved health. I sleep well, and am able to do the housework without suffering. Last year, it was agony to raise my arms to comb my hair. Yesterday I gave myself a home permanent wave, without tension or pain. After four months of constant use of two presleep tapes, I had my third tape made, and now I am nearly completely well. Thank you."

In accordance with a suggestion from a greatly interested doctor, I requested the writer of the above letter to substantiate it with an affidavit, which she did, as follows:

I, Helen Brattaine, 1200 East Peck Street, Compton, California, being duly sworn, do hereby depose and say that the above letter was written by me without solicitation, and that it is true and correct in every detail.

Signed HELEN BRATTAIN

Subscribed and sworn to before me on this 24th day of April, 1957.

John B. Harper, Notary Public.

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# The ABERREE

JUNE, 1957



est news sheet... The Center has been lots of fun...but it has taken most of my time and thought for seven years, has been very confining, and has prevented my doing many other things I would like to accomplish. Without it, I can turn back to writing, can work in our garden, can bake a cake now and then for my family, can paint (walls and canvas) and do many, many things which I have not had any time for at all since 1950...I shall continue to process, of course-- all our old pre-clears can always continue to claim my time and attention, for I feel that they are an obligation that once assumed, cannot be tossed away. And occasionally I shall accept a new pre-clear when I am convinced he wants to make real changes in himself, and isn't just looking for relief from a chronic somatic. I feel that our tools are too valuable to be used for only minor goals...

"My own case is progressing, but there are still large areas in which to seek improvement, and I rather expect to continue at these improvements thru all the years ahead. I find that as one area is cleaned up, one becomes aware of others previously unsuspected that now leap into view..."

"Money sent me for 'The Better Bridge', which was to have been the successor to The FLASH, has been returned to the senders or applied for membership in the I. D. S. (International Dianetic Society) as they chose." -- *Idella Stone, Sierra Madre, Calif.*

To "Ol' Debbil Hart & Missus Angel Alice:

"We got lots of articals fer our paper what is known as the Hoomin (Somethin er other). An we don't have too much space for makin too many udder peepel feel gud. But we wanto have sum batter articals abod sum of the udder kines uf books on things that udder peeples are luukin at.

"We want to have some really good articles about Synergetics, Dianetics, Scientology, religion, philosophy, etc., etc. We are opening up our pages to ALL other fields. However we make two stipulations and these are 1) that the language used be simple and non-technical and 2) that each article must stand upon its own two feet as a unit without raising more questions than it answers.

"We suggest a study of our publication by those who really understand their fields and who are able to produce results and satisfied customers on a consistent basis. By this we mean that we don't want theoretical articles but articles that deal with specific principles and illustrations of what happened to people who used them.

"We DO NOT want articles that are out and out attacks on any portion of society which we hope will eliminate a bit more of the fanaticism that has been associated with some of the existing fields. Or to state it another way--we've got all the articles

by our students and those associated with us that we can use, but if an article comes our way that is practical and well written, we'll make room for it." --Rev. James W. Welgos, Editor "Human Engineer", Box 117, Fairhope, Ala.

"I guess we both agree that God helps those who help themselves. You gotta co-operate with the Miracle Healer.

"But sometimes you don't co-operate-- viz., to-wit-- I eradicate warts by circumscribing them with my finger 30 times and telling the patient the verruca will be gone in approx. 30 days. Some of the patients sneer at me, laughingly tell me they don't believe in that kind of nonsense. But it works just the same! (Who knows, maybe they have subconscious faith?) In fact, the first time I tried this on a mean case of a wart on end of elbow, 6 or 7 years old, on a stenographer-- would bump and crack open and bleed on her letters and white blouse. I did so because I read about some Swiss doc doing it, and I had no faith in it myself. Ten days later the gal returns-- the wart, she shows me, is gone, and she's worried because she's a good Catholic and thinks I am in league with Diabolic forces, which I assure her I ain't. In fact, I'm anti-Diabolic, more or less. (Sometimes it takes more than 30 days, and doesn't seem to work on moles, only warts.)

"But in general, as you say, you have to pay for what you get, some way or other-- and you can't dig a ditch without sweating..."

"Your paragraph of first hand experiences re atom bomb results also most interesting. The Army Brass seems to be such a bunch of damn' liars-- I refuse to believe their pap that A & H bomb fallout is as innocuous as mother's milk. Even these x-rays doctors use on us so freely are probably causing lots of cancer, let alone the bomb fallouts. I guess you read the results of that symposium of x-ray specialists re. permissible doses of x-ray-- and their estimates varied 1,000%.

"Question-- Are all Brass Hats liars-- in every field? I know the healing field best, and my experience is that Brass Hat doctors are the damndest liars and fakers and stuffed shirts on earth...It could well be that all the brass hats in all fields are N. G. Law, theology, politics, medicine, industry, labor leaders, etc. Maybe our best bet to get truth and justice is to ask the 12 good men and true chosen from hoi polloi by the jury system. In other words, the common man is our best bet, as others have found out before me. But I guess every man has to find truth his own way." -- Dr. W.E. Farbstain, Pittsburgh, Pa.

"The affidavit of Helen Brattaine, a pre-sleep tape processee, published in my ad., pertains to an encouraging situation, altho from a scientific viewpoint, no final judgment can be entered for

## Commercials

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at least four or five years to see whether her improved condition continues. Yet, in view of the cost of an electropsychometric examination and a pre-sleep tape, as compared to the application of radium and/or surgery, the release from fear and pain which the processee has definitely obtained is, in any case, a worthwhile gain. This type of case is processed only with the knowledge and consent of the processee's local doctor." -- Volney G. Mathison, Los Angeles, Calif.

"Say, what's happened to Filo? Naught but Nothing selections are herewith approved. Sounds so good, I wonder where I cribbed them.

"One thing about a magazine, it never has to be brought to a head.

"O'Neill -- Trade the bad for the good, the destructive for the constructive, and turn away from the shadows. In that case man will turn away from women and all positives will turn away from all negatives, and in that day will really be the end. In the beginning the positive seeks the negative.

"The philosopher who has no blacks and whites but only varying shades of gray. Velly good.

"O'Neill's article best in this issue. Mathison's good reading, but I'm not for it, so I'm agin it.

"Man is in the sum of a world begun in decay." Decay of zero. De-K. De-J C.

"Volney's pre-sleep tape is still wrongly named. The suggestion is laid down when the patient is neither asleep nor awake. Probably para-sleep tapes, which also connote pre-sleep, would be better and more descriptive. Examples, para-psychological, paradox, para-dies, para-phrase, etc. In other words, both and neither." -- Phil Friedman, Florence, Ariz.

COOO

A Diesel locomotive contains more than 70,000 individual pieces. Which is useless information to a driver whose car is stalled on the tracks a few feet ahead of one.

# Scientists IN THE NEWS

**SCIENTOLOGISTS OUTWITTED**  
CHICAGO -- Carl and Karen Roth, who have been teaching a course in basic Scientology in the Chicago area, have been named as master minds of a gang plot to rob Dr. Eli Badar, psychiatrist, of \$30,000. One of the gang was arrested after they had enticed Dr. Powell to the Roth apartment, where he was told his wife would be killed unless he drew the money from the bank. He managed to outwit the gang by informing bank officials of the plot while going thru the motions of withdrawing the money. Others involved include Bruce Pomaville and James Corbett.

\*\*\*  
**SUTTON FREED ON MURDER CHARGE**  
PHOENIX, Ariz. -- Robert Sutton, D.D., D.Sc., one of the "theta clears" of the Third Clinical course and a former official in the Phoenix Church of Scientology, and his divorced wife, Freddie

Sutton, were remarried here April 11, a few hours after the Rev. Mr. Sutton was freed by a jury in the firing of four bullets into the back of a friend, William Boone, ex-disc jockey. Boone died 32 days after the shooting, and Dr. Sutton was tried for murder.

The Rev. Mr. Sutton based his defense on the "unwritten law" and self-defense, claiming that he shot only because he felt his own life was threatened. Mrs. Sutton, testifying for the defense, admitted on the stand that she and the murdered man had been none too inhibited on the second dynamic both before and after the divorce.

Three ballots were taken before the jury brought in its "not guilty" verdict. One of the jurors said two of the eight women on the jury were the only ones ever to vote for conviction.

The Suttons, after the trial and wedding, left for San Diego, where the three Sutton children had been staying during the hearing.

"We're both very happy," the Rev. Mr. Sutton said, adding, "We've never stopped loving one another."

\*\*\*  
**TWO ADMIT CREMATING CHILD**  
CHICAGO -- Stanley and Therese Gottlieb, arrested here early in April for shoplifting a shirt and pair of scissors from a Loop department store, are also facing charges of larceny. Mrs. Gottlieb,

according to police, confessed to detectives that they had been traveling thruout the country, burglarizing fraternity houses for cash to live on, and forging checks on stolen identification papers to purchase airline tickets.

Also, Mrs. Gottlieb admitted, a baby born to them in New York last December died in February, and because they feared arrest if they reported the death, they burned the child's body in an apartment building incinerator.

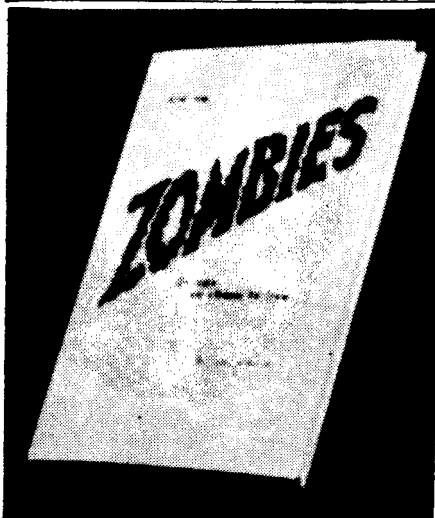
Asked by police why they traveled so much, Mrs. Gottlieb said they wanted to "straighten out our problems".

"What are your problems?" police asked her.

"Marriage and Scientology," she said.

Gottlieb, a graduate of one of the doctorate courses, met his wife four years ago, she said, while teaching Scientology to small groups of students in Milwaukee.

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# ABERREE

JULY-AUGUST, 1957

Vol. IV, No. 4

Annual Christmas Number

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second Class privilege authorized at Enid, Okla., Postoffice

Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc., B.Sc., HDA, HCA, et al ad infinitum ad nauseum.

Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kpr. ETC.

**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy:** We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

**Advertising Rates:** \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of publication.

**YOU DID, TOO.** So you don't CONTRIBUTE TO like polio and PHONY PLAGUES cancer drives?

Maybe you, like so many others, know that these so-called "foundations", instead of reducing the disease to which they are dedicated, are actually doing the opposite. You make no contributions to the ill-advised do-gooders, who, in their ignorant innocence, are trying to divide the nation into three categories: Those who will die of polio, those who will die of cancer, and those who will die of heart disease.

Whether you give a dime to these chiseling foundations or not, you, and your neighbors, are having deducted from your pay-checks every week, or month, a share of the entire fund which supports these organizations. You think not? Do you not know that contributions made to such "welfare" groups are deductible from income tax? that the rebels against such drives must pay, for the support of a budget-ridden government, what these "altruistic" do-gooders list as exemptions under the contributions column? In other words, the government, and the government alone -- whether you like it or not--finances these polio, cancer, and heart foundations--plus a myriad smaller, less heinous fear dealers.

And how much help do they do? A publication entitled "Morbidity and Mortality", issued by no less an "authority" than a U.S. Government agency, the Department of Health, Education, and Welfare, offers some statistics that are a bit more than interesting. Immediately after the March of Dimes began barraging the public with its pathos and bathos, the incidence of polio shot up sharply, until in 1955, it was four times greater than it had

been in 1939, when the Foundation for Infantile Paralysis had its inception. Nor has the Salk vaccine experiment been able to reduce the incidence below the 1939 figure. Does this signify that 75 percent of the polio "victims" were created by the March of Dimes, and were "cured" only by the belief that a mysterious injection of dead germs into their bodies made it unnecessary for them to be ill? If so, then, apparently, the vaccine itself has no more curative effects than would so much water--except for its psychological effect.

From Dr. J. Harold Thibodeau, of Myrtle Beach, S. Car., come the following quotes from a recent book, "Cancer and Common Sense", by Dr. George Crile, Jr.:

"Fear of cancer has been beaten into them (the public) until this fear has become as great an enemy as cancer itself... They (the campaigners) have fashioned a devil out of cancer. They have bred in a sensitive public a fear that is approaching hysteria. They have created a new disease, 'cancer phobia'--a contagious disease that spreads from mouth to ear. It is possible that today 'cancer phobia' causes more suffering than cancer itself.

"The trouble is that cancer has become the whipping boy for all disease, a symbol of the fear of death.

"It is quite likely that the propaganda... has had as serious effect on them (the campaigners) as on the public. This is inevitable... Never has the weapon of fear been used more actively than in the campaign against cancer. No constructive philosophy of life has ever been built on fear."

When will we awaken to the fact that most of us have

enough implants in our "bank" on disease and death without the setting up of organizations, for the profit of a few, to create more and more implants thru their insidious propaganda. And why must these hospital-filling "foundations" be government supported, even if indirectly thru income tax exemptions?

Apparently, the United States is being reduced to a nation on the fear band of a hypothetical tone scale. We support a huge military because we FEAR some nation on the other side of the globe is planning to attack us; we spend billions and threaten the entire planet with radiation poisoning with our A- and H-bomb tests, excusing ourselves with a propagandized FEAR that we may be destroyed with our own "frankenstein monster" unless we get there first with the most; and we are overloading our hospitals with a citizenry crazed by FEAR of disease--such as polio, cancer, and heart ailments.

At the same time, we have a government that makes it impossible for any independent researcher to offer any palliative or cure, even tho our medical profession (which profits most from these phobias) admits they can do little more than give the patients an aspirin, or tranquilizer, and relieve him of any money he may have been able to save.

When we decide we want to get rich, we're going to start a "foundation" of our own. Did you know that a speck of dandruff, ensconced on the lip of the follicle that holds the exact center hair of your head, can cause baldness--and eventually you will die? Finding this hair, and giving it the attention it deserves, might give employment to half the nation--but most important, if we took a slice of the "take", look what Cadillacs we could buy!!!!

OO

#### BETTER THAN AN AUDITORIAL

Phil Hetherington once wrote on processing for BDR, and we read him regularly. However, in a letter you'll find in the "Dear Editor" section, it seems that Phil has made some important discoveries since the demise of BDR, and we can't recommend some of Phil's new observations too highly. When do you help others the most? When you quit trying, and accept them as they are. What is the best therapy? There just ain't no such animal. And what is therapy? Usually, it's trying to make someone fit your idea of what he should be. Congratulations, Mr. Hetherington!

# Mad Leader, with Our Cobalt Bomb Know-how, Could Make Earth a Barren, Semi-molten Ball of Ashes

**W**ITH THREE nations--The United States, Great Britain, and the Soviet Union currently engaged in "russian roulette" with H-bombs, and the newspapers printing only such information as is released by the military censors and propaganda agencies, the dangers from such tests are apt to be overlooked by a public intent on its own choice woes (such as raising taxes to pay for the bombs).

Military leaders say there is less danger from the atmosphere they are poisoning than from the war they are mocking up; 2,000 scientists, including three Nobel prize winners, on the other hand, declare that the entire planet is threatened with destruction, and, at the least, its occupants' lives shortened if these irresponsible tests continue at the present rate. It's quite apparent that someone is lying--and one has only to look at the motives behind such conflicting statements to guess who has the most to gain from their prevarications: the scientists, who at the most can garner only a few minor headlines, or the military, which--if it can play the proper chord of fear and safety on its atomic guillotine--stands a chance of maintaining the biggest, best-paid murder organization in the history of the world.

For those who shrug off the tests as dangerous only to the few hundred animals being used as "guinea pigs" during these blasts, the following report, appearing originally in *The Wells Newsletter* (152 Madison Av., New York, N.Y.) might prove enlightening, if not eye-opening:

Dr. George Schweitzer, atomic scientist of Oak Ridge and active Christian layman, has prepared the following outline of the history of atomic power, revealing how recent have been the astounding discoveries that are destined to change life on this planet. This is data that should be familiar to every informed person:

(1) In the early 1890's the Curies and Becquerel began the first experiments in radioactivity, which basically consists of certain substances that kick off tiny bits of matter and energy such as the

X-rays, etc. (2) In the early 1900's, radio-activity found to be due to certain kinds of atoms--infinitesimal particles that give off matter and energy. Experiments to discover what kind of atoms are radioactive revealed that uranium, plutonium, etc., were "hot". (3) In 1919 to 1932 experiments were made to learn what nature had previously done in exciting atoms of almost any element to make them kick off bits of matter or penetrating bits of energy. (4) In 1932 and after, the neutron, or atomic bullet, was discovered. These atomic bullets are shot into all kinds of atoms, thus making them radioactive. By 1939 neutrons were shot into uranium atoms, splitting them into two big pieces, not just a chip, but "fission" which gave off tremendous energy. In 1942 proof was found that a large number of uranium atoms could be split together, and on July 16th, 1945, the first atom bomb was exploded in Alamogordo, New Mexico. In early August, A-bombs were dropped on Hiroshima and Nagasaki.

The background of the H-bomb: It was early known that large amounts of energy are given off if light elements, hydro-



Uncle Sam, John Bull, and Desperate Ivan play Santa to a world of defenseless "children"

gen, lithium, etc., were melted together, but extremely high temperatures were needed to do this melting--millions of degrees. No source for such temperatures was known until it was found that the atom bomb could act as a fuse, for the plutonium, when in fission, creates enormously high temperatures. In 1951 the first H-bomb was successfully exploded by the use of the plutonium bomb as the "trigger". The H-bomb is at least 100 times as powerful as the A-bomb, equivalent to at least one million tons of TNT. While atomic bombs (plutonium) are limited as to size, there need be no limit to the size of an H-bomb. An H-bomb dropped on either New York or Washington, D.C., would destroy the whole city, kill immediately all persons within a 20-mile radius, melt all metals, exhaust all oxygen in the air, dry up all the water in the Hudson River or in the Potomac, or bring the nearby ocean to a boiling point. Earthquakes and winds would sweep many miles in all directions. Deadly radio-dust would be sent out over 7,000 square miles. The total deaths in any such instance would run into the millions. Half the people in cities within 100 miles would be killed by the poison dust created by the enormous hole torn out of the heart of either city. The poison dust would follow a cigar-shaped pattern approximately 160 miles long and many miles wide.

A cobalt bomb could be made, but this would be so all-destructive that only an insane leadership would ever attempt it. *The facts about the cobalt bomb:* The technique is simple--merely make a shell out of cobalt metal instead of steel to surround the hydrogen or atomic charge. Such a cobalt bomb would create a large cloud of radio-active cobalt dust. If the explosion took place off the Pacific

Coast 1,000 miles out, it would reach California in one day, cross the continent in three to six days, and kill almost all life, plant, animal, and human. The cloud of vapors would continue to spread and kill for several hundred years. Slow death by radio-active poison would fill the air, earth, and water.

Atomic scientists (including Albert Einstein whose forecasts were very accurate on all scientific matters) have felt that there is the theoretical possibility that an H-bomb, if large enough, would set off a chain reaction that would encircle the globe in a few seconds, turn the earth into a little sun, so that the whole planet would become a glassy, barren, semi-molten ashen mass. U.S. political-military leadership endeavors to keep the totally destructive aspects of atomic weapons secure from general public knowledge to prevent hysteria and panic which might at times hinder the defense program.

### WHAT SOME DIGNITARIES SAY OF THE H-BOMB INDIGNITIES

**EISENHOWER**--The U.S. probably never will test another H-bomb as large or damaging as the one exploded March 1, 1954. However, many scientists disagreeing with the government's testing program "are, in fact, out of their field of competence".

**GEN. OMAR BRADLEY**--"With the numerous weapons man already has, humanity is in danger of being trapped in this world by its moral adolescents. We have too many men of science, too few of God. We have grasped the mystery of the atom and rejected the Sermon on the Mount...The world has achieved brilliance without wisdom, power without conscience. Ours is a world of nuclear giants and ethical infants."

**ATOMIC TESTERS**--(As they run for cover after one of their Nevada tests)--"It (puff! puff!) isn't (puff! puff!) a (puff! puff!) bit (puff! puff!) dangerous (puff! puff! puff!)"

**UNBORN VICTIMS OF RADIATION**--(They're not saying much--YET.)

## Much Ado About Nothing

By PHILIP FRIEDMAN

The world within us and the world without us are the adverse and the obverse facets of the inextricably bound All-Nothing world.

Because the crown is the top, it topples. When the top cannot topple any lower, it rises. The tip is the pit--the bottomless pit. The pot is the top--the topless tip. Zero equals infinity.

Integration is the collapse of outer darkness. Disintegration is the explosion of inner light.

A hobby directs our thoughts to an unimportant problem and away from an important one, so as to allow the important problem to resolve itself

without interference from our thoughts.

When we give attention units to an engram, we split it, and thus endow it with a multiplicity of powers it never possessed.

The Aberree is a berry--always out on a limb. (ED. NOTE--Yeah, and some people Philip (fill up) on berries.)

When under stress, the body is in tension--expanded and airy. When relaxed, the body comes together again, compressed and dense. An airy body offers more resistance to an electric current than one that is dense. Hence, Mathison's Electropsychometer. When Volney says that it's sticky

fingers that does it, he is tensing, that is, just stretching a point.

Science has medicines for which they haven't yet found diseases. Scientology has bridges for which they haven't yet found rivers.

Free will is what the husband of the black widow spider displays in allowing her to get fed up with him.

Cause is the masculine emerging out of zero. Effect is its feminine wake which simultaneously gathers it back to zero, recausing it.

Our desire to help others also helps to bring about the condition which needs help.



# SOME FORERUNNERS of "TOTOTOLOGY"

(Continued from June Issue)

**L**ET US consider what thinking is. Thinkingness is a very subtle thing, because the part of you that thinks is Totality and Totality is without energy, without matter, without space, and without time. You just ARE.

Compare with with our accustomed identification with the body where we are used to having impacts to let us know something has happened. The louder the noise, the more certainty; the bigger the shock, the more certainty. We have identified life with motion--and this is correct, but the motivating force, or the creativeness that creates life, is without motion. You are not alive. You are a unit of Totality that creates both motion and life, and the body is alive only as long as it is in motion. You, as a unit of Totality, or spiritual being, are experiencing life, and you are experiencing the game of thinkingness, creating thoughts.

Aristotle anchored thinkingness onto pages. He anchored it into symbols, into a set pattern of rules that mankind has identified with. Man at that moment began to be fixed with his thinkingness on the symbol level, and not the free, instantaneous ability to create an original thought.

This thinking is a real subtle thing. A thought will come to you without any loud explosion. It just appears all of a sudden. It doesn't make a noise, because you just think it--and it is.

We have processes that are very violent. We could ask you to think about the effort to keep it from happening, and if you did this for five minutes, you'd probably go into convulsions because your body is full of recordings of this and you would get certainty that something was happening.

Let us consider what happens when we begin to meditate and consider and grant yourself the right to be aware that you are Totality, to "be still and know that I am God", as it says in the Bible. You hit this stillness, emotionlessness--and this is the real You that is within all things: within your body, in the walls, and all the other bodies. At this level, this awareness, when you think there is no time lag, it just IS. Things will happen so fast and so suddenly and so smoothly that you will think someone else did it. You think, "It can't be that easy--just think it and it is." We have struggled to make things complicated, to have a lot of impact and a lot of force and a lot of excitement and a lot of emotional

## Aristotle <sup>PART II</sup>



By JOANNA and HARDIN WALSH

What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application. -- The EDITOR.

impact--and to discover that all you have to do is to think it! This is too simple!

But all you are doing is regaining the ability Aristotle helped take from you to become aware that you are the creator of things that happen to you--and you can handle the emotional patterns.

Let us consider the name "Aristotle". It's very interesting. "Aries" is the beginning of the astrological cycle, the first sign, and "totle" might be called "total". So, Aristotle might be considered the beginning of the total--but he was the beginning of the total downfall of thinkingness. He did contribute mightily to governments and authorities. He gave them something to do. But the greatest fault I find with him is that he separated sensible beings from the concept of Totality or God. While we owe him a great debt in establishing the educational pattern which has abolished barbarianism to a much higher level where you kill thousands with one bomb, it has destroyed thinking ability. This is what we are striving and struggling to get you to consider--that as a unit of Totality, you can think creatively, you can create your own thoughts, you don't have to get them out of books. You can just KNOW. When you begin to accept the quiet "Sunday hunches" that suddenly appear, you will discover that these are the most real and the most valid thoughts you have.

By JOANNA WALSH

Aristotle was quite a fellow. But we made quite a discovery about him, and I'm sure that when you realize it, it will give you the impetus to change your mind about the usual type of thinking we have been doing.

On the humorous side--and it really turns out to be quite humorous in our present day, but at that time it must have been quite hazardous--Aristotle said of women: "Woman is to man as the slave to the master." Isn't that beautiful? "The barbarian to the Greek. The male is by nature superior, and the female inferior. The one rules and the other is ruled. And this principle extends of necessity to all mankind."

This man's thinking, according to all statistics we've been able to uncover, has made the greatest impression upon our thinking to date. His origination of the syllogism, that terrifically negative contradiction of truth, is actually the nature of our subconscious mind. And he has proceeded to validate the idiosyncrasy of the subconscious mind and caused us to extend that kind of thinking beyond creative thinking in our daily life.

Aristotle said all women are slaves and slaves are just slaves and don't have anything. This has impressed itself on the people. The subconscious mind then reasons: "You had a mother once and your mother is a woman and she stopped you from expressing yourself-- from going out and hitting the kids, from getting into the mud, from doing anything you wanted to do. And mother is a woman." We're just assuming this, of course. You remember that she stopped you, she slapped you, she invalidated you, she wouldn't let you become a doctor and insisted you become an attorney, or some such thing. This is the nature of the subconscious mind. You've recorded these things in and around every cell of your body--out in the astral body and you've even recorded it in the spiritual body. Then you go out into the world and meet other women. You meet girls at school and women out in the world, and all you can think is: "Women are beneath me. Women are really slaves. Women are barbarians, and women have stopped me from doing all the things I've ever wanted to do. Women are no good." When you get married, you have all these statements, all these decisions, all of these feelings and emotions in frustration. Can you tell me, is there any possible chance of a happy marriage there?

What is the result on the physical level? All kinds of psychosomatic conditions--and this because mankind has learned to accept the thinking of other people. It occurs to me that we couldn't make bigger mistakes if we took our own judgment of our own thinking. If we had realized at the time of Aristotle that we are capable of creative thinking, that we can assume the responsibility for being right, regardless of every other person in the world, could we be much more wrong than we have been by accepting the word of Aristotle?

And yet, Aristotle's thinking is now, today, conditioning our school children.

I hope we can decide one thing--that we can create a thought, that we can assume the responsibility to try ourselves out, and not say, "Well, I made a mistake 10 years ago", and have someone remind us, "Don't you remember? You made a mistake 10 years ago--that means you're always going to make mistakes." This is the kind of thinking Aristotle encouraged.

Why has it made such a tremendous effect upon us? Because it validates the

nature of the subconscious mind, which is what we already had to overcome and we never did get to overcome it. Then this little fellow comes along and, in the vernacular of Scientology, "laid it in more solid". Now, what do we find ourselves in? Human bondage. To what? To a validated, moronic subconscious mind that says that if you once burned yourself on a stove, all stoves are dangerous; don't go near them. If you once failed in business, don't try again, because you're a failure. If you once got married, or twice, and you have all this in your subconscious about women, you can't be successful, you can't be happy with women. You couldn't adventure forth to discover an America, or to create a great discovery, originate a thought like Edison, Einstein, or other great designers, artists, discoverers.

The one redeeming feature about each and every one of these creators is that they dared create thoughts. You know what everyone said of them: everyone said they couldn't do it, everyone said it's never been done, they shouldn't do it--but they couldn't be stopped because they had the one faculty, the desire to use their creative imagination.

This is the first step forward--dare to imagine. Assume responsibility for using that faculty. And why don't we use that faculty? Because we've been told in school (here we are again--the syllogism--the reactive subconscious mind going into action) that the imagination is only for those who are a little bit crazy or cracked, and you shouldn't imagine, it's not real.

Plato pointed out that the real is in our imagination, in our thoughts. It can never be duplicated in the material to be as exquisite and true as it is in the creative imagination. You know, when you get a thought, or create an idea for a poem or a design in your mind, it is so exquisite and in your imagination is so perfect, that when you put it down and look at it, you are never quite satisfied with it. Why is this? Because we get a reversal on what is real. It is real in the original thought. When we begin to put it down, what enters into what we put down? Our conditioning, Aristotelian type, and the conditioning from the subconscious pictures flashing up, emotions, feelings, and these all go to make of our exquisite creative idea which we have in our imagination a grosser thing.

All that our philosophers, our teachers of the past, our religious leaders could give us is ideas sieved thru their subconscious minds. Why should we be satisfied with tenth best? If we have to sieve it thru our own, isn't that enough? Why should we sieve it thru theirs--especially when such an insidious thing as the syllogism given to the world to use is validating the negative subconscious mind.

# GOD WITHIN

## Chapter IV--INWARD THE SENSES

**W**HAT WE SEE seems near or far. We see it and possibly judge its distance away. But we see the image because something is projected from it to our eyes; the far image is reflected in the depths of our eyes. The distant image is actually seen *within* us. We gather it in, as the mother gathers clothing, husband, and children into her arms. We send it to our vision by bringing it into focus. We turn our heads, the better to see. We widen or squint in order to see more clearly. We funnel, or channel, the object so that it shall fall upon the heart of the eye and there be "seen".

We touch something with our fingers and something is transmitted to our "inner". With our hands, our finger tips, we form an image in our minds of the thing touched. This touch, augmented by sight, causes us to form images within our minds, somewhere within our bodies apparently. The far object which we cannot touch until we have undertaken the additional effort of traveling to it, or by calling it to us, is formed for us solely by what our eyes tell something *within* us. Assisted by touch, the form takes on tangible substance.

We smell something. If it is a new thing we estimate it. We check it mentally for impressions. We know, generally, whether the result is pleasant or the reverse, whether it makes for euphoria or is offensive. There are many in-between gradations. But when we smell something we pass judgment on it in accordance with the impression the odor makes on something *within* us. If we trace the fragrance to a flower we can see and touch, our inner impression of the fragrance takes on association, becomes even more fully rounded. But whatever influences us, takes place *within* us. And thereafter that same fragrance will remind us of the first time we experienced it, and all of the memory is repossessed on the instant, or tantalizes us until we do repossess it.

We hear something, anything, a far-off sound: a call, a whistle, a sigh, a whisper, a tune, a bird song, a wolf call, a cat's meow, a dog's bark. The instant the sound impinges on our hearing equipment, enters into the ear as into a funnel receiving water, we have impressions *inside* ourselves. We understand the call, identify the whisper, wonder about the sigh, strain to understand the whisper, note the familiarity or lack of it of the tune,

relate the bird song to the proper bird if we can, feel uncomfortable with the wolf, smile at the cat's meow, snap mental fingers with the dog's bark. And all of these reactions take place *within* us.

We taste something. We can taste it only when it touches our taste buds, tho the sense of smell has doubtless identified it for us if our eyes have not. Taste has many after effects, for it metamorphoses so much of man's innerness, his physical innerness. Taste is not entirely a mental experience. Eating diverts even spiritual attention to the man's digestive mechanism.

It is possible to focus the result of all five senses in a single spot in man--without being able exactly to name the spot, or even to see it. It is there, and it operates, and man is aware of it. Thru his five senses he experiences the world.

But there is more. When man sees a distant tree and knows it for what it is, he is quite likely to make use of his other four senses in relation to that tree by bringing memory into play. The tree whispers in the wind, too far away for man to hear it, yet he hears it because in the past, many times, he has heard such whispers. He does not see them so far away, but he knows that apples bend the limbs heavily, so he sees the apples he can't actually see, smells their fragrance, holds them in his hand, tastes them. All except sight is herein synthetic, a matter of memory, as man learns when he attempts to eat the distant fruit without going close enough to pluck it, or somehow bringing it to his hands. Yet his senses have all been operative.

Add this something important: the man who sees the distant apple tree can close his eyes and *still* see the tree, as surely as if his eyes were open, not because the image lingers on his retina, but because he remembers how the tree looked when his eyes were open. At this point he can do something he couldn't, or at least didn't, do while his eyes were open: He can, in imagination and memory, go to the tree, touch it, smell its fragrance, pluck the fruit, taste it, hear the crunch as he bites into the apple--only to discover that he hasn't, after all, bitten into it. But *has* he not? Here man asks many questions, *all within himself*, as to what constitutes reality.

By the five senses man sees, hears, smells, tastes, feels his world. Within himself he sorts out and classifies the impressions it makes upon him in its var-

ious details, or those details of which he has taken *conscious* note. With his eyes open or closed, he can go back over every item to see what he has missed. In a dark place where vision is wholly--or seems to be wholly--shut out, he can still see the world and experience it, because he remembers.

Again the inevitable question: How far back can man remember? There are people in the world who are certain they can remember past lives, not very convincing to other people, of whom there may be even greater numbers, who do not believe man lives more than once in earthly form. However, whether or not one believes in reincarnation, one may in some fashion recapture the past, even to the most distant mists of time. Man lies or sits or stands on a rock, or a mountain. He knows that generations or ages of men have sat or stood on that rock or mountain before him, thinking thoughts alien to or much like his own. He knows, because he reasons, that the rock is untold ages older than he is. He can "imagine" the rock back to ages during which it wasn't rock at all, but sand in a stream long since seeped away, or lava in a heated world beyond human enduring. He may not have read of such ancient worlds, but physical evidence proves that they were, or his father and grandfather may have told him of standing or sitting on, or leaning against, this rock or this mountain, and he *knows* he wasn't in the world when his father was a boy, nor his father in the world when his grandfather was. But to some extent he has regained the world of his father and grandfather and the misty world beyond his current knowing. He may glimpse the possibility of wholly regaining the past which, in what he may call actuality, he did not know, does not know. He begins to catch glimpses of a technique of regaining, of contacting, of becoming increasingly aware of.

That which is, or ever has been, radiates something of itself into its environment, else nothing in that environment would be aware of it, nothing entering that environment would find it, and this radiation has always taken place, has never ended. It is an emanation in which all of that object may be regained, all of its story, its history.

Let man do the same thing with a tree, a *big* tree. Most big trees are older than the men who feel them, smell their fragrance, eat of their fruit, hear their varied myriad whisperings, see their tree-activities. Yet because man knows, because he can find something of the history of the tree in its fruit, its nuts, its leaves, in some or many parts of it, he can recapitulate that tree, and all trees because of it. Men have devoted lives to this sort of recapitulation, even of just one sort of tree.

On the rock, or on the mountain, man

is aware of the sky, the grass, the smaller rocks, smaller mountains, the winds against his face and thru his hair; he can close his eyes as he stands, and fly or fall, in his imagination. He can become a soaring bird, an angel, a god to whom space is not to be feared.

And everything, every least thing, *reminds* him. He may not have the slightest idea why anything reminds him of anything, but he will be aware that it does, and he will, if he is curious, or drawn to *know*, keep asking himself "Why?" until something, or Some One, answers. He knows, the more he becomes aware of himself, his background, his heritage, that he is a part of everything he senses, not only with all the senses of which he knows, but with all others he suspects he may have, as well. He begins personal-researching. He ponders. He purses his lips and considers. He closes his eyes and allows himself to be bathed in impressions. Here, perhaps, is where he comes the closest to coming into his very own. Here, save in memory, there are no diversions, tho all of his senses save that of sight remain fully operative unless he is asleep. And even if he is asleep they are operative, only outward memory being closed and not too tightly locked. All that happens around a sleeper is known to his *inner*, and may be recalled if the proper technique is used. *For it is all there*, from the beginning to the moment recall is attempted.

Man came out from God; man can return to Him. Indeed this is man's responsibility, to find his way back to his Father.

Man should understand his own indispenibility. Once he grasps the fact that the universe would be incomplete without him, that his dignity is divine and limitless, then his responsibilities as a member of the Great Family become joy and satisfaction which must forever increase, even beyond the point where he feels he can no longer contain them. There are ways by which man may know all these things about himself. There are techniques other men have used with success. None will work exactly, with perfect efficiency, for any save those who themselves develop their own. No man may show another what his technique should be. But man can communicate, man can speak, and write, and make knowing use of all his senses, and thus give seeking men and women the urge to know for themselves, to develop their own techniques.

How does one start?

A slight suggestion: Re-read this chapter, sentence by sentence. After reading each sentence, close your eyes and *consider* what you have read. Let the pictures come, the words, the word-pictures, and if you are patient, out of the exercise the technique exactly right for you will emerge.

(Continued in the September Issue)

# A Dynamo that Jitters in Rhyme

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## Chapter VI

**T**HE DYNAMO does not indorse any mode of thought or philosophy which denies the reality of the external world, or which makes a puppet of the mind.

The acceptance of this real world and its problems seems to be the hallmark of sanity. The visionary, the neurotic, and the psychotic have personally distorted views of reality. They have fled to an imaginary world instead of facing the real one. The sanest humans are those who enjoy working thru the problems of life and creating a fortress for themselves and a stronger self in the process.

A good definition I saw the other day in a national magazine is that "A neurotic is a person who is hard to get along with". He won't agree that two plus two is four. The psychotic has his own system of magic, a junking of the rules of logic and the testimony of the senses.

So, any of these systems which make mincemeat of common sense, and lead to a labyrinth of self-flattering delusions, are dangerous. Honesty is the flying boat we must ride in our search for truth.

It is work to unbuild the foolish house of dreams and to build a new temple of solid material, and it will not be done automatically by "running out" the experience of our lives. We have to create what we want in our imagination and work toward it.

Said the Dynamo:

*The way to go the records show  
The farmer and the lawyer know  
The steps are thru the undertow.  
The earth is hard, the lawyer's brief  
Contained the hours of faith and grief.  
The road is clear. The featherbed  
Awaits the old, the young, the dead.  
The height of folly; burst of heaven  
Reveals the hour to knead the leaven.*

The sixth step is THE LEVELING OF THE WAVES.

If one is an extrovert, and successful in undertakings, well adjusted and happy in home life and social contacts, one will not very likely get started on this individuation process.

It is something that comes in response to a need. The well-adjusted individual who accepts conventional formulae in his approach to life is not the one who blazes the new trails and contributes to evolution.

The former individual would be on a "high tone level", yet he would be so disinclined to look inward that he would

For four years, Paul and Clara O'Neill have been in contact with a rhyming entity from what Paul calls a "higher plane of consciousness", who first conversed thru an Ouija board. Now this "crutch" has been done away with, and Clara is able to pick up messages direct. The contact has identified itself only as "the Dynamo", and its messages it calls "Elfin Rhymes". During the four years, it has urged the O'Neills not to talk idly with others about the messages, but to make them public--and how more public can you get than to print them in *The ABERREE*?

--The EDITOR.

likely scoff at the existence of "The Wise Old Man" within us.

Psychic powers, such as projection of the astral body (rare) and clairvoyance in time and space, are things that come when we concentrate on them and meditate and build up home and expectancy. They are not a sign of being "a clear" or even a sign that one is progressing toward this goal (if there is such a state).

It is best not to seek psychic powers until one has achieved an integrated state. With the exception of contact with the Dynamo or guide, these things are a stumbling block and a diversion which may hinder or block your progress.

Many a student of one of our recent "messiahs" does not realize how lucky he was that he did not get "three feet back of his head".

*"The masters and the path beyond the hill". (The hill is maturity.)*

There was reason behind Jesus's admonition: "Seek ye first the kingdom of heaven and all these things will be added unto you."

But to take up the Sixth Step: The ancients have compared the mind of man to a lake. The waves are the emotions--the fears, sorrows, joys, and sadness that disturb the calm surface. Yes, and anger, too. That is the most important disturber of the lake.

The Dynamo here envisions the elimination of NEGATIVE emotions. They are the destructive ones. The positive emotions are the pleasant ones and are constructive in that they tend to build health and align us with the will to live.

In this program, we do not try to eliminate the positive emotions but rather nourish and encourage them. Our goal is not the development of psychic powers but the realization of a well-rounded maturity, as the first great goal in the "Steps of Heaven".

There will be other steps beyond this

first seven. The Dynamo calls these "the widest steps, from one to seven", indicating clearly the promise of greater things to come. But everything in its place.

Anger and fear are the enemies we must combat in the Sixth Step. These are the emotions that disturb the ideal calm of our lake.

Why do we get angry or afraid? Defensiveness. Defense against real or imaginary danger. The primitive reaction. Summoning the body's defenses and preparing to fight for preservation of honor, love, or life.

The trouble is we still experience these old defense reactions when there is no valid danger, or when the danger is not one we can fight off with claw and fang. We experience these destructive emotions when the danger is imaginary and based upon forgotten, and now invalid, data. We get angry when the only hope of victory is in calmness and poise.

How can a man who is built with these basic defense patterns react in any other way, in trying situations?

Let's break the problem down into its component classifications. Let us say there are three "causes" of anger and fear.

To begin with the most severe cases, there are those who dream up grievances out of whole cloth. They just sit around and manufacture things to be frightened of and angry about.

These misguided souls have a compelling inner need to be martyrs. They have little touch with external reality, because they have denied themselves as cause for so long, and have interposed other persons, places, and things where they themselves belong in the causation picture. By the time one has reached the Sixth Step and has negotiated the first five hurdles, he should be past this debilitating mental habit if, indeed, he has summoned the will to face his problems.

The will to face the problems is the problem. "*Dream of dreamers still, ransom of the will*". He must be enticed to the point that he desires to assume responsibility for efforts and actions, and is able to see the mechanisms of escape which he formerly used.

If he does not see himself as cause, he must start over the seven steps again and again with the help of a guide and some such technique as the counterpoint technique (from post-Hubbardian Wichita) gently nudged into perception of his role in his own difficulties.

If you have a good contact with your Dynamo, he will figure out a method of indirectly informing you of your error.

The seed of this error is sown in childhood when the child illogically blames an unrelated cause to avoid re-

sponsibility. At first he probably knows he is lying. The dangerous situation arises when he has so encrusted his view of the facts with rationalizations that he is no longer able to see the truth.

After that the shut off memories fester beneath the threshold of consciousness and shifting of blame and responsibility become a conduct pattern which he will carry over into adulthood, holding him to immaturity and vitiating his chances of functioning efficiently in an adult world, as an adult.

The counterpoint technique is to get the student to observe his fault in others. Let him see it time after time. Finally, it soaks in that he also has done this thing which he sees in others.

Our Dynamo has used this technique on us. If we go to a show and there is a plot situation or character which presents an opening, he will elaborate on the point or twist it into a more pertinent fable. He doesn't condemn. He gives a shrewd analysis. The one of us for which it is aimed can project it all on the character in the show until such time as he is willing to see the fault in himself.

The point is that the one who manufactures grievances is really motivated by sifted candor. Things he has forgotten. When the forgotten responsibility is reclaimed, the angers and fears begin to disintegrate.

Vanity and pride also create false fabrics in our lives, breed fears and angers. The Dynamo calls pride a "ragged doll". This is the best definition I have ever seen. A worn-out and threadbare bit of make-believe. Patched up continually by our sorry self-deceptions and pretensions.

If the student thinks he has "social position" or any of the other idiotic props which we grown-up children use to decorate the stage of life on which we strut, it would be the best "processing" for him to take a good hobo trip, riding freight trains and hitching rides on the highway.

Also, he should go hungry and have to bum a few meals at the back doors; maybe even (horror of horrors) get a job and go to work for awhile.

There is reason behind the Brahman's begging bowl. It destroys the greatest enemy to integration or spiritual development--PRIDE.

The second classification of grievance-nurser does not dream them up out of whole cloth but merely distorts and exaggerates the small things he encounters. He merely *misinterprets* events as being aimed at himself.

Both of these groups are, of course, paranoid types. Paranoia in its incipient forms seems to be a very widespread malady.

The popular habit of blaming others

(PLEASE TURN TO PAGE 12)



# No Need for Abstract 'Theomanias'

**A**S ONE WHO has been in on Synergetics almost from its inception, I believe I am qualified to write about it. However, the following is my interpretation, and I alone am responsible for any inaccuracies.

Synergetics began about the time Dianetics began to lose repute, and in contrast to Scientology. Some of us did not care for a theological approach and attempted to create an organization better suited to our tastes. Synergetics is thus agnostic. Religion has an important place in life, but the old creeds are well supplied by the existing churches -- and we felt that a new approach to the old body-mind problem would be desirable.

Art Coulter wrote two books, "Analytical Procedure" and "Synergetics" as a starting point. The main approach was the Human Study Group, where members would gather to apply the methods and see what happened. Several temporary committees were set up. I served on the new members committee, the evaluation committee, and on a special one on the theory. This last tossed ideas into a hopper and saw where they led to. Several tools were proposed, which should be familiar from Art's writings. My main interest was what purpose the tools would be used for.

There was some discussion of political activity, on civic improvements, in various committees. (I worked to get a new jail in San Jose as the old one had been condemned as "the worst dungeon in California" by a grand jury in 1932--but the powers-that-be said it was good enough for those it was for. The new jail is almost finished and will be occupied next year.) There were various twangles (the Synergetic word for emotional quarrels). In course of time it developed that a vast, and tight, communication network would be needed to bring members across the nation together. This is now in process of being tested and put to use. We regard the people who took up Dianetics and its offshoots as potential members. But for the present, we are working on organizational details.

So much for the general setup. Now, to proceed to Synergetic theory. "Synergetics" was borrowed by Art from the medical field to mean the alignment of two or more forces to achieve a desired end. (See also Oberth's use of the word "synergy" in Willy Ley's "Rockets and Space Travel" in the index). It should be noted that this original specific meaning has been corrupted by being used in a similar context as "theta" in Scientology. The par-

allel with Scientology is very marked here and little purpose is served by the redundancy. Compare this term and its opposite, "dysergy", or "entheta"; with Yang and Yin in Taoism, and with Korzybski's analysis in "Science and Sanity".

There is almost an universal tendency to identify concepts of force as "fluids", even as the old "caloric" in Eighteenth Century physics. This concept of synergy as a fluid to be poured into or out of various containers, groups, etc., has caused most of the confusion about Synergetics. Electricians should have no trouble if they remember that synergetics refers to an alignment of force vectors. It is a problem of pouring the new wine into old bottles. We have new concepts labeled with new terms, but we have not established new semantic reactions for them. We need more topologists and general semanticists!

Philosophically, Synergetics is humanist. We have no need for theomanias. We are interested in people as individuals. Synergetics can even be said to be a revolt of the individual against the dehumanizing mass media of this age. We refuse to be an abstraction. I am not a "thetan" playing games out of boredom. I am a Man who is living here and now in a world I never made, and I am going to do what I can to change it--a man of flesh and blood and emotion and a spark of reason. All the philosophers can dance up and down and say the moon is made of green cheese, but that does not alter the facts of existence. We will use our minds and our senses and our emotions to build a better and happier world, even if it doesn't happen to be exactly as dead Plato, or dead Jesus, would have wanted it! We will fling our faith in humanity like a burning brand into the darkness of our time, as Schweitzer expresses it.

We are thus in the tradition of Weyer who combatted the odious Malus Maleficaum or Hammer for Witches with cool reason, and of Pinel who dared to remove the chains from the insane during the French Revolution. Read Pinel's introduction to his *Traite Medico-philosophique* which is given in full in "A History of Medical Psychology" by Gregory Zilboorg, M.D. (W. W. Norton Co., 55 Fifth Av., New York 3, N.Y., publisher. Price \$8.50) for the facts on these and many other matters which should be of much interest to readers of The ABERREE. It is a gold mine of information on what has been done and how our misguided culture developed from the days when the Greeks gave purgatives to

their numerous neurotics down to the present day of the fake "psychologist". Pinel gives us much needed advice.

Art Coulter writes much of "mind-dwellers". These are the cold fish, the hair-splitters, those whose minds are like concrete -- already poured and set! The pedagog who can spend nine months saying nothing.

In Synergetics we use everything as information source. We listen with the third ear. The mannerisms of a person reveal his whole history, and with compassion we help him to change. Words are cheap. The thing that is important is what people do not say. The slip of the tongue is very revealing. Indeed, slips of the tongue led Freud to discover the unconscious. We use what Art calls phase-shift. This is comparable to what Korzybski termed changing the order of abstraction. Someone says, "I hate so-and-so". On another level, this tells us he is projecting something that happened to him. We do not defend so-and-so but offer compassion to the one who hates.

What about super-sensory perceptions? These are on the "upper tracks". They are a part of the apparatus we all have. To me they are not particularly important. A good meal, the companionship of a friend, are worth more than telepathy. There was a time when the situation was reversed, but that was before I knew about companionship.

Telepathy is no more strange than the

color of red. Both are inexplicable. Red is a frequency of vibration and/or the energy of a photon, whatever these notions may mean, and telepathy is a vibration, or the union of two souls, whatever that may mean. The goal is how to live well and do what one can for his neighbor. Which may well mean leaving the neighbor in peace, to keep the nation strong against an aggressor, and to fight the de-personalizing forces of the culture. These: Love of power, prestige, the human anthill termed a factory, ridiculous T-V commercials, the father behaving like a brute to his helpless children, race prejudice, alcoholic mothers, sex parties, narcotics, and a great host of similar forces are the enemies of Synergetics.

Others can help by forming small groups of three, or four, or five, and electing a corresponding secretary who will contact Coulter for others who will correspond. There are study guides in Synergetics available at cost, since we do not charge for our services as profit is not our aim. If the materials are difficult, ask questions. Due to the aforesaid pouring of new wine into old bottles, there is confusion, but if we all work to clarify the situation, that will pass. Work is praying with the body -- so stir your stumps instead of waiting like an empty jug to be poured full of someone else's aberrations.

(To be concluded next month)

## DYNAMO TUTOR IN RHYME

(CONTINUED FROM PAGE 10)

for our faults seems to be behind this serious disease of the mind.

It is easier for the misinterpreting group to find reality than it is for the manufacturing group, since they have interposed less dream fabrication between themselves and reality.

There is no such thing as reality, let us repeat. External, physical reality. The realities of other persons and their rights and privileges, their human frailties, and other natural forces beyond our control which the sane man takes into consideration, when he plans anything.

The child or neurotic does not figure the external realities when he makes plans. His plans fail. Then he howls on Mama's shoulder, or he blames fate or God. Mama and God shouldn't have let it happen. Poor mistreated me.

That's what the psychiatrist means when he says "Face reality". He doesn't mean "stagnate", or "Don't try to improve the environment". He means *face* the environment. Which is the first step in facing one's self.

The denial of reality (dishonesty) is the beginning of regression. Honesty will cure most of our troubles, if not all of them.

Those in group three, the least neurotic and most numerous group, do not dream up grievances nor do they often misinterpret others' motives and actions. But they still permit themselves anger and fear reactions as defense mechanisms.

They must learn to realize that fear and anger are out-moded defense mobilizers from our animal past--or heritage, I should say. That they are destructive to health and can be eliminated. Understanding--real understanding--of the offending party will often vitiate anger. He is misinterpreting *our* motives. Help to straighten him out. He is basically an expression of God's love, the same as you or I. Therefore, forgive him his trespasses, overwhelm him with goodwill and constructiveness, with calmness and reasonableness, and imperturbability.

The reward for leveling the waves is too great for not bending every effort to achieve it. And it can be done. But it is not easy.

(Continued in the September issue)

COOCO

SHADES OF "MR. AM" AND "ORPHAN ANNIE"!

When lost, they say, man travels in a circle. We wonder what "they" think he travels in when he isn't lost.



## Plowing Up the Field

¶ E. T. Robins, London, sent us three early 1954 copies of the Bristol Dianetic Review (BDR) we never had seen, and for a few minutes, we indulged in nostalgia for "the good old days". That was "away back when" we still held hopes that Scientology might help save the world--back before the current "this is it" technique had been invalidated by a dozen or more "this is it" techniques. But mostly, it made us wish that A. J. S. McMillan, editor of BDR, hadn't permitted his stomach for Scientology to get so ulcerated that he went completely out of communication, and stopped his magazine with the abruptness of an exploded mock-up. We are more convinced than ever that followers like McMillan and some of the others driven out of the organization by antagonism from the "sole owner and only one" did more to keep Scientology a going belief than all the purpled advertising bulletins coming out of headquarters... ¶ Lt. Col. A. E. Robinson, who Scientologizes in the Nation's capital, was in Enid recently as pilot of the plane which brought Gen. Maxwell D. Taylor to the city for an honorary P.U. degree. And that "P. U." has nothing to do with holding your nose, but stands for Phillips University, a religious school teaching the principles of "the Prince of Peace" and awarding degrees to "princes of war"... ¶ Dale Mallick, of Pueblo, Colo., who can take a dead tree stump or root and, with some educated polishing and trimming here and there turn it into a bit of rustic art, says he has just finished one he's proud of--a symbol of man, a "headless angel". Maybe Dale'll send us a picture of the thing, just so we and the readers

will have an idea why Dale thinks man can be symbolized with a body, wings -- and no think-tank...

¶ Bob and Ann Bogart of Beaumont, Calif., admit, as they come up for air, that they've had too many customers this spring. And, because they want no more harried and harassed victims of a beneficent government airing their varied and sundry woes, they have asked that we keep secret what it is they have too much of. Which we hasten to obey, because if we had even ONE customer come to us with such a problem, it already would be too too many--the customer and ourselves... ¶ Millen Belknap, as the consequence of several deals, has wound up with more than an acre of "estate" in or near Vista, Calif., which is also the hangout of Max Freedom Long, Huna expert. And us, with less than half that area of weeds, look off to the far horizon of growing wild foliage--and shudder... ¶ Infinites Mort and Dorothy Jaguays of Sutton, Quebec, who were so happy to be recognized segments of infinity, now want equal representation for their two children, Charles Dean, seven months old, and Morton III, age unspecified. Welcome, Nos. 92 and 93!... ¶ We've seen our first issue of SATELLITE, published by Joseph Kincaid and Richard Hall at 721 Burdette St., New Orleans, La. It's a four-page mimeod deal, concerned primarily, secondarily, and so-on-up-to-tenthly, or more, with proving the existence of "flying saucers". And with this comment, we pass SATELLITE on to the publisher, who is primarily, secondarily, and so-on-up-to-tenthly interested in such things...

¶ From all the evidence we have been able to gather, Scientology was in convention assembled over the Independence Day holidays, and we suppose that, as usual, it was one of the greatest ever held. Also, we presume those in attendance learned how they can keep old diplomas from being invalidated; namely, by buying the new model processing, or at least having the old one retreaded again, or again-again, or maybe even again-again-again. We got an invitation, but it was addressed to "Adelphia" Hart, of whom we've never heard--but for the record, let it be known that neither "Adelphia" nor "Alphia" attended the congress. This we regret, exceeding, because we would have so enjoyed (PLEASE TURN TO PAGE 20)



**YOUR LIFE AND SCIENTOLOGY.** By W. Len Hamilton. \$1. North Wilbraham, Mass.

Anyone who wishes to know a bit about Scientology will find in Len Hamilton's little printed pamphlet a fair introduction. In fact, after reading "Your Life and Scientology", one gets the definite impression that if one wants to live longer, be more active, raise his I. Q., and boost his reaction time, all he needs is further indoctrination in this "miracle science" and all this will be acquired.

The four chapters in Len's 50-odd pages are taken from public lectures given at his training center in Massachusetts. Nor are these pure "come-ons" as have become so familiar to those on the mailing list of the parent organization in Washington, D. C. Len, as part of each lecture, demonstrates, with group auditing, how a session should be conducted, and his audience is supposed to benefit from the processing, as well as get educated in what Scientology can do for him if he properly applies himself. The patter used for these auditing sessions is reprinted as part of each lecture. In addition, there is an hour of group processing given which anyone might try on his own group if he wished--reading direct from the text.

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**HOW TO COMBAT PSYCHIC ATTACK.** by E. Nassau. 40 pages. \$1. Mary Elsau, Box 1612, Prescott, Ariz.

Have you a little entity in your home? Do gremlins pick at you? make your life miserable? And might you have some unknown enemy--maybe the sweet little neighbor next door--who is practicing witchcraft at your expense?

In "How to Combat Psychic Attack", E. Nassau seeks to warn the world of the dangers it faces by subscribing to the flood of black magic, voodoo, and hypnotism thrills currently being offered. The author tells how thoughts create entities, which in turn create trouble,



The news from Synergetics this month is both good and bad.

Bad news first. Dick Lund-

which in turn--well, anyway, it's a long worm that has no turning.

But you don't have to be a worm, driven to an early grave by such black forces as would borrow your lawnmower, or the spare tire of your baby's tricycle. There are several formulae to thwart these amateur hypnotists, and witches--and some of these are given in a chapter entitled "Proven Methods of Defense".

Now that we know what's wrong with us, we can go to our slumbers more content--but we'll remember to arc our arms over our head and cross our left ankle over our right. Yet it'd probably be more fun to go walking barefooted in the dew-covered grass each morning while the cook does the breakfast dishes.

Maybe, however, if we don't grant these entities beingness, they'll die of frustration. Or something.

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**METHOD FOR ESTABLISHING INFANT AWARENESS**, By "Carey". 50¢. G.C. and B.R. Bent, 212 South Louise, Glendale, Calif.

This little booklet on prenatal auditing may startle a few auditors who have the idea a mother should not be audited during pregnancy, but it is one of the suggestions given for removing aberrations from the new-born infant. "When you are removing from the mother, you are removing for the infant", states the booklet, and points out the importance of this phase of Dianetics which has been so sorely neglected the last few years.

"The booklet is not intended to show how, but why and especially when to audit", George C. Bent, HCA, says of the Bents' aims.

Probably there are many who have lost sight of the prenatal phase of Dianetics who will profit from this potent reminder that the Dianetics which once worked still does.

berg has withdrawn from Synergetics. This action came as a result of a tangle, involving Dick, Florence Worrell, Pat Buchan, and myself. As far as I am concerned no one was to blame for this. Basically, the cause was inadequate communication.

Dick has done a great deal for Synergetics, and I would like to publicly acknowledge my indebtedness to him and to express my appreciation for all he has done. His major contributions, in my opinion, were on the applications of general semantics and game theory to Synergetics. I personally have learned something from everything he has written and I will follow his future work and activities with great interest.

The good news is the continuing advance of Synergetics on many fronts. The work with Intelligence Multipliers continues to yield fruitful results. Man, people don't realize how smart they really are! Four different Intelligence Multipliers are now getting field trials, and they are all producing interesting and exhilarating effects.

The second Synergetic Workshop will be held in Columbus July 18-21. I can't remember a time when I have been as excited and enthusiastic as I am about this meeting. For several years, now, we have been trying to develop ways of producing "stables"--persons who have stabilized in the synergic mode. The synergic mode, itself, has been evoked many times in a number of persons and there are now in existence four synergic teams--perhaps more. But stabilizing in the synergic mode has been a difficult problem, stubbornly resisting our strongest efforts.

It would be premature to say this problem has finally been solved. That will take time--at least a year--to establish, and still we would only be able to say stability had been maintained for a year. But I can say that a major breakthrough has been achieved.

I am making the flat prediction that the average Synergeticist, with average or higher intelligence and self-honesty, and with a dysergy load of at most 2/3 of average, will be able to stabilize in the synergic mode as the result of one transit thru Schedule B, to be released at the Workshop. I know I'm sticking my neck out. We'll see whether it gets chopped off or not.



FAIRHOPE, Ala.--My California trip was the biggest success imaginable. Aside from the fact I spoke to a large number of groups and had a very large number of appointments, I was kept very busy. My schedule was jammed from 7 a.m. till midnight almost every night that I was there and that was close to four weeks.

During my meditations over the last three years I've been finding more and more pieces of the "human puzzle" residing in the body. The material put out by Dr. Rolf tied a very large number of these pieces all into one neat package for me and will enable me to make the "Human Functioning" course into a whiz-bang course that will give health, vitality, and increased creativity to anyone who uses it.

She also enabled me to establish the old clinical approach on a much more effective basis. While we must not go beyond the "fact" that we are posturally integrating people, what we are actually doing is freeing the consciousness of the body so that it can begin to function again in the new ways that the student desires. The improved posture and internal functioning are, for us, mere by-products of what we are really gaining from the use of this process. Nor is this process a completely new thing. It has been used in the Orient for many ages but without the establishment of the "ideal" that we work toward and which we achieve within 10 hours. Why does it work? Simple--the flesh is permeable to new ideas and will retain them.

There have been too many who have made claims that they couldn't back up in this field of study--but we can actually photograph it and show how it works--not a year or six months from now, but RIGHT NOW! Not only this but the mental improvements show up very quickly also. I've literally seen miracles with this technique that anyone can look at and see.

Enthusiastically (at last!)  
Rev. JAMES W. WELGOS



## Dear Editor:

"I don't know now how I used to manage to turn out monthly articles for BDR as I did for over two years 'way back in 1952-4. I used to spend half my spare time on auditing and writing articles in those days. Since then I have been gradually fading out of such activities. The Preston Scientology Group met weekly until last summer, but that is fading out now as I feel less and less like solving other folk's problems for them. I find my own family really provides all the games I want at this time. As time goes on I seem to have lost the urge I used to have to help lame ducks over stiles. I found the stiles they wanted to climb weren't the ones I wanted them to climb. I have no objection to anybody climbing any stiles they want--I'm even willing to watch them climb. Or tell them it's a nice stile! I am still at this writing a special member of H.A.S.I. Probably the reason I am still one is that I don't and never have cared whether I was a member or not.

"Did you hear about the building fund for their present English HQ? The old one was in the way of a road widening scheme so it had to come down. So they obtained the present one and then assessed every English member at £5 for General Members and £25 for Professional and Special Members...

"After several years of observation of the effects of processing or auditing, and many more years of observing healing methods of other schools, I have come to the conclusion that it doesn't matter much what the healer does or says so long as the pre-clear or patient is looking for an excuse to change. What puzzles me is why folks (including myself) need an ex-

cuse! We are as we are because we want to be as we are; and why jump out of the frying pan into the fire even if someone has built a better bridge?"--Phil Hetherington, Chorley, Lancs., England.

:"Tis the Aberree Christmas  
And all thru the shop  
Not a press is a humming,  
They've ground to a stop.  
Manuscripts are all heaped  
In corners without care.  
Alpha's socks, full of holes,  
Are slung over his chair.  
And dear Alice, in her jeans,  
Alpha, poised with nightcap,  
Have just simmered down  
From their hot summer's nap.

"When out in the world  
There arises such clatter,  
Alpha bestirs himself  
To see what is the matter.  
Nuclear tests a blasting away,  
Stirring up the ill winds  
With which us to flay.  
The moon on the breast  
Of the new fallen ash  
Gives a lustre of horror  
On a world spewn with trash.

"And who is our driver  
So deadly, but quick?  
For your information,  
It isn't St. Nick--  
Or God, or the Devil,  
Or the saints, do be praised,  
But all the world leaders  
Whom John Q. has raised--  
Putting into their hands  
The reins of his sleigh,  
But the joy-ride is brief  
As it's driven away.

"Now Strontium! Now Hydrogen!  
Now Cobalt! And our jerks  
Pull us grimly along  
To the next fireworks  
More rapid than lightning  
The fallouts do come,  
Gnawing into our bones  
To the last little crumb.  
As you gaze into a future  
Where none can exist  
You can only imagine  
With the clench of a fist--

"A dead foetus, the World,  
A world, withered and white,  
Paying respects to a sun  
Which can give it no light.  
In the quiet which follows  
The wake of the Earth  
There's not even a dirge,  
It's the end of all birth.  
There's none left to mourn,  
Vision vanishes from sight.  
Merry Christmas to All???

We're off into the Night!  
"And away we go! Have fun  
little children. You are playing  
with fire"--Ruth Yerks,  
Monterey, Calif.

(ED. NOTE--We admit it was lousy poetry, and the plagiarism wasn't much better, but we did need a Christmas "poem" of some type in this issue.)

"For years the USA has been deluged with contests offering

as a prize everything from a race horse to a reserved seat on the first commercial take-off to the moon. So, Alpha, here's a novel contest. What kicks this off is Mr. Much-Ado-About-Nothing Friedman's statement that Presleep Tapes ought to be called 'Parasleep Tapes'. The prefix 'para' is a direct root word meaning merely 'near' or 'beside'. While 'presleep' is intriguing and understandable to most people, 'parasleep' generates no mental picture and would be meaningless to most everyone except perhaps some occasional stray oddball.

"Now, there is another accurate, understandable and descriptive name for the 'presleep tape' --one that we have never used or published. I am sending you this name in a sealed envelope herewith. If any of your readers can come up with a duplicate, that is, with this unused word that describes these tapes, the winner will receive free one personalized made-to-measure presleep tape. If there is more than one correct entry, the one bearing the earliest postmark will be adjudged the winner. The next two will be awarded a stock relaxation tape, and the next three will be awarded a year's sub. to The ABERREE. Contest to close just in time to get the name of the winner into the September issue of The ABERREE."--Volney Mathison, Los Angeles.

(ED. NOTE--O.K., you "theta clears" and mind-readers --but if I catch you sneaking a peek into the top left drawer of my desk, you're disqualified. But we'll be glad to sell Volney a sub. to The ABERREE for the lucky three runners-up.)

"I have been doing some work. One of my old pre-clears came all the way from Baltimore by air after a week of processing at the Academy to take 60 hours more from me. We did 33 hours straight of Opening Procedure by Duplication, and doing this he ran this-life stuff, prenats, and past lives. Very fascinating. Then we switched to other things which made sure that he achieved his three major goals for the 60 hours. Another pre-clear came from Annapolis, and altho his time was much shorter we had excellent results. Then I had the idea of a house-party week-end intensive--combining 12 hours of processing by me and 10 hours of the Radiation Congress tapes (which had been lent me by their owner) and inviting those who

took the intensive to be my guest for the five necessary meals and overnight at our house. Nine people enrolled for this one and we had a terrific time. I have NEVER had an intensive roll along as impressively as this one, or get as many good and immediately visible results. As far as the house-party end of it went, our place looked extra-special with the pomegranates bursting into bloom, and the roses and yaller daylilies also putting on a show. The weather also cleared up and was gorgeous for the two days (we've been having 'unusual' weather--drizzle-drizzle stuff.)" -- Idella Stone, Sierra Madre, Calif.

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"You ask whether I was joking in suggesting that the Walshes be requested to contribute an article on the subject of 'spirits', analyzing the word 'spirit'. No, I was in good faith about it.

"Then you comment on 'spirit', asserting the word has different meanings to many people.

"Does the word Life have different meanings to different people?

"I used to write about things I did not understand myself, and had no reason to think the other fellow would understand either. I used to use the word God and the word Spirit, just as other people do, and had I been requested to analyze the words, explain what I meant by the terms, I'd been right in the same boat with the orthodox Christians.

"I did not begin to go places and do things until I first decided to analyze the words God and Spirit, and found that my analysis did nothing more than to increase the confusion. I then decided it was well and wise to reject using words that meant nothing I could explain to my own satisfaction.

"Ask the wise minister of the gospel who claims he understands the Bible to analyze the word God, and this is about what he will say:

"By a paradox which defies the reasoning faculties, but which is readily resolved intuitively, God is said to be apart from, and independent of, the universe, and yet to permeate every atom of it."

"We are still in the dark, having explained only where God is but failing to indicate what he is. Now suppose you try to fit something else into that spot occupied by God and see what we find. That is ex-

actly what Prof. Hilton Hotema did in his works based on the Lost Wisdom of the Ancient Masters. And so if you have not read 'The Mysterious Sphinx', get it, read it, and find where the church got its God and what he represented when the church adopted him."

--G.R. Clements, Sebring, Fla.

:: :: ::

"About my mention of 'satanism' in my last letter, I apologize... Witchcraft has nothing to do with Satanism except in the biased propaganda of its major adversary, the Christian Churches, and in particular the Roman Catholic and Calvinist churches. As Eric Hoffer says (The True Believer) the enemies most worthy of one's hatred are harmless people one has wronged. I've just been looking thru a new book, (Witchcraft Today, Gardner, G. R.) Gardner, a Manx anthropologist, is himself a witch, probably the first author to write about the subject 'from the inside'. He discusses extensively the imputed connection between Diabolism and Witchcraft, one comment going:

"It is often thought that the performance of the Black Mass is part of the tradition of witchcraft... by the Black Mass I understand it to be a blasphemous parody of the Catholic mass. I have never seen nor heard of this in connection with the cult, and I do not believe it ever existed as one of their rites."

"He describes what witchcraft is--a religion of probably late Stone Age origins with no connection with the historically parallel Judeo-Christian religion, except that both were influenced by the Greco-Roman mystery cults. It is tied to the lunar calendar. It is concerned with the sun, moon, fertility, immortality, reincarnation, etc. Gardner dates its probable origin during the matriarchial period, about 7th to 9th millenium B. C. (Since Judaism dates from around the 5th millenium B.C., this would give witchcraft priority, if this means anything.) Witches cultivate and practice magic by means of the witch power, which is apparently equivalent to ESP, psi-omic abilities, and 'theta'. Of course, being a religion, it is ritualistic--that is, static, and formulated, etc., so that they probably go thru a lot of waste motion which is unnecessary to produce the phenomena. Gardner's account seems to confirm this. They practice group telepathy and

sendings (as the Buddhist cult T'ien Kai is reported to do) and operate always in matched pairs, male and female. A coven is six matched pairs and a leader. The number is 12 plus 1 because that is the optimum number of people to dance in a nine-foot circle. The English witches claim an assist in defeating Hitler, and before him, Napoleon. Gardner reports some principles that we here in Houston have verified experimentally over the last three years. These include--A. Emotion is the carrier. (The witches think anger is best. Probably because it is easy to induce. Actually any emotion will do. Quality is irrelevant, quantity is what counts.) B. The witch power emanates from the body and is radiated from the skin. (The physical basis of emotion is a psychophysical radiating field which, in its primary form, decreases directly as the square of the distance, being maximal at the skin level--E-meter, etc.) C. Something associated with the person communicated with is needed. (A third point, reference pointer focusing object is necessary for telepathy.) D. To form this battery of wills, male and female intelligences are necessary in couples'. (This is correct, but they needn't be man and woman, tho they work better that way as a rule. All that's needed is a plus and a minus--a 'potential difference'. They can be of the same sex if not both trying the same thing.) E. The witch power is erratic. (It sure is, but with practice it gets steadier.) F. The witch power tends to be hereditary. (My Scottish ancestors are reported to have been as fey as h---, and so am I.) And so on. Fascinating book! It's in the University of Houston library in the psychology section--where it should be, maybe. Therefore, I apologize for inadvertently being trapped into slandering the witches. Altho I am not a member of the union, I work at the same trade--namely magic--and the witches are my colleagues whether they know it (or would admit it) or not. So much for anthropology in our times. Gardner complains that witchcraft is dying out in the British Isles due to modern technology, tranquilizers, etc. He got permission from his coven to do the book.

"A few of us had one of our fruitful seminars a couple of weeks ago, and among other things, I came up with this: GLARE FIGHTS--Q. What is the largest physical object that



can be knocked away by light-pressure? A. A hydrogen molecule. THETAN AND EXTERIORIZATION-- Q. What physical thing can travel instantaneously from one location to another without traversing the space between, and can be in two widely separated places at once? A. An electron. 'Whole Track' goes back a long ways, eh? Hubbard Q. Hubbard claims to be a nuclear physicist....

"SCIENTOLOGISTS IN THE NEWS: I'm scandalized for a different reason than many readers will be. Some sour apples get into every field and this is a basket of them... It speaks badly for the faculty and staff in Washington (in spite of all their so-called tests) that not one of them caught these people while there. For this incompetence they richly merit all the bad publicity they get--that the HASI gets, I mean. Scientologists who adopt the freedom end without adopting also the responsibility end are, naturally, bad citizens, bad auditors, and probably bad people. Every ethical philosopher and religious leader for the past 10 millennia has been pounding that into our heads. A few million people understand it. Your subjects here don't."--Fred Hand (student of counselling psychology and magic), Houston, Texas.

"For many years now I have followed your career thru Dianetics and Scientology and have had occasion to read the Aberree off and on, always with pleasure. Since my obliging friend with a subscription to your mag. has left for parts unknown, I am delighted to send my \$2 so that I will not miss out on your thought-provoking and sometimes 'scary' writings. Many people, up my way, 'know' you and Alice; you are both considered very 'stable' elements, quite loyal to

Scientology, despite the frequent kicks in the pants you delight to administer in that direction. I can think of no better way to keep interest alive--both in the Aberree and Scientology.

"By the way, whatever happened to you once, Mr. Hart, when you had a picture taken for Scientology Mag. and you showed up with no face! I've puzzled over that all these years.

"Wishing you both a Merry Xmas-in-July, with plenty of good luck for your interesting mag."--Irene T. Delaney, Hathorne, Mass

"I'm in Washington taking my H.C.A. It's a great course, except that some instructor is not as good as the course, and doesn't put it over too well.

"The new training is set up in three parts, 'Communication Course', 'Upper Indoc.', and 'CCH'.

"I would say that with a few exceptions all graduate HCA's and validated HCA's by the new methods is capable of auditing successfully just about anybody.

"Of course the better auditor will still do faster and probably get higher level results. However, the basis of all modern technique, for the initial approach, in all cases is below the level of thinkingness processes. These initial approaches are directed at control of body and then control of attention.

"The modern auditor is trained to approach Tone 40 (postulate without counter-thought) during the session.

"Believe me, it works."--Bob Ross, Washington, D. C.

"That comment by Mark Galt (you say he is in Los Angeles, but none of our 5 phone books lists him) about the dependence of progress upon

those who are not satisfied with the status quo deserves prolonged applause. Recommended reading along this line is the chapter entitled 'World Without Walls' in Robert Jung's book, 'Tomorrow is Already Here'. If the psychologists succeed in adjusting us completely to our environment--words fail me."--Ivor Darreg, Los Angeles, Calif.

"Thanks for letting us publicly testify as to the state we are in right now.

"My questions in the Mary Baker Eddy article were sincere ones. I am not a Christian Scientist, but recognize that other fields have facets of truth. I asked my questions because pre-clears have been coming to me with their stable datum considerably shaken, without satisfying concepts having been developed to fill the vacuum.

"Scientology tools are getting to be more powerfully simple. So much so, that we can put them into the hands of the simplest person, at the simplest level, and they too can DO with them. Especially the communication formula. They leave us with the insight that they can create a new atmosphere within their own circles. And that is good. The first note in the scale of harmony is 'do'.

"A little philosophy inclineth a man's mind to atheism, but depth in philosophy bringeth men's minds about to religion."--Bacon's Essays.

"Being processed, and processing others for 5½ years, has jogged me into theta considerations that I did not have before, and I call this a tone rise, since it has increased my understanding, usefulness, and ability to communicate. This experience has changed my way of living--it is not just a state of gathering more dope. One must work as well as be worked upon.

"Even you A.A.'s wouldn't be putting out the ABERREE if you hadn't been fired, first with enthusiasm for Scientology, and then with whatever feeling you now have, eh? In giving the formula for one's success, one must not leave any experience out.

"Thanks again for establishing another terminal thru which we can express our individual findings."--A.E., Points of View.

"Was a bit surprised at your Phoenix correspondent's apparent dismay at the fact Bob Sutton was acquitted of

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murder charges and that he had courage enough to take direct action against his wife's par amour. We don't see much of this 'unwritten law' code at work in this day and age, but I'm sure not one to deny its desirable cathartic effects. There'd be a lot more healthier husbands around this country if the 'law' was imposed with a great deal more frequency, and eye to detail; and it's possibly a considerable recommendation of Scientology that Sutton had enough motion to take such a direct action--and carry it off to its fullest and most satisfactory conclusion...

"As for the other news reports in your columns, frankly they horrified me. Probably because the actions recounted seemed so pointless, and unnecessary. I have no quarrel with Bob Sutton for acting with purpose to correct a situation that was destroying him. But how those others got into such preposterous quandaries does appall me. Rather than blame Hubbard and his myriad doctrines and endless

varieties of miracle cures, I wonder if we shouldn't take note of the fact that newspapers are full of such stories about similarly fouled-up people who never heard of L. Ron. At any rate, I don't see how Scientology, or Dianetics, should be the subject of specific blame.

"There are plenty of examples to the contrary of people who are a great deal better off as a result of their contact with Hubbard's theories, and some persistent application thereof to their own affairs... When I evaluate Mr. Hubbard's 'message to the world' I don't look -- or at least don't focus my whole attention on -- such miserable failures as that famous squirrel you carried the portrait of in an early issue of the magazine, and the coterie of cranks of all kinds who were just running in a rat race all along. I look around me at the handful of people I know who have bettered themselves, have found unexpected reserves of good health, new leases on life, better jobs, better wives, more freedom, and greater responsibility...

"By the way, and while it's to mind -- from that little satiric letter of Alberta Elliott's purporting to be from Mary Baker Eddy to L. Ron Hubbard, I'd almost get the idea that the good Dame Elliott doesn't seem to recognize her old friend, Mrs. Eddy, in the present guise of a modified and somewhat red-bearded pirate, still exploring unknown frontiers in man's search for himself. Who does she think she's kidding? Not Hubbard, surely. Old Red Beard might fool himself, but anyone else would have to get up pretty early in the morning to do it.

"By now you'll think I'm stuck on the subject like a broken record, so I'll change tracks... It amuses me no end to read excuses in the newspapers for Eisenhower's explanations on money spending, where a few years ago when Truman was doing the same thing for the same stated reasons, there was nothing but howls for his blood on all hands.

"Somehow, our cocky little friend from Independence just didn't fit the Father-Image so dear to the heart of American Newspaperdom, perhaps because he gave the impression of being too independent. But 'Ike' does, and therefore can do no wrong. We just don't question Daddy, do we?

"Reason for abrupt tangent above was a radio newscast

quoting the president's reasons for refusal to cut the budget." -- Joshua Carmichael, *Here & There, Always En Route.*

"I read the last page on

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the Aberree. Tch. Tch. Tch. Many did not realize that when you clear a person of control engrams and facsimiles, that conscience goes out with it. Thru proper backgrounding, a person develops an awareness of responsibility that keeps them from getting into such fun (?) games...

"Friedman's article was interesting. Like the Hoxsey method and oppositions... Like I've told some acquaintances

of mine, you don't die easily, you have to work for it if you want it. So I guess with lots of effective cures, people would have to get into drastic situations to die, rather than some of the popular cancer, T-B, heart, etc. Naturally, AMA plus others like to restrict too good a method."--Joe Zubris, Dorchester, Mass.

"Now that Clarence Hart has gone back home, wouldn't A.J.S. (McMillan) consider the job again of making remittances? (ED. NOTE-- You mean 'Mac's' still alive?). Outside of London, Dia. & Sci. seems largely to be a flop here, all due to the demise of B.D.R. It was the communication line between the groups--but now these have largely disintegrated and public interest has subsided.

CERTAINTY does not exactly fill its place.

"It's good that the ABERREE still keeps going."--W. Spence, Ladybank, Fife, Scotland.

"I noticed a couple issues back that you did real well in granting insanity to mankind in general but for some unfathomable reason were unwilling to grant insanity to the Generals and Admirals. What gives here? Why can't these characters along with the bureaucrats be just as nutty as you and I? Should I be insulted or is it just natural that these people are superior to you and I?

"It occurred to me as I read your very fine June issue that all you have ever gotten from me is needling. So, to be decent about this I would like to state that I find your magazine to be just about the most interesting reading that comes my way. (I am getting so decent lately that it is sickening.) Keep up the good work."--Roby LaMarche, Wakefield, R.I.

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IF YOUR LETTER ISN'T IN--

The larger type we're using in this issue really fouled us up--and before we were aware that such a condition threatened, we were out of space, even in 20 pages. As a result, about a dozen letters didn't get in, as a dozen of you will notice, but maybe we can find room for them in the September number of The ABERREE.

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# Plowing Up the Field

(CONTINUED FROM PAGE 13)

meeting so many of our subscribers and friends, even if we hadn't stayed for a bit of patching on the fancy receipts for monies paid in for training which still hang on the wall of the back room we call "the Pub's Cubicle". Some day, if she doesn't quit pasting up postal rules and regulations, we may have to take them down, but right now, they don't seem to be bothering anybody. Not in Enid, anyway... ¶ **H.M. Jaquays**, who among other things is a natural food enthusiast, has an article in the June **NATURAL FOOD AND FARMING**, in which he points out that those who insist on poisoning the water with fluoridation may be doing the world a favor because they have aroused an apathetic public to its perils from pressure groups. Jaquays operates a large farm of his own near Sutton, Quebec, and practices what he preaches, we understand... ¶ **Ruth Charron**, since moving from Tempe, Ariz., to a ranch near Sunnyside, Calif., finds herself desperately nostalgic for the old Dianetic crowd. In an appeal to **THE ABERREE**, she asks that any of her old friends willing to gab away her hunger stop in at the Charrons' 53-acre ranch for a session of yak-yak...

¶ In a spirit of pique, we wrote one of those "letters to the editor" recently, addressing it to **Ray Palmer**, whose string of editing successes is now directed toward the magazine **SEARCH**. It seems that Ray has a penchant for arguing with his contributors, especially when the subject of reincarnation is broached--yet we never have been able to learn what Ray DOES believe--only that he does NOT believe he, or any of us, ever has lived in bodies before. Anyway, this should teach us to keep our "cotton-picking mouth" shut, as the saying goes, because Ray printed excerpts from our letter, accompanying it with his customary rebuttal. Which was O.K. with us--we're not one to dodge an argument--but when we became the target of a flood of letters seeking to point out the error of our ways, to "save our souls" (altho none ever said what our souls are to be saved FROM), and bundles of religious tracts trying to get us down on our knees, we decided we were in no mood to try answering these questions and imprecations. We were amused, however, at the number who were so quick to

confess that this was "the first issue of this type of magazine (**SEARCH**) they'd ever read"--as if they were a bit ashamed of it. And how ridiculous can you get? We'll admit we've read **SEARCH** since it started--and were readers of other Palmer-edited publications when Ray was with Ziff-Davis in Chicago. And we're going to keep on reading it, too, but we doubt if we'll be writing any more letters to the editor...

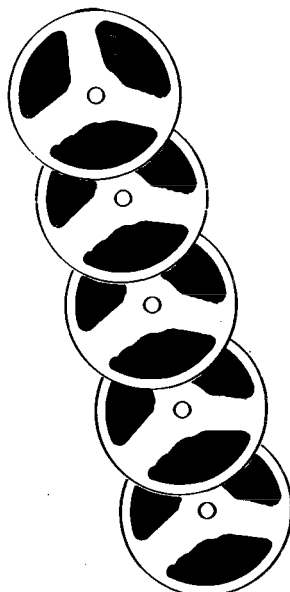
¶ **Ruth Lang's** return to her

home in Wausau, Wis., after a nine-month wintering in Lone Wolf, Okla., bypassed Enid because of washed-out roads and bridges. And after all of her flood difficulties, she reached Kansas City, only to find it in panic from warnings of the tornado that shortly thereafter took such a heavy toll of property and lives. At home, she writes, she found flowers dead and dying, the yard grown over with weeds, and a family of children already nostalgic for Oklahoma.

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Editor: The Rev. Mr. Dr. ALPHA OMEGA HART, I-2, D.D., D. Scn., F. Scn.,  
B. Scn., HDA, HCA, et al ad infinitum ad nauseum.  
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**WHO ARE WE** Let us assume  
**TO QUESTION** for a moment that  
**GOD'S PLAN?** God really is

"omnipotent, omniscient, and omnipresent", as some so-called religious leaders prate. We say "assume", because if there were one priest or preacher, representing any one church, or sect, who really believed the Deity of whom he speaks had the qualifications he orally attributes to Him, he could hardly continue his haranguing from a pulpit.

If one were to understand the meaning of the three words used in this description of God, could he longer go around with a long face, looking down his warty nose at anyone, or anything? Could he ever again wrap his sanctimonious robes around his over-fed stomach and point with an accusing finger at this or that, calling it evil?

If God is all--and we will continue the assumption far enough to also include this--just where is God not? And what is He not? Does He reign only in the tax-exempt citadels of hypocrisy? or can He also be found in the lowliest homes? in the garbage dumps of a city? or in the swamps and wastelands? How can we say "God is all"--yet campaign with fiery oratory for part of that "all" to come into the "fold" in which God "is" and in which a lot of God "isn't"? Just who's kidding whom?

We read a phrase the other day which wasn't supposed to be as broad as we're trying to make it here, but we think it's a wonderful motto for all of us--even the preachers.

"Who are we to judge the rightness or wrongness of God?"

Since those who find fault with part of God also are part of God, maybe we'd better re-read that phrase and apply it to ourselves.

**WHAT HAPPENS** One of the  
**WHEN FICTION** most difficult  
**AND FACT VIE?** things for Dia-

neticists to accept when ISIBDTA Hubbard began the metamorphosis to Scientology was some of the so-called "theta trap" phenomena supposed to have been discovered on the "whole track". For example, there were "theta trap posts", in which the thetan was allegedly drawn to a post he himself magnetized; and "glare fights" (any similarity between this and one of the new processes is allegedly accidental), in which two thetans tried to glare each other down until one was driven into apathy; and the "iron maiden", which was supposed to have been a spiked shell in which the thetan was drawn and imprisoned.

These proved interesting reading--and "What to Audit" was one of the best selling thrown-together books that Hubbard's organization produced. Some even tried to find the incidents described in their own and their pre-clears' memory banks--and, of course, students of psychology know that if you look hard enough for something, you'll find it--right where you put it.

Hubbard, as many readers know, has a somewhat more provable reputation as a science fiction writer than he has as a graduate physicist--and one of the tools-in-trade of the fiction writer is that he must have a vivid, somewhat uninhibited imagination.

Which we wouldn't mention at all, except in a letter from Fred Hand last month, the subject of protons and photons--and the "whole track"--was brought up. Then, we recalled that it was shortly after the maestro had been heavily audited by Jack Nonmacher, discoverer of "the Helper" (or

nitosis) and "the Weeper" (clam stage of development) that some of these "bugaboos" on the parallel genetic and theta lines got mocked up.

Maybe, if we accept some of Scientology with the same grain of salt that we accept much of the science-fiction available on the stands, we won't get so hepped up over what appears inconsistent and non-compatible with reason and logic. And maybe there are those who will risk wrath from the higher echelons of Scientology to do some independent research on the subject and find out just where some of these "phenomena" correlate with fact and fiction.

However, we doubt if it's any worse to send a pre-clear back into a past antedating even his mitosis to pick up a "nip" or a "blanketing" or a "borrowing" than to tell him to "be in the sun", or "be in the moon", or even "be three feet behind your head". It's something like the childhood game of "pusay wants a corner".

**ARE WE DEAD?** With more  
**OR IS THIS A** than 60,000,000  
**MILITARY GAG?** American citizens "killed"

(on paper) in the latest national war game--and most populous areas destroyed--natives should get the idea that it's better to face unborn monsters for children, slow-killing bone cancer from radiation, and a general sickening of the planet than to be unprepared for such a devastation as was mocked up in the name of Civil Defense early in July.

Not that our Civil Defense caesars would stoop to such a low form of fear propaganda to make the nation's air safe for contamination by the military morons who can see no reason for not testing A- and H-bombs, as long as they can manufacture excuses for gulping down the lion's share of a huge national budget.

Once upon a time, only little girls played with dolls--and the little boys played war with their tri-cornered paper hats and swords of lath. "Boom!" we said, "You're dead", and the "enemy" went along with your dictate if you, in turn, would play dead when he said "boom!" first. Now, adults can play these childish games and escape the "booby hatch" with full governmental approval. In fact, there were instances where those who could see no reason for joining in these psychoses are discovering who's boss from behind the bars of jail cells.

Truly, times do change.

# Do Medical 'Poisons' Kill or Cure?

**O**BSERVATION and experience prove that the significance of the Time-Space element is not the same for the cells of the body nor for the subjective phase of mind as it is for the objective phase of mind, limited by five faulty senses in the case of the common man, and seven in the case of the Master.

The functions of the body and cells show that the subjective perceives the remote as well as the near, the future as well as the present. The teleological correlation of organic processes is evident.

Body functions reveal the presence of the power of prevision and provision, because of which the body may rise superior to heredity, as well as environment, until it meets and masters the conditions of a progressive or an established achievement.

Prevision enables the subjective to visualize and realize the ultimate effect of harmful habits and substances, and guard against these by vigorous reaction, yielding thru the Law of Adjustment only when primary reactions are disregarded.

This line takes us into the field of good and bad health and the entire field of medical art.

As the body struggles against the dangerous effects of harmful habits and harmful substances which enter it and are put into it, painful symptoms arise.

These symptoms the doctors are trained to group together, give them names (diagnosis), and call them "diseases" that may kill the patient if not treated and "cured" according to medical conceptions.

Medical art may be ignorant of how "immunizing poisons" affect the body. They weaken the body by dulling the nerves, which decreases vitality, rendering the body incompetent to react "acutely" to the damaging poisons.

The "immunized" body is now too weak to eliminate these poisons in that natural reaction called "acute disease". And so, the "acute disease" has been conquered and medical art has won another victory in its "war on disease".

But what are the facts about which the deceived masses know nothing?

These poisons now remain in the "immunized", weakened body, and corrode the vital organs. The effects of this appear as chronic disorders that "baffle medical science".

Johnny does not come down with measles, mumps, or chicken-pox at the age of six, and thus eliminate the damaging poisons, because medical art has "conquered" these

simple children's diseases. So, the poisons remain in the body, and Johnny dies of cancer or diabetes at 35 or 40.

Medical art admits the chronic disorders are increasing, but claims it is because people are living longer. This is another medical falsehood.

Provision is the power of selective adaptation, which is operative in both the objective and subjective departments of the body.

Adaptation involves selection, and this power places the body on the plane of Mind.

*The ultimate act of Mind is the appropriation or rejection of the materials available, which act implies the qualities of consciousness, intelligence, reason, sensation, and volition.*

The facts show the living organism is self-conserving in the highest degree. There is reason and purpose in all of its structures and functions, and these are designed to accomplish specific results and definite ends.

The human body, as a machine, is perfect. It contains within itself no marks by which doctors can possibly predict its decay.

Natural science shows that organized bodies exist as such by virtue of a final cause; that purpose alone rules supreme as the law governing all organized nature; and that in organized bodies nothing is in vain.

Not to know the purpose of the law does not subvert the facts, nor make necessary or legitimate any procedure contrary to the facts--such as giving poisons, called medicine, to the sick that would never be given to the well, under the absurd theory that these poisons are beneficial to the sick, but detrimental to the well.



Student (Told to "Be three feet behind your head")—"O.K. Bare? or with shoes?"



# All Living Things Want to 'Talk'

**L**IKE A LOT of other Scientologists, my perceptics didn't just suddenly open up as soon as I stepped inside a Scientology class. No, my perceptics had been working well for something like 28 years, but auditing cleared out a lot of debris that tended to color what I looked at, and enabled me to get my "seeing" away from my own aberrations.

I discovered right in the beginning that all life--anything with intelligence --wanted to communicate.

It came to me as something of a shock, years ago, this urge of the tiniest form of life to the grandest centers of intelligence--all being willing and eager to tell about themselves. I found that stones, minerals, all kinds of inanimate things, had radiated their own Beingness constantly from their own centers of intelligence, and that this formed into the mold of the form of that thing and the record stayed there. This is called "remanence", but the present forms seem to wish to let anything which is willing to "tune in" on them, "know" them.

I found that when life had a form, this remanence could be picked up readily and examined, regardless of when it lived. All that was needed was to have someone put my attention on that idea or area and I could read this--such as how a pebble feels about the ocean waves surging back and forth over it.

Looking further, I found that people were always and forever putting out new forms filled with their Beingness, and that this is what we call "future". These energy forms were being built up, torn down partly or entirely, but usually left standing as first built--and they, too, could be read.

This was why any person who wrote me a letter--if they put themselves, their BEingness, into it--established communication lines right "out" to their "future" pattern. If questions were asked about some part of that future, I could look at that future and give them answers.

I have been checking my answers for more than 20 years, and have found that I could deliver 85 to 95 percent true readings of those futures by following communication lines, and centering attention on the synchronized future.

Generally speaking, there is enough agreement in MEST (Matter-energy-space-time) and between minds in MEST agreement to make a form that gets real solid, a complete and vital energy pattern that stays put.

Early in the game, I found a mechanism

which is very workable, yet cuts out other minds trying to influence me. It also eliminates my own aberrations. I establish myself as one terminal and put the question or object from which I seek knowledge out some distance from me, and postulate that ideas and truths pertaining to this subject will be drawn in by induction toward the communication line existing between myself and the second terminal. I am not psychic. I merely "know out there" at that terminal. Many times, minds have tried to influence me at my end. I've always found their information to be just so much buzzing around of sound and not dependable, but what I can "know" out there at that second terminal checks out as truths.

Anyone who is willing to "stay put" with one idea over a period of time will find the above an excellent method of finding out about almost anything.

To further check my findings, and be as near certain as possible that I was "seeing true", I checked what looked as tho it would happen with astrological charts to see if MEST charting agreed with what I saw. Only a few persons have enough "clearing" to toss out the validity of an astrological chart.

The "thetan", or self, or whatever you want to call "you", has, upon entrance into a body, a moment or experience of birth all fixed up to include the right people, places, relations, and a lot of other pertinent paraphernalia to make real certain there is nothing foreign to what it wants to do with that body. It has a course all mapped out. An astrological chart will show this mapping clearly, and thetans are so obstinate about sticking to this map made during or before birth that looking at the energy pattern of the future, or a chart of mathematical calculations, will verify each other.

## REQUEST FOR ANALYSIS

Thekla Newcomer, Box 475, Williamsport, Pa.

I enclose a donation of \$3 for time spent on analysis of five questions I wish answered. (Use separate sheet for these).

My birth date: Day.....month.....  
year.....hour..... A.M. or P.M.....  
Place of birth .....  
Name .....  
Street .....  
City..... State.....

Q. What will be the ultimate result on world affairs of the recent shakeup in the Kremlin?

A. Vast changes in China; political setup of China will change. Nehru will be pushed off his foundation. Ensuing world confusion in U.S. and England, for and against. Great uncertainty. Greatest effect in China. Detached satellite will result. Six months from now.

Q. Has the United States a devastating new weapon, so destructive that only the vaguest hints have penetrated to the heads of other governments?

A. Yes. New weapon known by other governments. Within next 2 months public will hear about it. Russia has already tested this 1½



Thela Newcomer

A. They will have to be-  
cause of adjoining strife  
in these areas. They will  
be replaced elsewhere and  
be much better. New ones in  
Southern Hemisphere will be  
more important than those  
now.

Q. Will the present Arctic and Antarctic explorations uncover anything of value for the future?

A. Yes. New metals, mainly.

Q. How soon before travel in space?

A. First exploration secret, in 5 years, not successful. First big one in 15 years. Secret space travel already developed in Pacific island (by U.S.?) not even known by air people today. Space people

## A Peek Behind Tomorrow's Veil

months ago. Gave Russian Army necessary push and power to instigate recent change.

Q. Will the Nationalist government in China (on Formosa) survive and for how long and under what conditions?

A. Cannot survive, will dwindle out. No active help from U.S. England will also attempt to help but not enough aid given to be effective.

Q. What is the possibility of a working police agreement in the future between the USSR and the U.S. on atomic and hydrogen bomb limitations?

A. No working agreement possible.

Q. Will the next armed conflict be a small or large one and will any atomic weapons be used?

A. Only minor matter will see atomic weapons used. Scattered affairs.

Q. Will there be a repeat of the 1929-30 stock market crash and if so, in what form and will it herald a new depression?

A. No repeat of crash. Uneven business instead. No national depression. Supply and demand still operating with greater effectiveness due to extreme concentration of business today.

Q. What about the present

threat to our economy due to inflation for the next 10 years?

A. Imbalance; business must watch their own supply and demand. Lot of dispersing of extremely large business with result, smaller one will come into view.

Q. Are there indications as to what party the next President of the U. S. will belong and what sort of man he will be?

A. Third party. Breakout of Democratic party added to something else. Man is short, heavy set, about 55 years old; not yet mentioned for the presidency. Republicans have made too many mistakes.

Q. Will the present strife between labor and management over wages and prices continue and to what end?

A. Strife will continue 20 years. Both will have to change. So many other changes will affect both labor and management that present setup will alter.

Q. Will the launching of the satellite be successful?

A. Not especially. Later developments of the next 6 months will alter radically and basically man's concepts about his own possibilities now.

Q. Will the U.S. give up any air bases now held abroad?

have contacted the experimenters and are directing them.

Q. Do you see any great alterations in the earth's surface affecting living areas within the near future? How about the level of the seas?

A. Sea levels will change vastly. Atlantic will rise a lot, the Gulf also; the Pacific will sink somewhat. New islands will appear off West Coast 50-100 miles out. Bering Straits bridge reborn. 75 years.

Q. Will the present shift of population toward urban areas continue or reverse?

A. Continue to the country. Will become a nuisance to those who have moved out for space. Means of travel will be so changed in a short time — one-wheeled cars on super-highways. More like flight than car. Swerves from accidents. Repulsion.

Q. Is it true that a long warm weather cycle is ahead for the now temperate zones of the U. S.?

A. Yes, definitely, increasing rapidly in next few years. Will be raising gardens in January very soon in Pennsylvania.

Q. Where is the safest place in the present economy for the little man's savings?

A. Property. Any place.

# Introverts Deter 'Roach Thinking'

**I**N PART I, I discussed some aspects of Synergetics as I saw it, as related to Humanism. But Synergetics is several years old and has developed in a multi-ordinal way. There are several other aspects it can be viewed from, some "nicer" than others. A subject is not really known until viewed from some of these other aspects.

The one I choose to expound here is that of "Positive Synergetics". It must be understood that I am starting from a definite premise that with time, any idea tends to become crystalized, to drop some of its qualifications, or to become more inclusive and less restrained. This tendency is well dealt with by Norbert Wiener in "The Human Use of Human Beings" as an increase in entropy of a communication system, and also in "The Measure of Man" by Joseph Wood Krutch. To move from theory to practice, I shall take one of the main ideas in Synergetics, and show its implications as they are manifested with the passage of time.

We choose the "C.E.D.A." for this exposition, as it can be shown to be the germ of "Positive Synergetics". In CEDA, we are told to Consider, Evaluate, Decide and Act. This sequence is necessary for any action, tho some steps may be carried out below the threshold of awareness. Korzybski tells us that first decisions are due to "thalamic" action, and we should take a brief pause to give the "cortex" time to operate. Second sight is more reasonable than first sight. In fact, we were told in a recent CHANGE that in using CEDA, one is able to make "accurate decisions in less time". It is *how accurate* that I question here.

Note, too, that there is no provision for correction by feedback. In fact, there is a universal human tendency to defend one's actions by justifying them. This, Synergetics attempts to deal with by "valuework". Now, Mr. Krutch, mentioned above, devotes a chapter to values and comes up with the frightening conclusion that there is no scientific basis for value decisions. The best we can get is a vote as to what the majority think is right. Values based on survival as a test lead to a circular logic pattern ending with the view that whatever survives has value. And biologists have stated that the cockroach has survived longer than most other creatures unchanged. Hence, the cockroach has greater value than humanity. This, I cannot accept.

To repeat, values have either a metaphysical function or a popular function,

but not a scientific one. In the populace, Jung tells us, there are two main types of persons-- the extrovert and the introvert. The extrovert prefers to look outward to other persons. He looks to society to determine his values. But there is not a "society" but many sub-societies. This leads to confusion, so the extrovert will then revert to values he accepted as a child, and seek out others with similar values. He becomes trapped in the mechanism, and can no longer question his own values-- for, to do so, he would have to admit that he had sold out his own integrity. Now, he must defend his chosen values against all comers. This he does with ridicule. He says he is "normal" and those who disagree with him are "not normal". If he is a Scientologist, he says that those who disagree are "entheta" or are even tools of the A.M.A. The Syngeneer says he is a "source of dysergy", and the fundamentalist would join the chorus with cries of "he is a tool of the devil". The medical profession might say such a one is "insane". The names are different but the intent is the same--to defend his OWN uncritically accepted values.

The next step is to attempt to form societies to propagate the faith. This is spoken of as "positive action". Labor unions have a political arm. The ADA had its action wing, the Catholics have theirs. Hitler had the Gestapo and the Communists have the NKVD at home and numerous fronts in other lands. The difference is merely one of degree. A recent study reported in PARENT'S MAGAZINE showed that only one out of five American children had the courage to stand up and say which of two lines drawn on a blackboard was longer, if other children in the experiment had been directed previously to say the shorter line was longer. One out of five had the courage to believe his own eyes! Think of the implications in that!

If those who, in the name of "modern psychology", influence the public by the techniques of advertising, and those who would extend those techniques to cover the field of what they call "human engineering" are right, it is only a matter of time until a small group of "operators" will have bamboozled the rest of those who base their values on group approval, and we have a dictatorship that would be more stern than a concentration camp. It would be more severe because even in a concentration camp you can be a rebel.

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# SOME FORERUNNERS of "TOTOTOLOGY"

Part I--By HARDIN WALSH

I'D LIKE TO give you a very conservative statement here, which is similar to one Joanna and I make: "Men are not animals erect, but immortal gods. The Creator has given us souls equal to all the world and yet satiable not even with the world. Everything is possible to man."

This was written by a chap 400 years ago--Francis Bacon. He lived between 1561 and 1626, and was quite an individual. He wrote about everything and everybody, and all things in a way very similar to Aristotle, except that Francis Bacon practically foamed at the mouth at the mention of Aristotle. He said "logic and reason" was all wet, but strangely enough, the most important book he wrote, "Novum Organum", is now considered the bible for logic and reason.

Bacon invented inductive reasoning. Or rather, he took Aristotle's ideas and turned them around a little, and invented what is now the basis of all scientific thinking--inductive reasoning. This is the idea that you examine physical things and come to a conclusion. For example, you examine five rocks industriously and eventually come to the conclusion that there is gold in them, perhaps, or whatever conclusion you may be looking for.

Bacon probably has affected our lives more than anyone else since Aristotle in that he set up certain goals for men and they have used these goals; they have come to these conclusions.

We have two opposing schools of thought, basically--inductive reasoning, where you look at the physical universe and come to a conclusion, and the other school of thought is deductive reasoning, where you set up a hypothesis or postulate and look for proof of it. In the last 10 or 20 years, this has become the more acceptable scientific procedure, and as a result, science has advanced tremendously.

What happens when you use inductive reasoning--examine the universe and put all your attention on the physical? Here, you get a separateness from the spiritual, or Totality.

Bacon was a complete contradiction. He made the very true statement that men are immortal gods, yet he was guilty of doing what so many of us still do--thinking one thing and doing another. Just knowing about it isn't enough. We have to learn how to set up our conclusions in such a way that we arrive at certain decisions.

He worked out a very ingenious scheme and it sounds like real fancy doubletalk. He said: "If a man will begin in certainties, he shall end in doubt. But if he be

*Francis  
Bacon*



By JOANNA and HARDIN WALSH

What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application.--The EDITOR.

content to begin in doubts, he shall end in certainties." Evidently, Bacon was able to look at the game as it really is in this universe--two extremes, certainties and doubts--and he invented a means of overcoming one of our greatest difficulties, doubt.

Let us examine how this works. The way Bacon set it up, he is saying you should doubt everything first, then examine it, and then become aware of the certainties. As this universe is rigged--hot and cold, black and white, good and bad, etc.--there are opposing force fields that hold the universe together, and certainty and doubt are probably the main ones. If you are not able as Totality to examine both sides of every question, you have to examine both sides of your certainties and doubts.

What are certainties? The ultimate certainty is you as Totality being aware and knowing. The minute you drop below the Totality level, certainty gets to be something else. In this universe, certainty is impact. The harder you are hit with something, the more certain you become of it.

In other words, below the true spiritual level or Totality level, impacts become certainties--if you will examine your lifetime and see the things you are really certain of. Ask almost anyone to tell you about their lifetime, and they will tell you all the bad things that happened to them; generally their operations, their automobile accidents, all their moments of greatest impact. These are certainties and they usually dwell on these more or less defensively so that they will always have control of them--so that these recordings of past experience will not fly up and hit them again.

What is doubt? Doubt is inability. Originally, as a spiritual being, you would have total awareness, but the minute you come to the conclusion that you no longer can solve your problem, doubt enters into the situation. What happens? Immediately, you assign control to someone else. This happens early in life. As a child, you have to assign control to your

parents in order to survive because your body is small. The spirit has agreed not to be able to handle it, so your parents assume control of your physical body and they move it around. This physical moving around of the body immediately begins to cause doubt in the spirit because he has to depend on someone else to do this.

The game of life as we live it today is automatically rigged so that doubt is real heavy. If you are a salesman, there is always the problem of whether you're going to sell, or whether you doubt that you can sell or you're certain you can sell. A singer is sometimes in doubt as to whether she can hit the high notes; when she has certainty, she is successful.

What Bacon was saying is that when you start with doubts, you suspect everything and you examine what certainties you can have about this doubt. This is a trick that is very true in relation to the actual physical games we are playing. If you doubted things long enough, you eventually would wind up in the certainties. But the certainties you would wind up with in this universe are not very pleasant--they are impacts.

"If a man will begin with certainties, he shall end in doubt." This sounds like crazy doubletalk, but what he meant, apparently, is that you should examine things very thoroly and not believe everything everybody tells you. People have examined this down thru the years, and it has contributed to their doubts as to what he really meant.

Doubt is a very destructive thing. It is actually a vibration pattern, and if you just stood in front of somebody and said "I doubt it", you would drive him down into apathy; if you kept it up, you could spin him--really drive him off the rocker.

Doubt is the biggest opponent of certainties in this universe and inasmuch as certainties are impacts in this universe and life, what can we do about it? We have to be able to put our attention on things now--not entirely just the physical things in the universe, as Bacon stressed. He kept saying "Put your attention on actual physical things and distrust all things in the imaginal field." He was an opponent of imagination, in a way. He said, "This is a doubtful thing", and in saying this he, again, as Aristotle did hundreds of years before him, contributed to the focusing of the attention on the physical and the separation from spiritual or the Totality level of awareness.

This is a strange thing, because this man was capable of saying that men are immortal gods, that all things are possible for men. So what is this possibility we can consider? We can begin to look at the things we doubt, and our certainties, and we examine our conclusions.

What is a conclusion? A conclusion is

part of you as Totality that you have set up as a point of operation. Down thru your lifetime, you have come to certain conclusions, and you say: "This is the way it is going to be. I will do this from now on." You take a part of you as Totality and you set it up as a working base of operations.

These conclusions are the things life is made out of. It is you as Totality which creates life, setting up and establishing an area, a focal point of attention in relation to your conclusions. And these conclusions are the results of your certainties and your doubts.

This is a two-sided game. You can be very doubtful and live a very fearful life. Or you can play it on the certainty side, being more certain and more forceful, and you have this intermingling of certainties and doubts which makes for a so-called balanced, normal citizen who is able to move a body around which nobody locks up.

If you really examine your conclusions and become aware that you as Totality--you as a spiritual being--have set these up because you wanted to, because you decided to, you examine all these certainties and doubts and then you come to your conclusion.

How many of you operate on conclusions someone else gave you? How many are operating on conclusions Bacon gave you, or Aristotle gave you, or some teacher in the sixth grade, or conclusions of your mother, or father? How many are operating on their own conclusions?

You say, "I am going to eat dinner", and you drive to a restaurant. By the time you actually eat dinner, you are operating on a past conclusion--maybe of a few hours, or a few minutes. But how old is the conclusion you are operating on right now for the pattern of your lifetime? When did you set it up? Before you came into this lifetime? or was it set up 2000 years ago by Aristotle or someone else? or in one of your past lives? or by someone else in this lifetime? Are you stuck with this conclusion? Would you dare change it? Can you change your mind? This is what it amounts to.

Often this implies that you might have to disagree with someone. If someone else gave you this conclusion--if it was your mother, your father, or someone you dearly loved 10, 15, 20, or so years ago--you might have a feeling that you were breaking faith, or trust, or love with this individual. But the conditions that existed then may be entirely different now. Chances are they are, because things do change. Theoretically, you should be able to set up a conclusion every day, at least, or from moment to moment, if necessary. You should be able to change a conclusion at any time. If you are in control of the universe of your own

(CONTINUED ON PAGE 14)

# GOD WITHIN

## Chapter V--VISION TECHNIQUE

**L**OOK AT A star. Close your eyes. The star is still there. Not where you saw it, but wherever and *whenever* it actually is. It is also behind your lids. It may be called an after-image. Is it any the less real? Or do you, closing your eyes, in some fashion visit the star? Possibly you do not, automatically, but in your imagination, your imaging-forth, infinity itself is not denied you. Where you wish to go, there are you. It is the only instantaneous transmission. Not even spirit travels faster, for spirit also thinks of a place to be there. But your imaging-forth is an act of spirit, not of flesh, for the flesh goes nowhere, and the imaging-forth can be done even when flesh is not present--at which point the imaging-forth becomes *only* instantaneous transmission.

Experiment with closing the eyes--as most people do when they pray. Don't wonder whence came the habit of praying with the eyes shut. There is a very good, ancient reason for it: To shut out the world of man, of Nature, of the Father's Reflections, to regain the world of the Father Himself. When we close our eyes and pray--if we pray with hearts and spirits--we enter into the chamber where the Father awaits us to answer, *always to answer*, our prayers.

With the eyes closed, go back into the past as far as possible. Feel your way back, as if you were going downstairs in pitch darkness; or rush back to the first point of remembrance that flashes to you, as if it were to some coign of safe vantage which beckoned you away from danger. This is a simile only, for there is no danger here. We are on safe ground when we remember, and deliberately go back, for when we thus regain the past we live it without its dangers, because it is the past.

You see a face. Mother's? Father's? Sister's? Someone you thought you had completely forgotten? Someone we call "dead"? Study the face. Other faces appear without being bidden. Forbid them not. Study them. Do the lips move? What do they say? Do you hear the words? Do you remember them? If you do, whence do they come? If you do not, whence do they come? What has "inspired" you to hear them now? You hear yourself talking again with persons you haven't seen nor heard in months, years, a lifetime. It is *real*, sometimes it seems more nearly real than

anything you experience with your eyes open and all your known senses operative.

Think of remembered words. Think of poems of long ago, poems which thrilled or inspired you. Think of words you've spoken or heard; words whispered in your ear by a loved one long since gone, or vanished away, or even "dead". How truly you regain that one, with a bit of practice. Loved ones, loved of each other, may be separated by years and miles, yet be together. Others do this, you and I may do it also. It's "in the mind". It's "of the spirit".

Regain a street of yesterday, a road into and out of the past, a buggy ride, a river, a creek, a lake, a mountain top, a picnic, a thicket, a wet, freshly-caught fish, *anything*. How is it done? In memory. Yet in memory, even of people and events who and which at the time did not at the time seem too important, the least details return, and the roads are yours again, the streams, the people, and every nuance of what each person said, what sounds connected you then with whatever it was.

Man does not escape his past by living beyond it, but he can shut it out if he tries by substituting something else for it--something of his past for something else of his past, since he can't catch the present and hold it, or bring the future down to date before its time.

But can he not? The present can be caught and held because man can imagine doing exactly that. I can grasp this moment and determinedly hold it until every facet is mine. I'll have gained no more than if I had noted it in passing, let it go, and held it in memory, but I will have proved that I can catch and hold the present, because I can imagine I can do it.

I can also imagine what the future will be, and fix some of the imaged-forth details in my mind, "remembering" them before they come to pass; I can even imagine them coming to pass both now and in the future, and if what I imagine of the future actually is taking place in the future, and I am possessing it, I have the same thing happening in the past--into which flees my imaging-forth--in the present, and in the future. How do I know that a given event isn't happening at exactly the same time in infinite planes of happening, of existence? How do I know that I am not living now, then, and in the future? How do I know that I am not living in *many* places at the same time?

If I can imagine doing that, then in imagination I do do it. In imagination I can be anywhere, everywhere, at any time, all times, I can imagine myself being.

That is why I have imagination. That is why the Father gave it to me. That is that by which I am made in my "Father's Image". I can image-forth, even as the Father images-forth. I may even, eventually, image-forth with all His power and authority, because He shares it with me, His child. Follow this closely, bear it in mind, imagine it after your own "image" of God. It is most important in the lessons and techniques we shall here seek to learn.

I can keep my eyes open and imagine. I have my eyes open as I say this, or write it, or print it, and I am imagining what is being written here, "seeing" the pictures, "feeling" the emotions, "hearing" the sounds named, "tasting" the fruits thereof, smelling the fragrances of yesterday; for since I select, I eschew the stench, except that when I use the word by which they are described, something comes back to me of stench, and I erase them from memory without forgetting, rather without contacting them. For whatever is, and we imagine it, image-it-forth, we are in contact with, which includes unpleasanties, every one.

When we close our eyes, we become still because we can't see where we go if we move. And this is, or can be, the Biblical "stillness". Actually, we see all around, up and down, too. We look straight ahead and see a man standing. We are aware of everything to his right and left. Our minds, remembering evidence of our senses in the past, complete the picture of the landscape of which the man is the center, the focus of physical eyes. To his right is more ground, perhaps the hill on which he stands, sloping down; if there is grass on it, brush, or trees, we see that, too. We say we see it "out of the tail of our eye", but we see it, really, because we know it is there. And to that man's left we are aware of many scenic items, even as our minds move to his right. And it is certain that at no place or time do we forget what there is to our own right and left. We are aware of what lies, stands, or moves behind us, because we took note of it before we focused on the man. We followed an ancient precaution of making sure we didn't turn our backs on the unknown, on, perhaps, some danger; we looked before we turned, and so we know what lies behind us, that it is not dangerous, or if it is that it is far enough away that we may study the man ahead of us for the time being.

Now, we close our eyes, and the man yonder moves more sharply into focus. The landscape surrounding us is in sharper focus, too, because our view is mental, memorable, and we have shut out the purely physical sight of the standing man and

his immediate physical surroundings. Now that our eyes are closed we endow the man with something of romance, of spirit, and we see his surroundings with a fresh glow within us, and around him.

Beyond the man, before we closed our eyes, we saw the sky, and "clouds which trailed their raveled fleeces by". Perhaps when we took note of them they reminded us of Wilde's "Ballad of Reading Gaol" and more than the quotation came back to us, so that in an instant we regained all we could remember of the "Ballad", all the times we read it in the past. We saw the hangman, we remembered the word "saraband", we saw the coffin being made ready while the condemned man watched. The man who had "killed the thing he loved, and so he had to die". But we brought our mind back to the spinning present, wheeling by, and looked thru the clouds out to infinity, where the bright sunlight blanked out the bright stars because the sun was closer. We thought of the sun. We thought of the stars. We thought of the planets, and they were all ours, simply because, in imagination, we took them.

This is the technique of recovery. It is that which makes absent spiritual treatment possible. This it is that makes it possible to visit Lourdes, and even be treated, even dip in the curative waters, without leaving home, wherever home may be, and without having to spend a cent. This is the technique of "seeing" in the psychic sense. This is the technique of the true visionary, who has in his days remade the world, and will again do so many times.

This is not phenomena, unless everything is. It follows rules. It makes use of the body and all its senses, known and unknown. It works no "wonders" save the known, unknown, and suspected wonders of the visible and invisible worlds. We know that something can be large beyond conception, like a super-universe. We know it can be so small not even the mightiest microscope can bring it to view. Knowing, we simply make use of.

Open the eyes, take note. Close the eyes, remember. Open the eyes, blank the eyes to current vision and peer into the past, to the nearest stopping place, which itself commands stop. Be sure, doing this, that you stand in safety, that you do not startle others or make a nuisance of yourself, for this, too, will record itself in your Lamb's Book of Life, and become part of memory which can be unrolled like a scroll at the will of God's man, you, I, everybody. Yet it is true that even if two men, even identical twins, were to stand in the same spot at the same time, looking in the same direction, were to see the same things, they wouldn't see them in the same way. The perspective would be ever so little dif-

(CONTINUED ON PAGE 14)



# A Dynamo that Jeters in Rhyme

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## Chapter VII -- Conclusion

THE DYNAMO has suggested one or two corrections, and has pointed out something left out.

First correction: In Chapter V, I explained the need to disencumber and refurbish the Second Dynamic (sex and children) as a part of the firm foundation. He says our wording gave a wrong impression, "that the stratosphere is the playhouse of the August moon". Translation: "The sky is the limit for playing around".

The Dynamo continues by way of correction: "They lie in state who hold the laws of God and man in gentle depredation".

That is, they who jump the traces and hurt others in their quest for personal pleasure or satisfaction are dead (to Divine love?). He uses this terminology often. The absence of love or the selfish manifestation of love is death. The positive creative state is life.

The laws of men are well known. In the realm of love and marriage, they attempt to force the male to care for his offspring and to insure a proper environment for the rearing of the young.

The laws of God are the Golden Rule and other accepted spiritual principles dating back to Jesus and Confucius, or earlier illuminates.

The omission: "Proclaim the laws of high derision in the raided well". By this he means we must describe the grosser violations of the laws of love. Specifically, violation of privacy by practice of gossip; violation of justice and truth by slander, misleading innuendo, etc.

We once lived in a rural community in Alabama, where we got acquainted with a man who ran a shoe shop. Clara asked the Dynamo for an assessment of the man's character. He impressed us as a fine fellow.

In part, this is what the Dynamo gave us: "He was in that semiconscious state of anger at the world for having dealt so uselessly with his iniquities, that all his thoughts encroached upon their right of being...and hate looked back at him from earth—and sea—and sky."

Further acquaintance disclosed that Mr. X had alienated the public by his inveterate habit of gossip. All his neighbors were either prostitutes, adulterers, or deviates.

When I warned him as a friend that he was ruining his business by this practice of hate, he became angry and said: "I tell the truth, what is wrong with that?"

He may have believed he told the truth.

But as Paul said, "Love thinketh no evil, believeth all things, knoweth all things, doeth all things. Love never faileth."

But hate, on the contrary, knows and creates all manner of vile things against others. His evilly-biased interpretation of events, rumors, and passing fancies were a projection of hostility, so misdirected and illogical that his victims were often taken by surprise and remained mystified and baffled by the sudden attack, as from a friendly dog.

Modern psychiatry (analytical variety) lays great stress on the ferreting out of hostilities originating in childhood. For example, the birth of a younger child, replacing the patient to an extent in his mother's attentions. Followed by anger at mother for desertion. Then repression of the anger because it violates conscience. The hostility thus expressed springs up in later years in misdirected outlet, or disguised as fear and phobia.

A very fertile field for investigation here. Two psychiatrists I have read aver that all neurotic fears are rooted in repressed hostilities.

The Dynamo said long ago that the inflow of wisdom from contacted sources would "find shafts where armies hide". So wisdom is the cure, or one cure.

The Dynamo has taught us that the Ancient Wisdom is the key to emotional maturity. The ancient religions gave these precepts out as direct commands from God, who threatened punishment to violators. This may have been the only way of presenting the wisdom to the people of that day.

As a child, I was taught this religion of dire threats from God, with fierce childish vanity and pride. The whole thing never sat well with me. It was never entirely real or believable. At the age of 13, I threw out the entire mess, becoming an agnostic. In this history, I know I paralleled many, many others of my generation. And like me, many of the others later came to realize that they may have thrown out the baby with the bathwater.

The Dynamo has led us back to religion thru another door. I now am convinced that the ancient wisdom contained and concealed in the great religions is an old and beaten path. The Dynamo's system is simply the re-embracing of the wisdom in its proper function--without the superstition and dogma.

He points out the Divine laws thru which we can evolve. He indicates the shoals which, if overlooked, will wreck

our expedition. The only punishment which awaits those who violate the laws of love and evolution is failure to evolve, delay in reaching the goal, which at best is difficult and probably distant for most of us.

We still have a great deal to learn about all this. Many of the Dynamo's teachings remain enigmatic to us. We will have to grow into understanding of them.

One of the most interesting concepts he has presented to us is the "Undulant Pool", of which all living creatures seem to partake in proportion to their development. Perhaps this is "Universal Mind". It seems to be tied up mysteriously with beauty and love in nature. He first elaborated on the idea on June 17, 1953:

*The weight of the feather, the hue of the heather,  
The color of sunshine, the wind and the weather,  
Defy all the sages, the artistic rages,  
The genius of science and history's pages.  
The cup of the villain, the virgin, the fool,  
Are filled to the brim from the Undulant Pool.  
The high born, the low, drink the cup and they know  
That its magic depends on their wisdom and tether.*

So the beauties of nature, the clever inventions of life, like the feather for flight, the odor of the flower, etc., are the creations of a universal mind(?).

"Music in the soul of him who hears it," said the Dynamo. For the individual, beauty and love exist in accordance with the degree of personal attunement.

I have a tentative theory that the Undulant Pool is the Mind Stuff of the universe which we mold to good, bad, and indifferent uses by our visualizations and imaginings.

Our emotional life, as exemplified in the astral body which is modified by the "wisdom and tether" (self-discipline) we acquire, constitutes a control factor over the gateway to this Universal Mind.

We all sit upon, as it were, a small part of the surface of this great Undulant Pool. If we are enturbulated, and at war with ourselves, the surface is disturbed with wind and wave: we cannot then see below the surface, and we partake not of the universal bounty.

Clara and I have experimented with previsual dreams for many years. This was the first proof I had that I was not, as the materialists contend, a chemical accident, an epiphenomenon of matter.

Anyone who will develop the ability to remember dreams will prove to himself that we often get glimpses of a future that is not the result of our own intent, but the resultant of a multitude of forces entirely outside of the range of our influence and normal perception. The value of this is the lesson it teaches.

The Dynamo has discouraged us from such experiments, however. They tend to become an escape from the problems of development, from the struggles of life with their attendant lessons.

Early in June, 1953, Clara had one of these truth-telling dreams. The dream: She entered a large house on a hill, an old and slightly dilapidated house. My Dad, who had been out of the physical body for six years, met her in the hallway. He led her up a stairway and into a room on the second floor. There she saw my mother fast asleep. Dad motioned for silence. "Let her rest," he said. "She will awaken soon."

At the time my mother was in good health, as far as anyone knew. I interpreted the dream to mean that she was not to live long, but would pass out of the body to join Dad in a short time. This disturbed me, as such things will, and I somewhat unjustly blamed Clara for telling me the dream.

My records show that I was called to make a trip home on account of a sudden illness of Mother just three weeks after this dream. And, altho she lived several months after, it was this lingering illness that took her from us.

The evening following the incident of the dream, Dynamo gave us this message:

1. Bright stars reflected in the lake
2. A multitude of starlets make.
3. When breezes blow the clouds away,
4. They bridge the gap in shadow play.
5. The rippling waves in playful minute
6. Golden bridge with starlight in it.
7. Shadow on the bridge of gold,
8. Silhouette in lover's mold.
9. Boat and boaters passing fancy,
10. Hide the jaded necromancy.

The first two lines indicate that when we have not leveled the waves, our psychic impressions as reflected in the Undulant Pool are distorted by the surface disturbances.

Lines three and four indicate that our conscious or unconscious predispositions cause us to misinterpret our glimpses of the stars (future).

Lines five and six say there really was a moment of psychic vision caused by a chance surface condition of the lake, or Pool. But the "shadow on the bridge of gold" was my unfavorable reaction to the message. Boat and boaters -- crossers of the River Styx -- those who have made or are about to make the transition of death. "Conceal this tired necromancy" advises the Dynamo.

Clara had a different interpretation than mine to the dream, but it seemed mine was the correct version.

Let us close this brief outline with one of the Dynamo's "word mandalas". In the East there are pictorial symbols of the individuated state, usually comprising a circle for the self, a square

(CONCLUDED ON PAGE 14)

# Aberree Cuts Cost of Looking at New Ideas

There are too many "truths" on the market. Too many "experts" know exactly where you came from, and why, and where you're going.

None of us has the time, even if we could afford it, to read all the books that are offered for the improvement of Man. And yet, undoubtedly, many of these could be read with profit-- if only to widen horizons, see that others, too, are making an honest approach to what Man considers his most "distressing problem".

Almost every mail brings to The ABERREE office long lists of new and used books that can be purchased from a few cents to several dollars. In addition, we often get books to review which, once read, have little value except to fill up shelves already bulging.

As we stared at the rows of books begging to be read, and accumulating layers of dust, we felt it a shame that these are not in the hands of persons who can appreciate them-- persons who can't find what they want at their local libraries, or who don't know whether the book they have in mind is one they want to buy, or not. So, as sometimes happens, we permitted an idea to intrude itself into our noggin--and within seconds, what started out a mere shadow of something to think about became a giant in its own right--a plan of operation as fanciful, but none-the-less real, as The ABERREE itself.

Gradually, as we find time and inclination, we shall go thru these piles of books and make them available to ABERREE readers on a lending library basis. You need merely pick out the title you'd like to read, send us 25 cents to cover cost of packaging and postage, and the book will be on its way. After you've read it, send it back so the book may be available to someone else who might also like to read it.

There are a few difficulties involved, naturally. It may be that several will request the same book at the same time, in the event of which it'll be a case of first come, first served. When the book is returned, it will be sent to the next one on the list, and so on. Naturally, we can't enter into a lot of correspondence concerning these requests, but we'll do the best we can.

Borrowers must feel duty bound to see that the book is read and returned as quickly as possible. We can't set a time limit, at first, on how long each borrower should keep a title, because there is the problem of two-way transportation-- and mail service, at times, isn't too prompt nor too reliable. However, there is seldom need for anyone to keep a book more than two weeks after it is received.

If the idea is popular, it may be that ABERREE readers may have books on their shelves or stored away they'd like to contribute to this system. Maybe there are persons who might have their whole trend of thinking altered merely by reading a book you no longer want, and which is merely taking up dust and space. It may be that publishers may want to contribute books to the list, because if a book is all that the publisher feels it is, the borrower from The ABERREE's lending library may want one for himself so that he can give it more careful study and perusal.

This Lending Library isn't

## Couple Saved from Sea, Lose Aberree

BIRMINGHAM, Eng.--Trapped on a sandbar by high tide at Llandudno, Dennis Smith, 27, and Miss J. Sidgaseick of Essex almost lost their lives, and did lose all their luggage.

"The far worst part of the tragedy was losing the June ABERREE, which was in the luggage," Smith said.

Smith's minimizing of the near-tragedy was almost as cool as the attitude of the former policeman who, seeing their plight, grabbed a lifebelt and swam a mile to their rescue. When he reached them, he said: "You will be all right now, and you will soon be rescued because I must get back for lunch." Then he began towing the couple ashore as they clung to the lifebelt. They were picked up by a boat.

The couple was taken to a hospital suffering from extreme shock.

Smith, who has a sponsor from Ohio, is going to the United States sometime in mid-August-- and will pick up his missing ABERREE, even if he has to go to Enid for it, he said.

a new idea-- but we feel that it never has been tried by a magazine before on a national scale-- where books are sent out on faith in one's fellow man. However, we feel that the need, today, is for a broadening of thought, and we know of no better way to give these added ideas wider circulation.

Sorry, but we'll have to restrict this offer to readers within the continental United States-- not that we don't trust our foreign brothers, but the restriction is dictated by man-made international barriers. Maybe, if this works out, the plan can be enlarged later.

Titles now available for lending:

"How to Know People by Their Hands", by Josef Randal.

"You and Your Hand" by Cheiro.

"Mechanisms of Life" by Dwight Bulkley.

"How to Live Tho an Executive" By Richard DeMille.

"Key to the Unconscious", by L. Ron Hubbard.

"Self-Analysis" (First edition), by L. Ron Hubbard.

"Release of Psychic Energy", By E. O. Haes.

"Improving Sleep", by Jim Welgos.

"The Lord's Prayer", by Jim Welgos.

"Rubaiyat of Omar Khayyam Explained", by Jim Welgos.

"1, 2, 3, Man", by Jim Welgos.

"Everyday Future", by Jim Welgos.

"Development of Natural Memory", by Jim Welgos.

"Light of Asia" by Jim Welgos.

"Seven Years that Changed the World", by Wing Anderson.

"Notes on Doctorate Course"--Lectures of L. R. Hubbard.

"Clinical Course Notes"--Lectures of L. R. Hubbard.

"Heal Yourself", by G & R Anthony.

"Electropsychometry-- Vol. 2", by Volney Mathison.

COOOCO

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NEW HORIZONS will be pub-

lished quarterly, with an initial

price of \$5 a year.

## Forerunners of Totality -- Bacon

(CONTINUED FROM PAGE 8)

thoughts, your own beingness, your own emotions, and of the efforts and activities your body goes thru, what are the conclusions on which you operate?

Your body is a very elaborate affair of past conclusions. It is a spirit, a genetic entity, being bombarded constantly and in conflict with the physical universe. It has come to certain conclusions that represent survival and it is a recording of these past conclusions. So your body is a mass of survival conclusions--certainties of great impact, shock, pain, and death--and it has developed itself so that it can live around and with these. If you focus your attention entirely upon the body, you automatically become involved in past conclusions because the body is made out of them. If you focus your attention on other people too much, you will automatically become fixed and operate from *their* conclusions.

It is almost a survival necessity, if you are going to survive wonderfully well, that you become aware that you, as total awareness, the real spiritual you, can make your own conclusions right now--and you can re-evaluate and revise your old ones and examine them.

Actually, this is what processing is--examining your old conclusions and seeing how you really operate--what you are really doing.

(Next Month -- Part II, by Joanna Walsh)



## Whispers of the God Within

(CONTINUED FROM PAGE 10)

ferent. This is more indication, even proof, that man makes his own destiny, that he finds The Way in his own way, never as bidden by anyone else. Knowing this, man is never a proselyte, a convert, save as he converts himself, by reason of what he hears, sees, touches, tastes, smells, remembers.

One man will meditate for hours.

One man will "blank the mind" and wait for pictures, or words, or "voices".

One man will contemplate.

One man will consider.

One man will pray.

One man will rightly desire, which is prayer's deepest form.

What is prayer? What does it accomplish? Are results mandatory?

Prayer which is only words carries little weight. Prayer that is empty of memory is empty of effect. Prayers of a parrot have little meaning because the parrot doesn't know what he says. Prayers unformed by human thought are prayers without substance.

Prayer is a vision technique--one of many; one for each child of the Father.

(To be continued in the October issue)

## Introverts Deter 'Roach Thinking'

(CONTINUED FROM PAGE 6)

but in a society where no one thinks for himself, there would be no rebels. This condition is the "Utopia" of the Sygneer. Dysergy conquered! Disagreements ended. Peace on earth! The mindless peace of the cockroach! Forbid it, Almighty God!

But that state will not be likely to occur, for we were dealing only with extroverts. The introvert has his place, and his values come from within himself. They are metaphysical, unproven, and unprovable. From Buddha, from Christ, from Mohammed, St. Francis, from Jefferson and Lincoln, and from Eisenhower, come the testimony that these higher values do indeed exist, and the extrovert must answer them in some fashion. The prophets of doom who worry about H-bombs ending the world can rest assured that many an unexpected happening caused by those who will not conform to the fears of the masses will help to perpetuate humanity.

Some of you will disagree with the analysis. And that is good, for the more the dissent, the more little societies will spring up, the more opportunities to think, the greater confusion of the "positive thinkers", and the less chance of cockroach values becoming "normal".



## Dynamo that Tutors in Rhyme

(CONTINUED FROM PAGE 12)

for the four functions of the mind, and a host of other symbols which represent all the various aspects of consciousness when the Pool has been opened up and integrated with the self.

These mandalas, as they are called, are supposed to aid the progress of anyone who simply looks at them, as the unconscious understands the symbols.

Maybe this mandala in words will have the same effect on those who repeat it:

*In shaping of the ring the diamond is the king.*

*The pearls enhance the crown, in fruits of labor known.*

*The garden is enchanted, with heaven's wonders planted.*

*The prophet's face is shown, when love creates its own.*

*The seeds of life decanted--God's breath on beauty blown!*

The End



After blaming H-bombs for floods and tornadoes, it may seem a bit inconsistent to also think these tests in Russia and Nevada may have something to do with the drouths. But, the tests ARE continuing--and anything strong enough to break windows 150 miles away and kill people 11 years after they go off (as happened in Japan) are powerful enough to do almost anything--beyond any consistency pattern.

The ABERREE — SEPTEMBER, 1957



## Plowing Up the Field

¶ Fans who take their science fiction seriously -- and it's amazing how many there are -- will hold their fifth annual convention in Enid over the Labor Day week-end--August 31 and September 1 and 2, according to Walt Bowart, president of the OKLAACON (Oklahoma Science Fiction group). Territory from which they hope to attract delegates includes Oklahoma, Kansas, Texas, Colorado, Missouri, Arkansas, and Louisiana. Kent Corey, co-chairman of the affair and editor of the fan magazine, A LA SPACE, says the program will feature such celebrities as Winston Tucker, author and lecturer; Chad Olliver, science fiction writer; Sam Martinez, "authority" on recent scientific developments; Prof. D. V. Dougherty, head of Phillips University's physics department, and un-celebrity Alpha Hart, who's supposed to discuss Scientology and Dianetics but may wind up talking about what a dead roach does to a corn martini in dry Oklahoma. The program starts Saturday with registration at 1 P. M. (Youngblood Hotel), and continues until after the auction Monday afternoon. Those wanting more information can get it by writing Oklacon V, Box 64, Enid...

¶ Zero Friedman, after a lon-n-n-g winter in Arizona, is RUSHING back to his architectural desk in Pittsburgh, Penn., to finish out the summer, according to a chain of picture postcards mailed en route. Emergency stops along the way include such gas stations as the Grand Canyon, Bryce Canyon, Zion National Park, and, we suppose, Paris, London, and Cairo--altho we've yet to receive evidence of stops in those way-stations...

¶ Norman Fritz, Wichita, stop-

ped in The ABERREE office on his way home after attending the Scientology Congress in Washington. Before reaching Enid, he had stopped in West Virginia, Florida, Georgia, and with Jim Welton in Alabama, visiting levels of so-called "squirrels" here and there who are interested in the same type of research Norman is--only without the official "blessing". Norman, by the way, is probably one of the most successful Scientologists in the field, inasmuch as he has been able to effectively use the data without burdening himself with from one to a dozen certificates. Now, however, he is so sold on the newest "this is it" line that he's thinking seriously of taking his first training course come next spring, or some such time as it appears the "science" has stabilized somewhat. We wish him luck. It reminds us of the days when our enthusiasm also waxed, but that was when we thought "theta clearing guaranteed" meant someone was going to be "theta cleared"...

¶ Several years ago, we amazed and alienated some of our friends by sending out our Christmas cards in July and August--for two reasons: it gave us a chance to thumb our noses at a custom that has been taken over, lock, stock, and barrel, by the commercial interests, but more important, we found these mid-summer communications a bit more than a check mark on a list of "cards received". This year, however, we sent out no cards--only a few sample copies of The ABERREE to our "friends(?)" who are not subscribers. Imagine our surprise, then, when Saint Nicholas, in the form of a bit of Totality (in this case, a postman), dropped a package on our counter. Ye Pub opened it, as is her wont in the matter of things not heavy, and from its wrappings unveiled a bottle of "Christmas in July" cologne, probably for Ye Ed, and a devil-faced pipe, probably for Ye Pub, (or are we reversing things?), from Totality Walshes, Hardin and Johanna... ¶ Herbert Druker, of Brooklyn, admits he hasn't been doing much auditing the last few months--and it might be that little Ross Druker, born April 12, is a factor. Right now, Herb says, Ross seems quite content to "eat, sleep, and smile"--and we hope Herb isn't complaining. In our aberrated universe, this sounds like an ideal status in which to keep an infant...

¶ Altho there were a half-dozen guesses, no one picked the name Volney Mathison once considered before he adopted "presleep tapes"--and we guess it's just as well. We almost hesitate to confess Ye Ed came up with the correct name before the envelope was opened, but he thought he was being facetious, and his guess neither was serious nor official. Anyway, he wasn't eligible. Add to this the fact he hasn't much time for sleep, let alone pre-sleep, and you'll understand why he hesitates to admit his back-yard discussion of an appropriate title with Ye Publisher one evening. But, as we said, it's probably just as well, because Volney is so busy making about 25 of the things a day that adding one more for a successful contestant might be a bit more than Volney could take. After all, he has to have some sleep and pre-sleep, too... ¶ Last year, Dr. J. Robert Martin of Milford, Del., sent us a peyote plant, but during the two weeks it took to arrive by mail, the plant completely disintegrated. This year, however, the good doctor has undertaken to foil "these couriers of rain and snow", and we got a small packet of seed. If we can culture them in a flower pot, we're going to grow cacti, by gum!, even if we have to dig up a cherry tree for space...

¶ When we saw the way weeds can flourish after floods on Hart's Half-Acre, this spring, we looked at the callouses on our hands and decided to do something about it. This may explain the reason for the new building going up on the back of our place--weeds just won't grow under a cement floor. Or it may be that the magazine is getting too big for our "hole in a dark alley", as a retired co-publisher once described our office, and expansion was in order. Anyhow, most of the ABERREE operation is being moved to the "annex", or "back-house", and here's where Ye Ed and Pub probably will be found evenings, instead of at 207 North Washington. And if The ABERREE keeps growing, there's still a lot of space to expand! --space now occupied by weeds, cherry trees, and grapes! That is, we can expand if we ever survive this mortgage? Have you priced a 2x4 lately? or hired a carpenter to drive one little nail? And what a builder can't do to a flower-bed!!! A whole row of prize hollyhocks and pansies, nurtured thru flood and bugs--but we've no room to finish this obituary.



## Dear Editor:

"Utah has a new law that will make producers name the contents of all milk products. I wonder if they will be forced to give the amount of Strontium 90 in each package? Have you noticed the Salt Lake count lately?"--*Art James, Salt Lake City, Utah.*

"Decided to take a look-see for myself at the last Congress, and it was a most gratifying experience. We have heard about 'This is its' for a long time, but I do believe that we have come into a fine version of HOW.

"One woman, ex-opera singer, told me she was a follower of Manly Hall, and he told her that 'they' had the whys, but that Hubbard had the hows, and suggested she go take the course. Another person told me she was intensely surprised at one of her Bahai meetings to hear a Persian read from Hubbard's books.

"Ross's statement in your last issue is true. We have gone from the head (thinkingness) to the guts and heart. Up to now I could not heartily recommend anyone to take the course in Washington or any other Foundation, but I can now.

"Stayed on for a week and participated, and observed, and it was the best communication that has ever existed since I've been in the Field. Knowing you as I do, you would veritably eat up this course, starting with three hours of sitting silently without moving, and confronting the whole individual--body, machinery, and thetan. This is recognizing that the Thetan exists beyond personality or appearances.

"What institution do you know of that allows retreads to return again, again, and again without charge other than for tests and books fur-

nished? This is a feeling of responsibility!

"Am taking the January 6 course. 62 were in the ACC, with several Europeans, and believe it or not, I only heard one griping. Observing two staff auditors being put thru the paces, this sentence from one of them impressed me: 'Look feller, you know the techniques, but you don't get across to me that you care about me, and you won't produce results with a fish-look in your eye, nor superior look. O.K.? Let's do that again, and get across to me, right here, your communication.'

"Have sat in on two great lectures with Ron, the first on Beingness (granting of Beingness, no matter what shape life is in), and one delivered at this Congress on children. A child is a Thetan who has lost everything thru death, and he needs plenty of havingness from the new family he has joined. He needs undisputed authority to start with, served thru love, and he needs to be stabilized. He needs a few years of play and irresponsibility and plenty love, and freedom from added fears. This rings true to me, and I already have a child brought in that evidences just this condition.

"Those of us who created good effects beyond the processes did so thru 'good intentions' which reached the area of the pre-clear, by-passing our and their machinery. Intention is the main emphasis on the present ACC course, and execution of the intention--all this done on the most permissive scale, with full agreement of the pre-clear.

"With the agreement of 'no lying', everyone in the course has to take the stage and answer questions from the supposed public, and, of course, the first question is 'Are you a clear?' I saw a few egos leveled on that one. People who have hit Tone 40 for a minute, day, or several days assume that they are, and they are pegged quickly. It soon becomes evident that the term is a relative one, and depends on clear communication...

"Have gone from feeling heartsick to feeling good about the field that I am in, and that is good! If you can forgive, and afford to be forgiven, I know you would be enriched. Know that you have held the interest in the field, Alpha, while we rode the rapids. You helped feed the negatives, and I was one of them.

Also found out how many readers you had when I was introduced at the Congress."--*Alberta Elliott, Greenville, S. Car.*

"Interesting to note that seven years have almost elapsed since Hubbard published his mental science book, and got it into the hands of the public. It is also interesting to note that the number '7' is a very distinctive number--a number meaning fulfillment.

"There is too much to be said to go into much detail. But since other factors 'happened' to be involved, also related to the number seven, I will comment a little.

"Meat in due season' and milk to beginners. This pertains to wisdom as well as food (for wisdom is a higher form of food: 'You shall not live by bread alone...').

"Almost seven years ago, something happened on earth. More correctly, a combination of things happened. The result of this was paradoxical (that horrible, unanswerable condition). Human beings slipped subtly into their unconscious minds. (Had they known it they wouldn't have been unconscious). Going into the unconscious can be called leaving present time, back-sliding, regressing, or many other terms. In this condition, much headway was made of a material sort. (Materialism, instinct, and unconscious are the same.) But as to judgment, confusion replaced it. 'The wisdom of the prudent man shall be hid.' And this modern world is the result of this unconsciousness. Car crashes, arguments, deceit in high (and low) places, etc. And, of course, all this can be nicely 'justified' in a number of ways.

"Nevertheless, this intensified condition will soon have been in effect for seven years. And for this reason, it should soon be over. If the number 7 is relative in this condition.

"What caused this condition in the first place? Are there two of everything--a physical and a spiritual? A physical earth and a spiritual earth? Did the spiritual earth 'slip' on its axis, and move people back into time? The little cars of today look much like a child's car. The contestants on quiz shows are down in the cellars of their minds where the files are kept. Showing off and keeping up with the Joneses is strictly kid stuff.

"Does the H-bomb split the atom, and also the spiritual personality of people? Do some

split toward the positive and others toward the negative? People are definitely being 'split'--within themselves and from each other. The sheep and the goat condition. Many people call a thing 'right' and do not add relative to which pole, the positive or the negative. Our order is on the positive-negative scheme. Or, spiritually speaking, Christ vs. the devil. Is a thing right relative to Christ, or right relative to evil? If the relative part were brought up, less arguments would be in effect.

"Humanity, today, is prodigal. The prodigal son left home (went out of his mind) and 'came to' at the end of seven years. Nebuchadnezzar, the king, made an image of gold. As punishment, he went 'out of his mind' and lived as a 'beast' for seven years. The famine, not from food and water, but from hearing the truth, is a seven-year deal. Etc., etc. So, what might be possible in 1957?

"Have enjoyed the later articles in Aberree. The thinking is more advanced, and not like many earlier topics of thought which were mostly a case of 'words without substance'. And notice that God is mentioned more often. Takes a sort of nerve to mention God or Christ in today's self-made, self-determined world. (The opposite to self, in a negative way, is someone else's self-authority.)

"'Ye are gods', but NOT God. Human beings (the spirit part) can be OF God. Unless you happen to slide in the opposite direction and become of evil (error).

"Great thinker--Plato. The 'Daemon' of Socrates, however, was misnamed. It was actually the 'spirit of truth'. Socrates had access to this 'spirit of truth' because he was a sincere, conscious seeker of truth. A lover of wisdom. And not an axe-grinding pretender, better known as hypocrite. But in most cases the word Daemon

would be correct because it would be a spirit of error. The Truth comes only to those who are in every sense seeking the truth. But the spirits of error might also come. Therefore, it is wise to 'test the spirits'. Ask if they believe that Christ has come in the flesh.

"A strange thing with human beings. They often reject a thing without examining it, or do the opposite. They join in without due examination. Either practice is a foolish thing. Those who do the rejecting put a stumbling block on their path to intelligence. Those who join become confused and run in circles. These two conditions have often been in effect on many subjects--mental therapy, for one, and the Bible for another. Many very intelligent (for the most part) persons have been confused in one of these two manners. Robert Ingersoll and Thomas Paine each did this with the Bible. They confused Christ and the Bible with man-made organizations and spent much time trying to deny the truth of the Bible, never stopping to realize what they were doing. Each kept talking about the 'truth' and running Christ down at the same time--the same Christ who agreed with them when He said: 'You shall know the truth and the truth will make you free.'

"Very few will deny that constructive criticism is a good thing, and a very great necessity. If it were not for such, we would never have the freedom we all claim we are striving for. Or anything else that is good, for that matter.

"One thing is always true: All subjects when followed truthfully integrate themselves. No truth is opposed to another truth." -- Ludwig G. Rosecrans, Mesa, Ariz.

"18 months back I was in correspondence with (4 names deleted), all of whom receive The ABERREE regularly. You'd figure some one of them would have thought on the rebound to

utter a simple sound, and put before me the name and story of The ABERREE. NOT a single sound was ever uttered by any of them, and it was only because of my extremely wide 'scoop-in' reading (my habit) that the ABERREE 'SatRvWlit' ad instantly stood out, and I as instantly mailed a request, and have followed along ever since.

"The point is very simple, and abounds, and rebounds, in the sounds in this ABERREE, with a redundancy as frequent as some thematics in James Joyce's 'Finnegan's Wake'." -- David Lyle, Wanaque, N.J.

(ED. NOTE -- Let this be a warning to you ABERREE readers. You might as well tell your friends about us sooner or later. They're going to find out anyway, some day.)

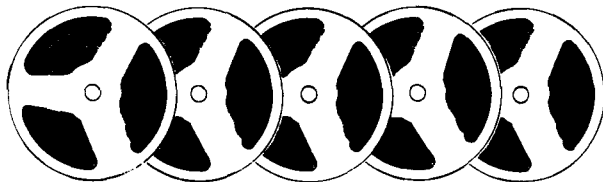
... :: :: :: ::  
"Ponder upon God's judgment we can. Question the judgment of God we can not. I see where you are being made very conscious of EVIL being a part of the whole or GOOD. This is one step we are taken thru, but I also see and feel you are trying to eliminate or dissolve evil in its entirety. This would be contradictory to the very word evil, for God said, 'I have created the evil and the good'; also we have the tree of Life, and the tree of 'The knowledge of good and evil'. I was in that place for some time too, when I shut my one eye and tried to look only with the single eye, to behold all as good; then one day I took stock within myself and said, there's more to this matter than this, because, that which I call evil is there nevertheless. It was like the man of sin being again revealed to me or me being made conscious of him once more. It was then the Lord showed me the evil is good. I saw evil in an altogether different light, not that it was non-existent but part of the whole, working toward the goal of God in all things. When one gets this revelation, that is the only way the evil (wrong conception) of evil will be eliminated. There is a RIGHT-USE-NESS of evil. It is only as evil, the exact opposite of LIVE, is misused that the contrary is displayed; right?

"Just finished reading 'A Dweller on Two Planets'; wonderful and so true. I felt as tho this resurrected soul was standing right by as I read it. Here was a statement from it that may be of special interest on our subject: 'Mr. Pierson, the sins thou dost

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condemn in thy fellow creatures were once thine and if thou shalt condemn the doer, they may become thine own again. That which thou art capable of judging, thou art not past the danger of committing'. Isn't this a wonderful truth in this statement? I have seen this same truth about SEEING the evil as GOOD brought out by some others to whom it was revealed in another manner. God uses different ways and illustrations to bring out truth, but all leading to one goal." --Ruth Lang, Wausau, Wis.

(ED. NOTE-- Might not the quote from Phyllos's book be interpreted also, to read: If man sees evil in the actions of another, he is CREATING the evil he sees-- and what he has created, he has made available for his own use. Our only disagreement, Ruth, seems to be as to whether we are setting God up "separate" from part of His "All" to manipulate it in opposing forces-- a sort of chess game in which one player operates alternately both sets of chessmen-- and "kids" himself that he's having a game.)

"I liked the July-August issue. I was at the Washington Congress. From the available evidence, people do exteriorize. At least, they claim to." --G. Elwert, N. Miami Beach, Fla.

"Thanks for the clever writeup on my booklet, and the oodles of space you gave it. Proves you read it, too..."

"Have long wondered about you and how you came by the name, ABERREE, and why this magazine is so DIFFERENT. I love it, of course... But it is all clear now, thanks to Irene T. Delaney (p. 17). YOU LOST FACE!

"But even with a blank face, I'll always love you." --Mary Elsnau, Prescott, Ariz.

"Wish you wouldn't join the throng and call 'do-badders' 'do-gooders'. They don't do good. It propagates the impression that it's bad to do good. Since there's also the concept that it's bad to do bad, all that's left is that it's good to do nothing... Of several writers in this (July-August) issue who comment on this point, I agree with the Coulterian, Lundberg, who says do what you can. I get it your point in the editorial is that you are angry that these people make a fat living on the death and misfortunes of others, while doing nothing actually helpful themselves--that

is swindling the people. I feel thus about the Spiritual Faith-healing evangelists like Oral Roberts and A.A. Allen...

"Walshes are better this time than last. I'm processing a case (together with a colleague) this summer. Straight Dianetics almost killed the person; non-directive counseling was too gradual. Totality processing wiped off six traumatic experiences and three somatics in 2 hours and 40 minutes by the watch. I find out what happens with the emotional discharge associated with relieving the facsimiles. It occurs after the session. I think this is good. Of now, I regard Totality processing as unique in psychotherapy. It is powerful, effective, easy to use--and painless. It is also fast. To me, an 'accessible case' is a person who is able to hear what I'm saying and can answer back. This excludes mostly: withdrawn psychotics, untrained deaf mutes, paranoiacs, and most dogs. I could easily counsel a dog if he could report his progress to me...

"A DYNAMO--Trouble is I'm a lousy ouija board operator, the best I could come up with was some fool entity that said it was a ghost, spoke the usual drivel, and couldn't spell nearly as well as I can. On the other hand, with the Chinese Book of Changes (Hexagrams and all that), I can get usable information 9 tries out of 10... Maybe I just don't approve of anonymous entities..."

"LUNDBERG--Like Lundberg, I am a man, instead of a thetan. What's a 'theomania'? If a pedagogue could possibly spend 9 months saying nothing--that is, remaining mute--it would probably be of great benefit to him. Many of them are over-verbalized. They confuse words with things. Telepathy, rela-

ted to empathy, is a necessary condition for complete companionship. (ED. NOTE--Two pages of mathematics and logarithms, etc., deleted.)...

"You people keep The ABERREE controversial and it will endure. For evidence, look at Walter Winchell and the King James version of the Bible. Winchell was probably wrong, but in what way? The Bible was probably right, but what does it mean? You've got both principles working for you... Yours for more and better mutually contradictory Absolute Truths". --Fred Hand, Houston, Texas.

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"In publishing the verse beginning 'Flight of fancy necromancy', someone at the publishing headquarters of The Aberree changed one word which reversed and nullified the message the Dynamo intended to convey. The correct version: 'Flight of fancy necromancy Wine for sagging spirits, chancy

Tho the flight may be for him who has never left the haven of the brightly shod and shaven Spirit of adventure dim..."

"It was changed to 'Who has never known the haven,' etc.

"The brightly shod and shaven in this case represents those with conventional attitudes, who would feel like they had to clear the flight of fancy with their neighbors before they would feel free to try it. Style is the most tyrannical form of social agreement, and as such symbolizes slavery to conventional thought, also.

"The average person is a prisoner of the mores, language, and customs surrounding him. A new departure in thinking would be therefore unthinkable.

"But to follow the Teacher, any teacher worthy of the name, one must break away from the

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conventional crimes of gregarious thinking and enter the free open country, where new visions of truth come into view.

"The 'haven of the brightly shod and shaven' is therefore a bomb shelter for the timid souls who wish to be sure that they will not have any thoughts or flights of imagination that Mrs. Smith would not understand and approve of.

"The phrase 'Fasten rubies in his crown' refers to the opportunity of the wife to build up the husband's ego by making him feel like a king, so he will have the confidence to try the greater adventures that open up before him.

"Hence, the 'Wanderer', or the 'Drifter'--meaning Disciple, or beginner on the path. So the bum is the highest product of our culture. And his quality of soul is the result of revolt, rather than conformity. So the culture can be given credit only because of its unpalatability, like an emetic. Ha. I better quit before I fly off into the stratosphere.

"'Aried Coalescence' ap-

plies to the Walshes. Means: 'Perfect cooperation in pioneer creative work'--'Aried', from 'Aries', first sign of the zodiac, governing pioneer work in the sciences, religion, and all phases of intellectual endeavor." --Paul E. O'Neill, Marrero, La.

(ED. Note--The reference to the Walshes came from a special message from the Dynamo, in which he also did a little cryptic analyzing of Ye Ed and Ye Pub. Ye Ed, as the Dynamo sees it, is "Rat-a-tat-tat"--and we don't know if he's citing him as a "tattered rat", or giving us machine-gun qualifications. It takes two words to define Ye Pub--"Symbolism" and "Syllogism"--and we prefer to make no public comments as to the Dynamo's accuracy. However, this "thing that talks from nowhere" has a definition for L. R. Hubbard, too -- "A supersonic salesman, selling truth with tails on". Guess we'd better not annotate on that, either.)

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"I have been making myself unpopular in local Aberrological circles by quoting this remark: 'Dianuttics is something that one person, called the Oddity, does to another, called the Pre-Queer'." --Ivor Darreg, Los Angeles, Calif.

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"Right now I am associated with the Graduate Foundation of Perceptual Science. This organization was originally set up by a group of optometrists who were certain that personality disorientation was most quickly realized in visual perception difficulties. Like many of us people interested in Dianetics, they went in for very factual operative descriptions of perception illusions. This group, having been in operation for over seven years, has changed considerably in its philosophy since this time.

"The director, Dr. Ann Nichols, was and is about the 'clearest', I have ever seen.

"We are now more interested in spiritual realities, which are learned thru the living of them in this life. The group interested in this matter as a group is unified and creative, and not even the powers that be have ever stopped them.

"As we hold Open House on Tuesday and there is no initial charge, and we believe we have something that everyone can use, I would invite any interested people to drop in.

"Those people in the Boston area may be more familiar with

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us thru our recent descriptions in the press, particularly the Hearst papers. I understand some San Francisco paper interviewed Dr. Ann recently." --Hillory Wiggin, Malden, Mass.

(\*ED. NOTE--How about some more information on this, Hillory?

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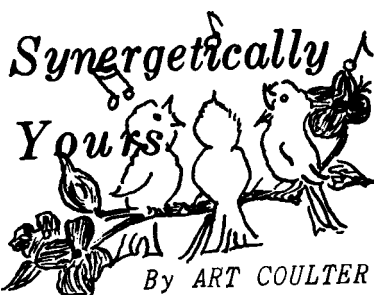
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The first order of business was the weather. So we changed it. Then we organized the Workshop. At a Synergetic workshop, everybody works. We do it both in teams of two or three (teamwork) and in groups of four to six (group tracking). Schedule B, of course, provided the basis for teamwork, but each team was free to use the work method best for it.

A Synergetic Workshop is an amazing experience. At first, there is some apprehension, mixed with a bit of confusion. Then, something happens. In varying degrees, in different ways, a wonderful spirit emerges, takes hold, and grows. To me, it is incredible the way a group of comparative strangers

## MUCH ADO ABOUT NOTHING

BY PHILIP FRIEDMAN  
Without doubt, there can be no certainty.

Don't look now. That star is staring at us.

A jester is just air.

He who climbs a peak to get a peek gets piqued.

An artery is a windpipe. The ancients called the arteries in the body "arteries" because they thought the arteries carried air. "Ha," laughs the

can get together, interact, and develop so high a rapport in so short a time. Truly, there must be something wonderful about this strange creature who calls himself Man.

This Workshop spirit was by far the most outstanding feature of this Workshop, as it was of the first. There were other high spots. One was a tape from Don Purcell, who to the disappointment of all was unable to come. Another was a panel discussion on "case openings" by Mary Cox, Jim Young, Beth Bolling, and Pat Buchan.

An unusual and enjoyable feature was a "game" introduced by Mary Cox. Each of us draw a name of another Workshop member. Then, at our last meeting, we each introduced that member to the group. It was a lot of fun, and we also learned a lot about one another.

Last but not least, Operation Stable was launched. (Somehow this quickly acquired the nickname of "Hercules".) Operation Stable, the successor to Project Nucleus, is designed to enable an average individual, without prior technical knowledge of Synergetics, to stabilize in the synergic mode. For the first time in human history, synergic individuals will now be produced in numbers.

I believe that I speak for everyone when I say: The Workshop was one of the most wonderful experiences in our lives.

Members were: Perry Appleton, Robert Beard, David Beaumont, Beth Bolling, Pat Buchan, Edgar Cole, Art Coulter, Mary and Paul Cox, Fred Geraghty, Jerrold Hedin, Barbara and Fred Hibbard, Malcolm Hoover, Margaret Meade, Lewis Mortensen, Robert Nichols, Donald Rogers, Al Schrader, Bee Travers, Clara Vitarius, and James Young.

modern medic, "everyone now knows they carry blood." And, what does the blood carry?

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# *The* ABERREE



## *The Fluoroscope*

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Volume IV

OCTOBER

Number 6

1957

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second Class privilege authorized at Enid, Okla., Postoffice

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Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kpr. ETC.

**POLICY:** Don't take it so damn seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy:** We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

**Advertising Rates:** \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of publication.

**WHICH END OF TELESCOPE IS USED ON MAN?** "The more I study and learn, the more I discover how small and insignificant man is," the visiting minister said, as he squinted at the original drawing of last month's ABERREE cover.

"Are you talking about any particular man? or Man as a whole?" we asked.

"Man! Man!" he said, "sonorously. "The microcosm of the macrocosm. A pimple in God's great Universe, performing on his tiny stage for but a fraction of a second before he faces his eternity!"

We suppose these were phrases the good minister had picked up on his rounds, and was clinging to because he thought them impressive--but he was talking about God's prize creation, made in His Own Image! And with such forensic marvels at loose to belittle and make a mockery of life, is it any wonder that Man looks at himself thru the large end of the telescope?

The power of man's mind to create has been almost universally accepted by any and all dabblers in psychology and its myriad tentacles. If you want it, see it--we are told. "Mock it up!", "Know that you have it and be thankful for it!" Do these bits of advice sound familiar?

Does anyone know how many jails and prisons have been built to house our fellowmen who are EXPECTED to commit crimes--and who will be put away for punishment and public safety because we are convinced that, if allowed to run loose, those who commit one crime will commit others, if given the opportunity?

What of the hospitals that are being built to care for those medical statistics tell us will be sick and injured? Is it any wonder that with such a

concrete mock-up, these buildings should be kept filled and over-flowing?

And what of the churches that should be monuments of man's goodness, and yet are staffed by preachers who lecture, week after week, on the sinfulness of man? The whole story of Adam and Eve, and the impulse which drove them to disobey an all-knowing God who apparently got caught napping at his knowing-switch, is almost too ridiculous to bear repeating--yet in this fairy tale, the foundation for most of man's tribulations have been laid.

We wonder what would happen were Man to take a good look at himself, and realize he's NOT an insignificant worm, condemned to damnation and "sin" and a possible hell-fire forever and forever (Amen)--after death. Were he to get off his knees, erase the image of a vengeful old Judge "High in the Sky" from the few childish fairy-tale pictures still hovering around in his noggin, and START FORGIVING HIMSELF (if he thinks he needs forgiveness), we're convinced that the need for jails, prisons, hospitals, and mental institutions would start a retreat.

"Run out an engram?" We're not sure but what even this is a lot of bosh. Maybe it isn't the command circuit tied in with the so-called cellular recording (engram) but the feeling of guilt that man erases when he lies down on an auditor's cot. Tell it often enough and it'll be erased--say the Dianeticists. But is it the command one frees himself of? Or does one suddenly realize subconsciously that he no longer need feel guilty about something he hasn't dared even look at for lo! these many years?

Man was created in the Image of God--complete with the God-like power of creation. His

"sin"--if that's a "sin"--is in his accepting the word of religious propaganda that he's "a pimple in God's great Universe, performing on his tiny stage for but a fraction of a second before he faces eternity!"

Let's start today to put creative processing to work. But first, let's re-create Man as he really is--and the new cars, homes, and promotions will take care of themselves. That is, if he still thinks he needs them.

OO

**IT'S THE HATE BEHIND THE MAN** Someone sent us a cartoon depicting two

aborigines blaming the use of the bow and arrow in warfare for the bad weather. Which, we suppose, was a slap at our continued attacks on A- and H-Bomb tests as destructive forces of nature.

During World War I, there were many who attributed the weather depredations of 1914-1918 to the large amounts of gunpowder being used on the firing lines. And, we suppose, the powder horn of the Revolution, and the flintlock and new-fangled rifles of the Civil War, came in for their share of blame, maybe not without justification.

However, we're not saying that the discharge of gunpowder in itself will breed tornadoes, floods, and blizzards. But we do contend that the participants--which includes those at home fighting for more ration stamps than they're entitled to--who patriotically and emotionally image hate and total destruction for the "terrible enemy"--can set off some pretty powerful negative forces. That these take the form of storms should not be surprising to anyone. Man, controlled by emotion--as he is during wars--is not very definite in his creative imagery. He just wants the other guy dead period.

If our memory serves us aright, there even are nations--our own not excluded--which seem to feel that God Himself is an ally in their bivouac of hate. Let two opposing "teams"--with millions of "players"--enlist the assistance of "God" with powerful pictures of the other "team" being wiped off the map, and why shouldn't large areas of the earth suffer from storms?

H-Bombs, being symbols of a war to be fought in the future, also are symbols of hate--and destruction. If we thought we had no reason to hate (fear) another power, we'd have no reason for so many bombs, and for so many tests to see what devastation they can bring.

Greed of One Man Changed the Surface of an Entire Globe

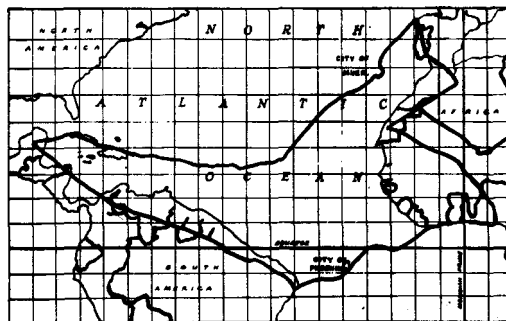
# WARNING! Are We Preparing to Repeat Dunking of Atlantis?

**A**TLANTIS, according to George and Blanche Bent in their "The Rise and Fall of the Atlantean Civilization", is no fable, nor locale for science fiction. It not only existed, but was the incubator of all mankind--and was destroyed only because man, given a bit of power, cannot resist the temptation to use this as a stepping stone for greater and greater things--for himself.

The Bents, who live in Glendale, Cal., say that the revelations in their book came to them mediumistically by a female entity calling herself Zelda, the leader of a group of former Atlanteans who felt it necessary to present the data on Atlantis so that man, with the means within his grasp, might not repeat the tragedy which put this cradle of civilization beneath leagues and fathoms of raging ocean. And whether you believe the Americas may have drifted away from Europe and Africa, or think the continents always have been pretty much as they are now, or are willing to accept the more romantic idea of a land bridge called Atlantis, you'll find in the Bents' book some of the most convincing data you ever read.

Atlantis, according to Zelda, once separated what is now the Atlantic Ocean into the Northern and Southern Seas, stretching from Europe and Africa to the northern coast of South America. It was an ideal climate, perfect for the evolution of plants and animals, many of which grew so large that they could not find sufficient food to survive. And out of all this--except for the ruins of cities which deep divers might discover were they able to plumb the ocean's depths--remains only Gibraltar. And legends. Even recorded history has found no place for a land so vast and so great that today's nations are puny in comparison.

Man's survival, Zelda writes thru the Bents, was an accident. Unequipped for a tooth and nail existence with the huge animals of early Atlantean time, man was fighting a losing fight until one day he picked up a rock with which to ward off an attack. As he threw the rock, a length of vine remained fixed to the missile, one end of which remained wrapped around his hand. "He pulled the rock back and struck again and again until he had effectively disposed of his dangerous en-



emy. Thus was discovered the first weapon, marking the beginning of man's means for survival."

During the 2,000 or more years preceding mechanization, and the 1,000 or more years afterward, the Atlanteans progressed very rapidly. Communication was mental. Later, machines were developed which translated thoughts into words or pictures. Means were discovered of eradicating all forms of want, poverty, sickness and disease. Children were trained from infancy by a series of "guides", so there was little likelihood of their suffering from engrams, psychiatrists, etc. The child selected what was to be his life work--and was trained for it. If in adulthood, he wanted to change his occupation, he was permitted to do so--provided he trained for it. Service was the only medium of exchange. And food, clothing, and other necessities were delivered to each individual as he desired. There was no waste. Food was delivered already prepared.

Atlantis had several large cities, the largest of which was Muer, the nation's capital, with more than a million population. Phoenix was a close second; Superum was third. Buildings were of white stone, elaborately planned for the benefit of all, and for the appearance of the city--with setbacks, terraces, parkways, and broad thoroughfares. In Muer was a national library, 800 feet long, with all the information gathered from all parts of the globe available to all. The books were not as we know them, but were on metallic strips. When one wanted information, he merely recorded it off one of the strips and took the record with him to play at home at his leisure.

In Phoenix, all manufacturing was underground to preserve the beauty of the city. Here, too, was stored all radioactive material for the city's use and protection. But it was thru the storage of this radioactive material that the continent itself was destroyed.

Government in Atlantis was rule by representatives selected from among the men and women of all five races. There were 12 Councilors--and one alternate. These representatives were especially trained for their posts, and were consid-

ered the wisest and most learned members of the society.

These Councilors, especially trained in the use of their minds, could exchange thoughts--and some even learned to control the minds of others. A few began to use their mind power for self-aggrandizement--and eventually, the Council set itself up as a ruling group. To pacify the people, they began to promote amusements and neglected other activities, which led to schisms in the Council itself. While previously, the nation's basic philosophy had been an awareness of nature and nature's laws, they began changing to worship of the sun and other planets. Some groups even began to practice human sacrifice.

Wise leaders, seeing what was happening to their nation, decided to train picked members to replace the ruling Council, and when these had been trained, a national election was held. The new members won--but no provision had been made for ousting the old. As a result, Atlantis had two councils--a Junior and an Elder.

The Junior Council, stymied in its efforts to govern, appealed to the Phoenix City Council, which voted to give the Junior Council its support. "Councils of other cities followed the example," the report continues, "until it attained such proportions that even the average person became aware of it. Eventually, the people began to revolt."

At a public meeting, one Councilor set himself up as dictator, locked other Councilors in their chambers, and seized all means of communication and transportation. The whole continent seethed.

But let Zelda describe the last moments of Atlantis:

"Among the people were those who had worked with the radioactive materials in the underground storage places and knew where they were stored. These individuals banded together and were joined by others in agreement with them. They decided that the only way to overcome the dictator was to get control of the radioactive materials.

"When the dictator learned that the people had secretly seized the storage places, realizing the peril of his situation, he frantically ordered the Guards of Public Welfare to use ray guns against them. When the guards obeyed, a reaction of isotopes was started which spread from one storage place to another. The whole continent became radioactive; and finally the lignites and oils contained in the earth became heated and caught fire. Great fires burned everywhere, forming gases which, in turn, exploded, starting more fires until the whole continent became like a seething volcano. The atomic explosions were of such massive proportions that they shook the earth, causing rocks to be rent asunder.

Waters poured into the caverns and tunnels, forming steam which caused more explosions.

"Because of the greatness of the mountains at either end of Atlantis, the breakaway, when it took place, was very sudden and the sinking was rapid, creating huge tidal waves. The waters were driven back for hundreds of miles, causing great floods everywhere. The sky was darkened by dust and flying debris; and when in the course of time quiet settled over the scene and dawn appeared again in the sky, little remained of this once beautiful land. The waters had rolled over it, leaving no trace."

Except for one main point, and a few minor ones, we have little fault to find with "The Rise and Fall of the Atlantean Civilization". Maybe it is history, as accurate as the story of George Washington chopping down a cherry tree. But history or not, we found it fascinating reading.

Oh, yes--the "point". After reading the book, which told of colonists going to all points of the globe from Atlantis, we wondered why they did not have some of this super-knowledge with them, rather than forcing civilization to go thru all the growing pains of ignorance and rediscovery up to the present century--with much known thousands of years ago not even rediscovered to this day.

The minor points we won't even mention because they aren't important.

"The Rise and Fall of the Atlantean Civilization" is published by Vantage Press, New York, at \$2.50.

□♦♦□

## LENDING LIBRARY ALMOST LIKE MAIL RUMMAGE SALE

Hardly had the September ABERREE been in the mails than orders began pouring in for books listed available for lending. By the third week, almost every title was in the mails, and except for the fact there were two or more copies of some books, many orders could not have been filled until books had been returned.

It was almost a "mail rummage sale". However, it did prove that people are hungry for information, but have not felt they could afford from \$2 to \$5 for the many small printed and mimeographed editions available--some of which had nothing to offer, but this could not be ascertained until one had "looked"--at full price per look. Some of the books, tho small and cheaply printed, are bargains for those who want the information they contain, but too many--having been disappointed once or twice--have lumped all such books under suspicion.

Writers who really have something to say should find the lending library a spur to sales rather than the opposite. Some write they've been wanting some book, but held off buying for fear they might not like it; these welcomed the chance to "sample" the merchandise, which the lending library permits.



# Symbols to Guide Man's Rise

**T**HE GREAT PYRAMID--or any pyramid, for that matter--is built over an exact idea. Hence, its lasting power. The idea, brought into form from use of physical substance, is to express this exact idea to man.

The base assumes and realizes materiality--matter in terms of space and energy and time--matter going into form and differentiation. As the pyramid decreases toward its tip, it concentrates its matter, pulling all mind substance toward a concentrated point for use.

The base structure is all kinds of particles, ideas--diffused but in detail rather than concentrated. As the pyramid ascends, the particles are drawn together, and become more usable as they assume a definite position. These particles couldn't be examined too closely, since they are condensed. At the top, there is the completion of the ultimate.

The physical of which the pyramid is made is, of course, merely used to express how mind acts in its outpouring or out-expression as related to how it acts on its return to complete self when not controlled by matter.

All pyramids were built on this basis. They were built with the idea of symbol for man to see himself, a putting of a symbol in matter, this being done by those who really remembered, and had the complete knowing of how mind acts.

Man has a dim recall of self as he was. He tries to introvert; he tries to find this completely working and workable being he knows he really is. He feels there must be a center somewhere where he is supreme. He introverts on something like a plane, going straight in and not up. He becomes more and more insane as he follows this method. Then he learns not to hunt for self like that, but to rarefy his mind essence, at which time he is slowly ascending the pyramid. This is a gradual ascent, concentration and management of his own mind clearing out the debris he has accepted and agreed with, and learning to adjust his emotions to aid, not hinder, his mental workings. This amounts to practically a physical rise of mentality, as the pyramid suggests, to-



*Thela Newcomer*

ward complete control of self as he rises out of materiality.

The great minds back thru time didn't go to swampy areas to do their greatest work; some actually climbed mountains, or other high places, to draw conclusions. These persons had a memory, or dim awareness, that mind works more freely when away from the effects of the earth, especially damp earth. The concentration, pulling together of mind particles, worked much better away from too much solidity.

Because man knows this instinctively, he ascribes to the material world outside himself that which is really within himself. He does a fine job of rationalizing. He puts viewpoints

of the self in the center of the head, his highest physical location, out into a symbol of how mind acts, and assumes there must be higher rooms than those on the floor level that must mean something. He goes looking for meanings for those rooms. Then, because he is looking out into the material world and everyone agrees there is "history, written history" which is very respectable, he feels this symbol must have something to do with written history. As a result, he relates the rooms at various levels to written history, and even gets so adventurous as to ascribe some future to some of the other higher areas. By doing this, he can sort of evade, or look away from, what mind is doing, to what his mind has done and will do.

Actually, the rooms are empty rooms, whatever their height, or level.

There is information in those rooms, but it's not all true information. It is too mixed with the type of information related to the diffusion of mind, which the base symbolizes.

The inner rooms were not intended for tombs. At one time, people were so completely aware of how mind works, and what the pyramid was to symbolize, that when they found anyone making sufficient return as related to the entire symbol, they used the various levels of the pyramid as a meeting place to acknowledge his and others' ascent. The higher, or let us say the more superior, a mind is, the

greater the change is in how a mind views himself and his environment. The lower-type man may see and consider and conclude on only the necessities of physical existence. As he ascends the mental heights, he starts to consider people, related to him and to each other. As his mind becomes a little more clear-cut in ability, he leaves off his consideration of people and thinks more of ideas and ideals. His mind essence is actually rarefying.

People do not ascend "mind activity", or mental levels, all on one level. Some persons have low spots and some have very high areas. The genius is not all genius, but he is rarefying some of his mind essence.

Some of us recognize what has long been called the "old soul". This is the person who is swiftly clearing out the diffusion and its resultant conclusions, and is learning to arrive at conclusions more swiftly. This is the man who is ascending from the base of the pyramid very rapidly, leaving his fellows behind intellectually and ethically.

The lower two-thirds of the pyramid represents all kinds of material world experience, and the conclusions about it by man. In the upper third, there is another division. In the lower part of this upper division, mind becomes very expert in handling all factors of self and surroundings--and handling them efficiently. This ability speeds faster and faster with each life-time. Here all the conclusions are gone over, sorted out for validity, discarded if not valuable, kept if well related to the activity of mind itself and man. In the upper part of the division, nearest the peak of the pyramid, man is again relearning, rearranging the things he knows about what to do with his former knowledge and experience in relation to being merely mind with no materiality clinging to it. When he reaches the top in ability, mechanics of mind, etc., out he goes--and he no longer is tied to this planet. His choice from there on is hindered by nothing except his own decisions.

At the present time, humanity, generally speaking, is still in the lower two-thirds of the pyramid--in real awareness of self-getting experience. As the centuries go by, man rises a bit out of the brute stage--but the ascent is slow and uneven.

At man's origin, he wasn't on this planet, nor tied to it. He came from a culture in another location, voluntarily. At that time, he represented the tip of the pyramid (by which he later symbolized his history and future).

Man came to this planet from one specific mind group, when it was first formed. He didn't have a material body. He was MIND. Gradually, he descended into more material form as the planet itself

changed from a gaseous form into a more and more solid state. His bodies, also, became more solidified until he finally got real solid bodies from animals. After he was here awhile, people started coming in from other groups, and later they even came here in bodies.

Thruout this long process, his mind was still diffusing. He knew what descent and solidity would do to him as he took on more and more solid bodies, but by the time the Egyptian religion was set up--with its manufactured information about various gods--man was pretty near bottom. These gods were originally life essences which man recognized, but as he himself got more solid, he made his gods, too, more solid in concept--and made them pretty active physically.

But man had not lost from within himself entirely his memory of something better--so the Egyptian religion brought out the Book of the Dead. Herein were instructions on the after-death state. Gradually, it got to the point where everyone was largely concerned with the proper procedure and expectations of the body after death. This was an attempt, feeble tho it was, to start a return to what they truly were, even tho the knowing had dwindled to only a faint glimmer.

Plenty of Egyptian selves are using bodies here in the United States. They belong to the lower two-thirds of the pyramid symbol. The atomic scientists are trying to produce an ascent, a type of return to the afterworld, for both themselves and others by way of complete annihilation of bodies. They are trying for speed of return--more speed than usual physical death permits. But here and there is a person who knows that this is not necessary.

Mind has within it awareness. This whole effect on this planet could be judged, predicted. "The universe is mental" is an old axiom. It might have been better to say all is mental. Bodies didn't interfere with decisions to do this originally. This planet merely permitted more experience within self, exteriorizing and returning to self, descent as shown by the pyramid and again ascent or return.

#### REQUEST FOR ANALYSIS

Thela Newcomer, Box 475, Williamsport, Pa.

I enclose a donation of \$3 for time spent on analysis of five questions I wish answered. (Use separate sheet for these).

My birth date: Day.....month.....  
year.....hour..... A.M. or P.M.....  
Place of birth .....  
Name .....  
Street .....  
City..... State.....

# SOME FORERUNNERS of "TOTOTOLOGY"

Part 2--By JOANNA

**R**ECENTLY while I was being processed, my auditor said to me: "Be aware of doing this as Totality". Immediately, I felt a barrier--almost a feeling of resentment--arise from my body awareness.



Intellectually, I knew better than that, but my body's subconscious recordings were ganging up on me, and intelligence didn't enter into it. He kept repeating, "Be aware of doing this as Totality--expand your awareness, expand it away from the body."

You know what it felt like? It felt as if someone were holding up a beacon light to a sinking boat. I could feel strength in those words being constantly repeated to me--"Be aware of being Totality; expand your awareness and direct the motionlessness, timelessness, foreverness at those feelings--at those recordings."

The body turned on all sorts of pain. I felt as tho I was going to stop breathing, and evidently I was in something very, very heavy. I could do only a bit of the process, and then I would feel myself drawn back into body awareness--I could not maintain my total awareness beingness. Why? The body was throwing up more of these emotions, these feelings, these ideas that were holding me in bondage. But soon, I reached out and I felt--and I said to my auditor: "You know, I'm getting it. I'm getting an awareness of it." He was calm and kept saying: "Good. Expand your awareness. Be aware of being Totality, and do it." And it was really and truly as if the beacon light had brought me to shore.

I cannot tell with words what this meant to me to release these things which were there that were hampering my advancement and preventing me personally from being aware. Unless I could expand my awareness and be aware of being Totality, I could not do this process. I knew this. I tried to do it, but couldn't, and I recognized my inadequacy as a body. I even tried to expand my awareness to one viewpoint, which is a spiritual level, but this did not give me enough power to release myself from these recordings. Only when I could perceive this concept of functioning as Totality and it penetrated me and I realized I could do it as Totality--and I did--and I released, and the body became free, and I was able to

## Francis Bacon

By JOANNA and HARDIN WALSH



What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application.--The EDITOR.

open my eyes and say: I did release this, I know it. And the greatest thing I did get was that I did it as Totality.

I could not arrive at this intellectually, it wasn't possible. I couldn't say to myself, as Francis Bacon suggested, that I use inductive reasoning. I could only do it by deductive reasoning, by setting up a goal that I am functioning as Totality, and develop myself toward that. I couldn't say: Well, go ahead and do things. Set up facts. And whatever you find at the end, that is your certainty. What a limitation this is, because the greatest part of my activity is not on the physical level. It is on the invisible level, the level of Totality, which creates all things but which is not visible to the human eye, but which we can be aware of.

Why am I pointing these things out? We need to benefit from experiences of people like Francis Bacon. In his earlier days, he wrote: "In general, let every student of nature take this as a rule, that whatever his mind seizes and dwells upon with peculiar satisfaction is to be held in suspicion, and that so much care is to be taken in dealing with such questions to keep the understanding even and clear. (In the vernacular, this is the part that's a dilly!) The understanding must not be allowed to jump and fly from particulars to remote axioms, and of almost the highest generality it must not be supplied with wings but rather hung with weights to keep it from leaping and flying."

What is he telling us here? On the one hand, let us consider that he is speaking directly from his own subconscious mind, his own frustrations. Let us recognize this, because he clearly gives us, in his later years, an understanding of Totality.

In his earlier years, he uses this kind of thinking--and let us qualify it, it's inductive thinking all down the line--that whatever his mind seizes and dwells upon with peculiar satisfaction is to be held in suspicion. You're to hold it in suspicion because you might be thinking

of something you cannot see on the visible level. You cannot work on this plan of induction, or working out a problem followed by working out a succession of other problems, rather than setting up a hypothesis, or a goal, and developing toward it.

This, in a sense, would be correct if we understand the book. We do not want to follow our compulsions. He understood this--that your immediate thought that you seize and dwell upon might be a compulsion--but he was unable to qualify it further. As Totality, we can ask, Is this a compulsion? Is it not a compulsion? --run it both sides by what we call a dichotomy, and we can view both aspects. While we are doing this, we are releasing --if it is a compulsion rather than a creative thought--the subconscious recordings of the compulsion. We then are able to evaluate it as Totality, not on the physical level, but on the creative level.

Bacon said we should put weights on these ideas rather than give them wings. This, to me, is a fearful man talking. This is a man who has not learned to use his imagination. Inductive thinking shuts down any and all imagination.

We can take this a bit further. Einstein said, "Imagination is greater than knowledge". He always used the deductive method. He would set up an imaginative situation and challenge himself to see if he could discover facts leading up to it.

Will Durant says, somewhat sarcastically, in answer to this, "Imagination may be the greatest enemy of the intellect, whereas it should be only its tentative experiment". He's modest. Tentative experiment--only its temporary, preliminary understanding and experiment. But we say even more than that. We say that imagination is You as Totality in action. This we know, and this we have discovered from our way of doing research.

We know that Francis Bacon had quite a cryptic tongue. He defeated himself with this. But this sort of thing has gone down and is now affecting our youth.

Of philosophers, Bacon said: "They deal with infinities; with the careless assurance of grammarians handling infinitives, and yet does any man know what this infinite is, or whether it has even taken the precaution of existing?" Is this not bitterness coming out? Let us recognize this. He said, "Philosophers talk about the first cause, uncaused, or first mover, unmoved, but are not these again fig-leaf phrases used to cover naked ignorance and perhaps indicative of a guilty conscience in the user?" You see, unfortunately there will be many persons, and especially young people, who will read such things, and without the advantage of evaluating it as Totality, they could be burdened for all of this lifetime, or even take these recordings into

the next lifetime, because this type of recording brings us back to the earth plane.

Before Bacon died, he said, "Men are not animals erect, but immortal gods. The Creator has given us souls equal to all the world and yet satiable not even with a world." He also said, "Everything is possible to man". This he said after he'd been forced out of politics by something he did, but we won't go into that because it isn't important. He then had five years to consider philosophy. Just before he died, he made the statement that his soul he willed to God and his teachings to Man of all nations. Will Durant very understandably said, "We know that the nations have accepted his philosophy and teachings," but he didn't say any more. This leaves us to realize the damage that has been done and can continue to be done when such philosophies are still being taught in our universities and schools today.

We're not criticising Bacon for not understanding that he was speaking out of his own subconscious mind. He could not give us more than what he had to give. But it is up to us to have this awareness as Totality, because it is thru this concept of Totality that we can discover what is right for each of us, and that it is unnecessary to take any man's word for anything.

## THIS COULD BE GOOD NEWS

"As you have probably read elsewhere, L. Ron Hubbard has personally directed his associates to notify all auditors that every certificate of every grade is as valid today and as honored as it was upon the day it was issued.

"Concurrently, personal communication has been re-established between Ron and myself." -- Volney G. Mathison, Los Angeles, Calif.

The ABERREE always has insisted that a certificate, once issued, covers a level of training as of the certificate's date, and is not a license of fealty. We hope the above news indicates a trend, which will lead to unity in the "field", and end an era of non-communication, ex-communication, and just plain "Not-ISness" of former students who dare believe they, too, could travel their own concepts of a "better bridge" to thought and action. If their decision was aberrated, it in itself was an indictment of the processing and/or training which had been "guaranteed" to clear them of such aberrations.

Also, it may indicate that some of the new processes really DO work, and that the top echelon of Scientology is doing something about its own string of aberrations.

# GOD WITHIN

## Chapter 6 -- PRAYER

**{** VERY ACTIVITY of man is a prayer of worship, a paean of praise. It is impossible to go out without the Father, to come in without Him. You do not rise up or lie down without Him.

To make any move is to pray to the Father that it *be*. The atheist who does not pray, tho perhaps not by word of mouth, is neither atheist nor man, for without the Father he can be neither the one nor the other. He could not be an atheist without the Father. Man breathes but by the Father, inhaling and exhaling by the Father. Man eats of the Father's food--there is no other Owner--and prays that it appear when he visualizes it; for in his mind, where he prays (because human mind is the channel of prayer), he sees the food, and the Father makes it so, thru all the avenues by which food comes to man's table, for all the avenues are likewise of the Father.

When man envisions any *thing* that he would have-- a house, a car, a flower, a child, a pet-- he prays, tho he may not call it prayer; and lo, the prayer is answered, *provided he believes and has faith*. But how can the prayer of the atheist be answered, when he does not believe in the Father, but only in himself, and his associates whom he can see? It is not required of the sincere "doubter" that he believe in the Father, for he already believes when he believes in himself and his associates; for whether or not he believes, it is true that his "I", and the "I's" of his associates, the Activated Egos, are segments of the Father. Believing in himself, then--it follows that the solution of an algebraic problem is hidden in the problem itself--the atheist believes in the Father.

Truly we live and have our being in the Father. What is the Father? *The Father is the sum-total of all there is. The Father is everything we see and do not see. The Father is the known and the as-yet-mysterious. The Father is All, Infinite-Eternal, and all that exists is His Body.* Truly He is closer than hands and feet, closer than breathing, for He is the Breath which activates hands and feet. To touch the Father, whom "man has not seen at any time", man clasps the hand of his neighbor, pats the head of his child, notes the trees, soothes a pet, feels the wind on his face. Man touches himself, and thereby touches the Father. Knowing this, one knows there is less mystery, and more mystery, because

each of us is a *segment*, a *part*, and it is axiomatic that the part cannot comprehend the whole, nor the finite the infinite. But axioms are capable, quite often, of disproof.

We are not finite, but infinite, since we are, each of us, and each of our symbionts in all kingdoms, such an indispensable part of the Father *that we are the Father*. With a thought I can speed across the millions of light years of space to the most distant known star, and with the same sight proceed an equal distance beyond that, into the Unknown, that Unknown in which only the Father, undifferentiated, unsegmented, may be found. One day, perhaps, in the awesomely distant future, I shall make that journey in some body I shall regard as my own.

Activity follows thought. For ease of understanding, we take it that the electron is the smallest segment of matter, even as we recognize the fact that the electron is composed of a nucleus, protons, neutrons, and positrons, positioned in relation to each other as comparatively far as are the stars we see--and do not see but know are there--so that even within the electron we fall into awesome infinitesimal space; we stop where we see our limits dissolving and fear to lose ourselves, and rightly say:

"This electron is the substance of the Body of the Father."

It is a premise. It is true, even as the star is true, the planets of our own solar system are true, even as we are. We ourselves are filled with infinitely numerous electrons of many combinations; space, *all* space, is filled with electrons which comprise what may be called Universal Substance. There is actually no space, then, in the sense that it is empty, that it contains nothing, *no-thing*. It teems with electrons, even as do our bodies. We are not *suspended* in this infinite lifestream, as something separate, something apart, but we are part of it, in it, of it. The stream is ourselves; we are the stream, and the stream is the All-powerful Father. It follows, therefore, that when we think, or pass on some thought which impinges upon us, we think into the stream, or the thoughts already in the stream pass thru us, recognized or not, depending on our capacity and awareness--and what we see, dimly or sharply, takes form. Mind is therefore the Builder. The Mind of the Father created everything. Men are co-creators with the Father. His thoughts are man's thoughts,

within the capacity of each man to receive and act upon or transmit them.

It has become the custom of man to pray, to ask the Father to "make so", whatever man desired. And so does the Father, for it is the law that "What ye ask for, believing, ye shall receive." But this occurs only if man does his part. If man asks, then sits back and waits, he accomplishes little of his desire, for the Father is not his servant, and does not treat him as a master or as a helpless invalid. The Father provides man with every capability by which he may bring his desire into manifestation. Man must see his desire, formed in the Universal Substance. Having seen it, he must consider how to make it his own. This he never does merely by staying on his knees. He takes action; this action is the Father's answer to man's prayer.

It works like this: A man thinks of the house he would own. Until he thinks of it, it exists nowhere. When he thinks of it, he begins to fashion it invisibly, in Universal Substance. He sharpens the corners of his vision by constant mental improvement and re-examination, sharpens it further by drawing up plans on material paper, with a material pencil. If he does not feel that he can do justice to his right desire, he calls in an architect, explains his drawing and adds to it with words. The invisible house grows so that the architect is able to make a professional drawing of the contemplated house, which exists already, subject to constant amplification, in Universal Substance.

The building begins, and can be changed repeatedly until the very last. Even then it can be demolished and rebuilt, and rebuilt again, according to the expanding heart's desire. For heart's desire constantly expands, even as, according to science, does the universe of universes. This expansion is that "help" we have asked of the Father, provided us, "filled, pressed down, and running over".

In the end the house is completed, and forever thereafter subject to revision, alteration, additions, "spring house-cleaning".

This is the technique of prayer, more scientifically exact in operation than anything mundane science has evolved--except that prayer by which science does evolve, anything.

Man speaks the "word", then, or thinks it, and the shape of it is instantly drawn in Universal Substance. He fills the form with mindstuff, which travels in all directions, to anywhere and everywhere, seeking the visible substance and the instruments by which manifestation takes place, and the thing envisioned becomes the house, the car, the bank account, the foreseen activity. Take note, however, of the word "activity". The Father activates man that man may have

his prayers answered; but man, activated, must make use of the energy provided him by the Father. If he sits still, demanding, nothing eventuates, save in wavering, non-usable part. The fact of, the act of, praying--whether the prayer be right desire, or the urge to do, or the determination to attain--requires that man move, do. For when he has "made up his mind", with the Father's assistance, he has given himself new impetus, drawn from the Father in answer to the man's prayer, and that which he right-desires, whether or not he speaks or thinks even one word of what man calls "prayer"--is already his, awaiting only manifestation.

Scientifically, "the Word is made flesh". Man sets the electrons in whose endless stream he abides into motion in a new, prescribed direction--labeled "car", "house", "bank account", "victory", or whatever--or in all directions if all directions must be used that man finds the nucleus upon which to build, and the Father's energy, supervised by the mind and body of desiring-praying man, seeks out the materials of man's desires and, using man's instruments, brings the right desire into substantial, usable visibility.

Desire a bank account? Then work, earn, save--the Father helping, co-creating.

Desire a house? Vision it, image it forth by seeing it, drawing a rough plan, going over it with the architect until it is virtually visible, even in Universal Substance, hiring the architect's plan, providing money--from the "bank account?"--that contractors may take over the mundane task of manifesting the house, by using carpenters--and their tools--plasterers, paperhangers, masons, plumbers, electricians--and their tools--television installers, ditch-diggers, truckers, and howmanysoever other tradesmen and laborers and craftsmen may be needed; bearing this in mind: When the "prayer" fails in any fashion to continue his "prayer"--if, for example, he fails to provide money as needed--the building ceases, the house ceases to rise. Man continues prayer with every breath of life, every drop of blood, if he would be.

Whatsoever a man right-desires, then--right desire being the deepest form of prayer--he surely obtains, provided he "goes after it". To go after anything, man must be endowed with the Father's energy, else he accomplishes nothing; he accomplishes nothing when he does nothing.

Whatever man does, is prayer. Not set words, learned by rote and repeated until all their first meaning is lost, but growing, expanding, right desire, directed wittingly on an endless series of accomplishments, of which the Father requires of us that we do each one, one by one, even as the Father Himself creates, setting us the Divine Example.

(Continued in the November ABERREE)

# Synergese Explained and Defended

**T**HE PURPOSE of this series of articles is to present Synergetics in a form that is simple and clear. It is a response to the sincere objections of persons that Synergetics uses "too many technical terms". These terms--affectionately dubbed "synergese" by Synergeticists--are used for the same reason that an engineer uses technical terms: to achieve precision of statement. Instead of writing out the words "belief-attitude-motive complexes" every time this idea is used, it is often simpler to use "synergese" for this and say "BAM". B stands for belief, A for attitude, M for motive. As long as all parties concerned understand what is meant, a lot more can be said in a lot less time.

The use of technical terms in any field is desirable and necessary, whether it be electrical engineering or baseball. Let's take baseball as an example. How could you describe a baseball game without using technical terms? "With the count three and two and the bases loaded, Mantle slammed the next pitch for a homer, driving in four runs". This is all very simple and clear if you know baseball terms, and it doesn't take long to say. *But take a look at the technical terms that were used in saying this:*

1. Count
2. Three and two
3. Bases loaded
4. Slammed
5. Pitch
6. Homer
7. Driving in
8. Four runs

Try saying that in "plain English" some time!

Synergetics is an engineering science of human development, and the use of synergese is as necessary to us as "baseball-ese" is to baseball players and baseball fans. However, to one unfamiliar with Synergetics, these terms can and should be clearly explained. I will try to do this, for some of the more basic ideas, in this series of articles.

Because many readers of The ABERREE are familiar with Dianetics (and diane!), an attempt will be made to point out similarities and differences as we go along. It is true that there are a number of similarities between the two approaches, and that for some concepts the "dianese" term has an equivalent "synergese" term. There are also basic differences, however, and these too will be pointed out.

Both Dianetics and Synergetics start out with the idea that the average man is

**EDITOR'S NOTE**—Last year, we ran a series, "A Primer on Synergetics", by Don Purcell; a couple months ago, we had a two-part article by Richard Lundberg, "An Analysis of Synergetics". Now, with this four-part serial by Art Coulter, the maestro himself, "Clarifying Synergetics", we think the subject should be pretty well simplified. If anyone still is confused, we suggest they write to Coulter himself, at 297 Canyon Drive, Columbus, Ohio. And that, we might explain, is a house number on a street in the capital city in the central part of a State east of the Mississippi bounded on the north by Lake Erie and on the south by the Ohio River. Any problems?

the victim of "irrational patterns" which in Dianetics are called "aberrations". (They also are called "aberrations" in psychiatry.) In Synergetics, we call these patterns *impedances*. Why, the reader may well ask, do we use a different term? If even Dianetics and psychiatry can agree on a term, why can't Synergeticists go along?

The answer is that of course we can, and the term "aberration" is often used in Synergetics as a synonym for "impedance". However, we object to the term "aberration" for what it *implies*. The term *aberration* means literally "departure from the norm", and it is used in precisely this sense in psychiatry (tho not in Dianetics). In Synergetics, we believe that each person is *unique*, and hence that the only standard by which he can be measured is himself. We reject all efforts to force human beings to conform to some norm, as likely to *produce* impedances. We feel, for this reason, that "impedance" is a better term.

The goal of Dianetics in 1950 was to "clear" an individual of all these aberrations. A Dianetic clear *originally* meant an individual who had no aberrations. (This meaning still exists but the situation has been complicated by the introduction of other meanings, such as "theta clear", "cleared theta clear", "operating thetan", and the like). Now in Synergetics we have a similar goal; a Synergetic clear is a person who has no impedances.

From 1950 thru 1951, I made a thorough trial of Dianetic techniques (Standard Procedure and Advanced Procedure), with the aim of producing the state of "clear". I began this trial under the impression that about 270 "clears" already had been produced and that anyone could produce the state in about 20 to 30 hours of processing. Later, I learned that my impression was in error, that not only had 270 clears



not been produced, but that no clears had been produced. Having spent many times 20 hours in processing with Dianetic techniques without producing the state of clear, I decided to study the problem independently. Synergetics was the result, as many of you know.

We now come to one of the chief differences between Synergetics and Dianetics. We have the same goal that Dianetics originally had, but we use *entirely different methods*. This point cannot be emphasized too strongly. Failure to realize this has been the source of much confusion. I will illustrate this by an example later on.

In Dianetics, the basic technique is to

run out the material, by going over it again and again until the individual comes up the Tone Scale. Now, this is a good technique. Many of us in Synergetics still use it, on special occasions. It did not, however, produce "clears".

In Synergetics, in 1952, we did produce clears! By this I mean individuals who observably acted without impedances. Unfortunately, the state was only temporary, lasting a few hours to perhaps a week or two. The fact remains that we did produce the state; and doing this, even if only temporarily, was a very exciting thing. How we did it will be described in the next article.



By ART COULTER

COLUMBUS, Ohio, Sept. 1--

The big news from Synergetics this month is 'Operation Stable'.

Operation Stable is an organized program for developing synergic individuals-- individuals who have 'stabilized' in the synergic mode. Such individuals are sometimes referred to as 'stables'. A synergic individual is one who is: (1) free of all aberrations (called 'impedances' in Synergetics); (2) fully released from the bondage of 'mind-dwelling'-- identifying with consciousness and will-- and who therefore functions as a whole human being, and (3) has entered into a state of creative evolution, called Accelerated Growth, in which continuous growth and development occur at an accelerated pace.

Operation Stable was made possible by the rapid development of synergic tools which has taken place recently. This development, culminating in 'Schedule B', now makes it possible for the average individual, working alone without technical knowledge of Synergetics, to achieve the synergic mode at least temporarily. Once the synergic mode has been achieved, that attainment of stability is only a matter of time and sustained work-effort.

The approach to stability in the synergic mode is not a 'one-shot' affair, but a steady increase in the percentage of time the individual is synergic. When an individual is synergic 50% or more of the time, he is

## MUCH ADO ABOUT NOTHING

BY PHILIP FRIEDMAN

We can conceive of only 3 states of Being, i. e., plus, minus, and zero. They can be arranged in groups of three in only 10 ways, viz: +++, ++-, ++0, +-+, +00, +0-, ---, --0, -00, and 000. The Arabians did not invent the decimal system. They rediscovered it. Each state of Being or each sign appears in 6 combinations.

Slaughter has laughter in it and funeral has fun.

How synergistic is Synergetics?

The FEDA and the CEDA Sequences and Analytical Procedure are, by definition of the words "sequence" and "analysis", a separating, a dividing, a tearing apart-- whereas synergy means to integrate or bring together. Tracking down things and ferreting them out to view is also anti-synergic.

But, if it takes GET and GEL and a host of other alphabetical do's and don't's to

soup ourselves together, and if we must disintegrate first before we can integrate, then let's call a spade a spade and say that we must practice dysergy as a way to synergy. Also, that we must unstabilize ere we can stabilize. Only those who are stable cannot stabilize, just as those who are dead cannot die. Lest we live we cannot die. Let's say we must undo ourselves in order to become that which we already are.

When things are in the synergistic mode, they are all in ONE--zeroized. When we explain synergy we are compelled to take the ONE apart, di-surgically. So the very thought of synergy is dysergy. Synergy is self-evident. An explanation of it is dysergy.

"The steps are thru the undertow" is a gem from O'Neill's *Dynamo*.

And the farther out we go, the stronger is the undertow.

said to have entered the pre-stable interval. A number of individuals already have done this. The number of 'stables' will not be made public; by their acts shall ye know them.

The recent revolutionary developments in Synergetics have aroused a tremendous enthusiasm in the Synergetic community. We have available, in the do-it-yourself kits and other tools, a powerful battery of tools. We have available additional tools from other schools to use as needed. The progress we have made, thru work, means we have that less far to go. It is too early to say we have reached the end of the journey, but we can definitely say that the goal is in clear sight.

A note of caution: The best estimate is that by July, 1958, control of his own destiny.

there will be fewer than a score of 'stables'; by July, 1959, no more than 200; by July, 1960, less than a thousand. The increase in the powers of a synergic individual is great, and the state of accelerated growth he enters is of even greater significance; but this increase is still a finite gain. A few hundred 'stables' can achieve as much as several thousand 'normals'; but the power of such a group of 'stables' to 'generate synergy' will still be less than the power of a billion reactive individuals-- or a few thousand in key spots --to produce dysergy.

What counts is that the increase of synergic individuals will help man, for the first time, to assume clear, rational



## Plowing Up the Field

¶ When Elfreda Little, of Durban, South Africa, allowed her theta perceptics to go off "wool gathering" recently, she was unprepared for the barefooted native who came bounding silently around the corner plop! into her. Altho she insists her attitude at first was high in tone toward the entire affair, despite a broken rib, she's beginning to get a bit bored at the enforced inactivity here and there...

¶ Laura Webster, one of the pioneer Scientologists and a graduate of the 18th Advanced Training course, who lives in Washington, stopped in Myrtle Beach, S. Car., to visit Dr. J. Harold Thibodeau on her way to a Florida vacation. But it wasn't his services as a chiropractor she was seeking, we understand. The two were fellow Scientology students, and Scientologists always can find a few techniques to discuss when they get within hailing distance of each other... ¶ We know a funny story on "P. F.", who, thru the columns of The ABERREE, did-didn't-did-didn't-did sell an E-Meter, but out of consideration to others in the case, we're just going to keep on giggling to ourselves. "P. F." says it's an expensive laugh, but we've paid more for less...

¶ John "B-Cell" Brown (Box 158, Lemoore, Calif.) writes that he has been so busy doing research on "the king crops of this great valley" that he's had no time for letters. Now, as the growing season nears an end, he intends to write finis to his mimeographed "sorry" forms with which he has been answering his mail since moving to the west coast from Massachusetts... ¶ Don Purcell, who has spent the last seven years or so investigating Dianetics, Synergetics, Pelley-

ism, Yoga, Ron Howes, and maybe a few more so-called "gifts to mankind", finally has turned his steps definitely down a single road, giving unqualified endorsement to one of these "isms" as "workable". We could be nice and tell you panting readers just which one Don has chosen, because we know many of you recognize and respect Don's honesty and judgment--out we're not nice. Don wrote an article on it for The ABERREE, which we will use next month, and we don't want to spoil a good article with one little keyhole peek... ¶ Adele Mazurek, one of the pioneers in Dianetics/Scientology of the Chicago area, pretty postcards that she's vacationing in Honolulu, even tho her pleasure is being interrupted by requests for a few intensives. She attempts to titillate our envy by suggesting it's much cooler there than in Enid, but we'll bet it won't be by the time she reads this. You can't beat an Oklahoma Indian Summer--if we have one...

¶ F.M. Busby of Seattle, altho denying he's a rabid science fiction "fen" (that's supposed to be plural for fan, as "men" is plural for man), included the Midwest science fiction convention at Cincinnati in late June, during his trip thru Illinois, Indiana, and Ohio this summer. That's why, he said, he could do nothing about the couple thousand miles between him and Enid when the Labor Day Oklacon V was held here... ¶ However, Chairmen Walt Bowart and Kent Corey hiccup that there were more than 100 who did attend the Oklacon V, and came from as far away as the two coasts and the northern and southern borders. Anyway, it was quite a crowd. Ye Ed had a bit of yak-yak on the metamorphosis of Scientology from (?) science fiction, and was surprised that not more than one or two of that huge throng of "fen" ever had heard of Dianetics, Scientology, or even of L. Ron Hubbard. So, being forced into either making long historical explanations or having our audience out of communication with us, we switched quickly to science fiction of a millennium or so ago--mainly that chiseled on stone tablets or inscribed on skin scrolls, and handed down to the serious people of today as dictums and doctrines...

¶ J. Harold Thibodeau, who with his wife, operates a chiropractic clinic in South Carolina (not paid adv.), is going in for Scientology in a

big way, and now wonders how they can squeeze in intensives and still keep up with the adjustment business. Just to be sure the entire family has the proper attitude, Dr. Thibodeau has enrolled both his 15-year-old son and 16-year-old daughter in courses at Washington... ¶ Fred Hand of Houston, who's on his second (or is it third?) year of studying psychology at Houston University, got his first "fee" the other day for processing, psychoanalyzing, or whatever you wish to call making someone believe you can help them straighten out the mess they think they've made of things. It was a "contribution" of \$25, and Fred admits he was down to 92¢ at the time, with a new set of \$118 teeth in his mouth, unpaid for. But, there will be other fees, Fred--and probably other sets of teeth... ¶ Not that this has anything to do with the above items, but last week we read one of those "helpful" books that seek to tell you Who God is, who Man is, and what the latter should do to keep in good with the Former. The residence of God, it said, is in the exact center of Infinity, which gave us a chuckle that lasted a couple days...

¶ When Paul and Jackie Ishmael moved from Oklahoma City to Los Angeles a few weeks ago, they first located in a neighborhood not mutually agreeable, or some such thing. Jackie suspects the protests came from persons who don't think you can undress as you please in your own home--but the upshoot of it was that they became their own landlords out at La Puente--and now the neighbors can either like what they peep at--or get used to it. Anyway, she's very emphatic about liking the California climate, altho she admits she's beginning to wonder if it ever rains out there... ¶ Riley Crabb, who has been spearheading "flying saucer" reports in the Pacific, is moving from Honolulu to California, he reports in the last Akualele Research Group Bulletin. The move, he fears, will mean the demise of the "Bulletin" if not the Akualele Group itself, which fellow enthusiasts in the U. S. and elsewhere will regret. However, we suspect Riley's interest and research will continue, no matter what his address... ¶ Gordon Beckstead, one of the old-timers in Dianetics, Ron Howse-ism, and medical psychology, is understood to be reopening his Foundation. Probably Phoenix.



## Dear Editor:

"ABERREE just arrived. It unfolds like a breath of spring! You are doing a great job and providing us with a lot of fun.

"As you suggested in one of your letters, I started out to do ten thou. words for you. After flopping thru barrier after barrier, it finally reached around a hundred thou. words. To cut a long story short, I finally found myself right thru into the clear with mountains of data piled in an endless vista, all of which didn't matter one damn!! Today the wording is down to around forty thou. and I think further paring will make it fit to go between a couple of hard covers. I think you will agree that it contains a few 'kicks'. There is no horizon to the physical universe. A space ship leaving the surface of this planet, and traveling at 1,000 MPH, would enter in the log at spaced intervals the same line forever and ever--'On all sides today we passed more and yet more planets'.

"Force and counterforce--  
Force--> <---Counterforce  
This you can HAVE.

Force alone->->

you CANNOT have.

So on it goes. God as a creator and a Physical Universe as a Creation must both arise at the same time; neither can exist without the other. Man has had a lovely time on the Creation Game--he has 'GOD' all over the place-- brass, stone, wooden, and unseen. That particular spiral is now running a bit thin, and the time won't be far off when we will see Man emerge from his age of religious superstition, all based on belief, which, of course, has no value whatever apart from a basis upon which to construct rules for any particular game.

"The 'TRUTH' and the 'LIE'. Once again you cannot have the one without the other, and they must both arise at the same

time. Neither can become an absolute--the maximum of swing tolerance in either direction is 90% thruout the whole of creation. Have a look at the iceberg--one-tenth known or seen, and nine-tenths unknown or unseen. Again have a look at the latest electron microscope--the split image can be converged to 90%, take it any further than that toward the absolute and do you know what you see? NOTHING! This is the basic law of ALL creation, and it is not so due to the 'DIVINE WISDOM' or pleasure of any particular God; it is thus because IT IS THE ONLY WAY IT CAN BE!

"The Known and the Unknown. There are no exceptions to this law. If you extend the known, in the same instant you extend the unknown--forever in the ratio of nine to one. The spiral of action in all creation comes under the same law. Any group or society can only become 90% good when it will at once reverse direction and degenerate, which swing will again reverse when it has become 90% evil. No single man can become more than 90% 'good', nor more than 90% 'evil'. The most truthful article you can publish in The ABERREE must contain at least 10% of the 'LIE'.

"And so it goes. Don't weary of well doing... The joke is--this old Universe NEVER BEGAN--nor can it EVER END! There is only ONE kind of life-- ETERNAL LIFE!"--Dr. James Clark, Dalbeattie, Scotland.

"I liked Thela Newcomer's pages. It is a big help to us aberrees who are so busy trying to get a free choice in our own futures that we don't have time to check on the general future which is more or less fixed. Would appreciate a page now and then like this of general interest."--Roby Lallarche, Wakefield, R. I.

"I will not say under oath, or otherwise, which planet I am from. I have been here on earth as an observer for quite a number of years. Somehow or other I have missed the Aberree until this July-August issue. Your Auditorial in this issue leads me to wonder if perhaps you too are from Planet (?). Of course you may be just an earthman who is a little off his rocker. I believe crazy is a word used to describe a person that thinks a little and doesn't let his mind flow along with the crowd, in the groove set by the propaganda machines of the powers that be. You didn't take your auditorial quite far enough, tho; were you afraid of stepping on some toes? How about the church-

es, all of them, including such hucksters as Billygoat Graham? Graham said, and I quote from the Miami Herald, 'Wherever I preach in the United States, I speak to people as if to 12-year-old children.' Naturally he does. Who else would listen to him. Listen to him or not, you will help pay his way. For he and his kind are also tax exempt. Not only the church itself, but all of their holdings, apartment houses, business buildings, etc. And who pays taxes on all of these businesses? Guess. Now if Elvis Presley wants to ride in a pink Cadillac you are not taxed to pay for it. You have a choice, you can buy his records or not, just as you choose. Not so with the preachers, you are taxed for their upkeep.

"Well, if you have read this far let's change the subject. Have you noticed lately what a play some of these hero escapees from other countries are getting? Radio and television appearances telling what terrible ordeals they went thru trying to escape? And did you see by the papers where a group of ungrateful, pigheaded U. S. students are trying to get into one of those bad countries? Just for a tour of observation they say...

"After writing the above I had better state for the record that I am not a communist. I have never been a communist; I never expect to be a communist, and I do not think there is such a thing as a communist. And neither am I pro-Russian."

--Joseph Ginter, Vero Beach, Fla.

"Here in Seattle, Civil Defense would have some meaning with regard to the fission bomb but is idiotic for fusion--whole town bottlenecked by bridges and all initial routes funneling into one jammed road to the north (a little better for the southern part of the city). Around here, I think it's accepted that the only defense against the H-bomb is 'Don't ANYBODY pull the trigger'. The best way for preventing war is to get this idea across to everybody, on both sides of the iron curtain.

"This month's Dynamo article was memorable here chiefly for its classic description of 1.1 (repressed hostility) behavior. (I still maintain that the term can be used to describe behavior but not PEOPLE). Having been sprayed by a little of that 1.1 stuff lately from an unexpected source, it was interesting to see how closely O'Neill paralleled our own analysis (after we'd simmered down) of the party

in question. One thing O'Neill might have stressed a bit more -- the 'malicious gossip' is NOT such in his/her own mind. The distortion takes place in the communication-INPUT of the person, usually... 'interpretation of events, rumors, and passing fancies... a projection of hostility' is a very good description of the distorting process; 'victims were often taken by surprise and remained mystified and baffled by the sudden attack' solidly covers our own reaction, except that we didn't remain baffled for more than a few days. Nothing like a good dian-etc. background to help unravel things.

"I strongly agree with your groch at people discussing God as a phenomenon external to themselves-- granted 'God' with all the implications, how can there be anything ELSE, including people and other minor aberrations? (Or do you care about the petty misbehaviors, or rituals of worship, of your own personal leucocytes and phagocytes? Are either of these your 'chosen people'?)..."

"Your letter col. occasionally seems to be going 'out the top', only sideways."--F.M. Busby, Seattle, Wash.

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"Attacks upon the ministry I am used to, and perhaps that is why I pay so little attention to them. I yield to each man the right to think as he pleases. I consider it my task to study my people and to present the Gospel to them in ways that will cause them to think-- but realize that with many I will not accomplish my objective. As to whether my religion is true or false-- as to whether your religion is true or false-- as to whether someone else's religion is true or false-- I am likely to be influenced in my thinking at that point by the behaviour of the individual. I expect manhood to come out of religion..."

"What KIND of a person does your religion or my religion make us-- men who are clean, kind, noble, trusting, or men who are little, narrow, sectarian, bitter? What kind of a person does it make you and I at home? Men who are more loving, gentle, patient, thoughtful of others, or men who are more bad-tempered, selfish, tyrannical, stingy? What kind of a person does it make you and I in business? Honest, likable, thoughtful, service worthy, or given to sharp-dealing, surly, slothful, and selfish? What kind of a person does it make you and I in church? Loyal workers, sharers, mission-mind-

ed, or always criticising, fault finding, living on mischief, and spoiling the lives of others... Denominational doctrines are not too important to me. Religion is personal, and if it is true, it changes life and its objectives."-- Rev. Ed. Lathrop, Hannibal, Mo.

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"This came to my attention recently, and thought it worthy of your publication:

"The Four Stumbling Blocks to Truth, invented by the Anglican Mage, Br. Roger Bacon, O.F.M.-- 1. The influence of fragile and unworthy authority. 2. Custom. 3. The imperfection of undisciplined senses. 4. Concealment of ignorance."

"Sent for Len Hamilton's Group Processing, and it is a dilly. Really good. Len's lectures are on a good beam, and clear. Ron's latest approach of Then and Now, and Make It More Solid, are also on the beam. I can see how the thetan with too many non-solid postulates makes the body of his knowingness uncertain. Have observed it with spiritual people-- their bodies seem to become more solid to offset the non-solid (nothingness) of their religious development."

"Have also observed bodies, at our foundations, trying to make things more solid, and failing to do this, they became more solid. 'Very interesting', as Mr. Hubbard has been heard to say."

"Also believe Christian Science difficulty is the denial of the evidence they themselves produced. An 'I did this' before the new postulates might be healthier."-- Alberta Elliott, Greenville, S. Car.

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"I've made some progress in the last year. I got the 'Lessons in Living'-- and after a while of 20 minutes a day visualizing, got first part-time jobs and now full-time GS-4 Civil Service job with Army Engineers. I finally tried making Father a sleep tape, after getting Mathison's book. It is just 3 weeks-- too early to say if it will cure, but we have the encouraging feeling that we're doing something-- not just waiting for nothing. So, thanks to ABERREE we are gradually coming out of it. Beginning payment on many debts. Our boy born in Dianetics and breast-fed until yet-- has had no illness at all except a couple days runny nose-- is talking now at 21 months-- several dozen words-- runs, jumps--

does everything several months ahead of other babies. We are so proud of him; have been of all our 3 children, but he is the easiest to care for and the healthiest.

"Thank you for helping us keep in touch with the field so we could finally work our way out."-- Frances Woodard, Corpus Christi, Texas.

(ED. NOTE-- In those last seven words, you have put the finger on any good The ABERREE may have been to you, Frances.)

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"In the last 150 years we have, for the first time, achieved religious freedom. I define religious freedom as the categorical right to practice or not to practice any religious system one wants to. In this definition, religious freedom has never existed before in recorded history. The Reformations from the 1500s on merely restored a previous condition they had in Greece and Rome in the old days (before Christianity), namely the right of different religions to be practiced, and the right of individuals to choose one or another. Freedom from religion is uniquely a product of our own time."

"I now suspect the famous quote (or misquote) from the New Testament, 'What doth it profit a man to gain the whole world if he lose his own soul', is not a rhetorical irony, but a Koan-- an awfully hard question whose answer is worth it. The answer would seem to be: It profits him without limit because in losing himself he will find God. (Suggestions from Aldous Huxley, etc., gratefully acknowledged.)"

"I have lately noticed an uncomfortable trend. It seems the more I am able to accomplish (the more ability I get) the less credit I can take for it. Becoming more conscious entails also becoming more aware how much help I get in getting it done and whose help it was I got. By 'whose', I mean simply specific individual humans with names, dates, and actions attached to them. This eventually led to the insight that my phenomenal self (my 'thetan') was itself phenomenal-- that is, it was an effect of the personal and impersonal forces in the environment, of existential processes, and of an aggregate of stored data-- and of nothing else whatever. I'm nothing but a process in space-time abstracted to the event level (Thank you, Korzybski). And so, as my immortal soul sinks slowly into the sunset, I infer you people are of the same con-

struction also, but that's on the inference level and, of course, indeterminate. Not ecstasis (the standing forth of the soul from the body as with thetans) but ecdysis (the shedding of the soul as in moulting).

"I've classified the metaphysic of Hubbard's Axioms. It is a dialectic, as with Hegel and his big adversary, Marx. Thesis (as-isness) gives rise to antithesis (alter-isness) thru negation (not-isness) to produce synthesis (is-ness). Also, thesis (start) by way of contradiction (change) gives rise to antithesis (stop) etc.

"I like the (Aberree's) dualism cover. It can be construed to harmonize with Einstein's formulation about 'objective observation of all that is available for immediate perception and in the interpretation of facts without preconceived ideas'. Non-physical effects--memory, telepathy, insight, empathy, psychokinesis, ecstasis, esthetics, etc.--are available for immediate perception, and can be interpreted as facts. Without preconceived ideas? Not easily, but it's possible. The observation of preconceived ideas? Hubbard calls that 'processing'. As for a scientific datum having to be repeatable? Wrong. A nova is not repeatable, but it's a scientific datum." -- Fred Hand, Houston, Texas.

.. : : :  
"Liked your articles--'God's Plan', P.2, and 'Medical poisons', P.3. I practice by these principals myself. Also use Dianetics. Results--very good." --E.E. Rogers, M.D., Vancouver, B.C., Canada.

.. : : :  
"I believe that L. R. H.'s attitude of condemning everything and everyone that did not enthusiastically support him started the ball rolling towards a more careful scrutiny of his statements. Checked back on some of his earlier writings and compared them with later material. Plenty of discrepancies. Of course the continued negative results in processing contributed to further doubt about the techniques, etc. Right back to the idea that it may work for some but not for all. Not even the 50 percent or even the 30 percent of the 50 percent that Scientology claims.

"Granting that medicine, science, religion, and all the other schools of thought, etc., are like the horse with blinders--we still have to admit that there are sincere individuals in all these fields who hope to improve the lot of homo sapiens. There have been

'movements' that have been nothing but a flash in the pan, especially during the last century or so. In spite of all the bombastic claims, it looks as tho Scientology is just another fad. There will always be some people who hang on but I doubt whether it will change the world much more than any of the other 'gies' or 'isms'. Since D & S were founded on more ancient 'truths' and certain people will recognize these (perhaps in spite of themselves), there will be a certain number of followers for some time to come. Heck, even ran across a short article somewhere to the effect that a small 'band' of followers of the 'I AM' movement was still in existence....

"Can you account for the vagueness of most of the information put forth by spiritualistic mediums and the sort of work done by Miss (Dorothy) Lauer? Any theories on the subject? Used to dabble in that, too--spiritualism, I mean."--Bob Brown, SS Hong Kong transport, Yokohama, Japan.

.. : : :  
"School started last week; runs a couple weeks more, then shuts down for three to five weeks of potato harvest...I do some processing after school, but still hold to the principle that least force gives best results.

"At themoment, all the kids are sure that the older generation loves them, because the evidence is right there in the pastel-painted walls and glosily waxed marble-checked linoleum floors. They know the old folks must have dug down and shelled out. I always say that with kids, kind words make for better rapport, but kind deeds are understood even better, even if the words deal with harsh facts, such as the undesirability of target games during lesson times.

"We scan the incident, run a few intentions and make sure they are honorable, make up the missed lesson and do some more for good measure, and understand our mutual world better. Granted that the process is not new--the kids understand it with or without language barriers. It fits what they already know...

"Of course, cases vary. One girl last year, jittery with hostility, I sat down with several times and listened to a lot of yelling and complaints; then turned around and told her off but good. That was what she wanted. Each time it was milder and by the time school closed, she was practi-

cally gentle. Communication is where you find it, you know that.

"I wouldn't trade my auditing and processing experience for anything. But until some

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real research gets done, I'll use what knowledge and judgment I already have. We never got a set-up that gave judgment and responsibility enough room--you know that too.

"Well, another generation is coming along. Thank goodness we don't have to do it all in one lifetime, with what there is to do with-- compared to what there will be. Your globicides may be true, but I dunno. We came thru a lot, as a race, up to here. We keep getting to understand more, too."--*Alma Hill, Fort Kent, Maine.*

:: :: ::  
"Your idea of a lending library is splendid. I believe it will be a great success.

"Permit me to contribute 3 copies each of my booklets. They are small but the message they contain is big. I imagine that even Scientologists have to eat and need good teeth."--*Dr. W.S. Hanoka, Chicago, Ill.*

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"I've been out of touch with Scientology in Portland for well over a year now, and find that I now am doing so many things I'd probably not have time for it without massive schedule-juggling, should anything really worthwhile show up therein.

"I had to laugh long and loud when I saw Hubbard's 'Rights of the Field Auditor', dated May 15, 1957, which says the Field Auditor has right to have and to hold his certificates without cancellation by anyone forever. What will they have to promise next to attract new-- well, let's call them clients?

"Really, tho, I've been devoting much more of my time to renewed piano study of the do-it-yourself variety and to a series of harmony classes the Portland Park Bureau has seen fit to provide without charge for interested parties.

"For the benefit of any of your readers who may be interested...I'd like to mention a

set of perfectly amazing piano studies and exercises which are, so far as I know, the only comprehensive studies leading to a really complete, virtuoso technique. They are 'First Studies for the Piano' and 'School of Advanced Piano Playing' by Rafael Joseffy. Recent publications? No, they were published in 1902 and 1913 by Schirmer and are still available, tho many music stores don't stock them, and they may have to be ordered specially. Some of the principles behind them may be of interest from the viewpoint of some of the worthwhile contentions of early Scientology.

"The whole series, starting with the 'First Studies', embodies the idea that success breeds success, and the exercises are arranged so carefully in order of difficulty that with regular application, success follows and compounds success, with little chance of more than small, temporary failure.

"Then, too, some of the later studies are so fantastically difficult (compared to the beginner's viewpoint, or compared to the problems in pianistic technique they are designed to overcome) that their presentation is comparable to Hubbard's idea of mocking up 'horrible futures'--the reality then becomes simple by comparison.

"Joseffy seems to have sensed that certainty as to hand and finger placement and gauging intervals comes only with the end of automaticity in playing and has diligently arranged his exercises so that one simply cannot do them automatically. Czerny (whose reams of studies I now consider completely obsolete) once cautioned his students that his exercises were so dull and uninteresting they would be wise to have a book open on the music rack so they could read while practicing! Not so

with J. These exercises also insist on differentiation (another technique of Hubbard's, as I recall) between superficially similar note configurations.

"Each page brings forth at least one new revelation about the state of my piano playing. I've been sometimes pleasantly, sometimes horribly surprised by my attention being forcibly called to things about my technique I never noticed before.

"Keep your eyes open for anything significant that'd interest those of us who are still hoping to find, some day, something truly therapeutic." --*Jon R. Skinner, Portland, Ore.*

:: :: ::  
"Our postman, having this morning left for me the Jy/Aug Aberree, I started the day with a joyful feeling. This lasted all day and is with me now-- at 9:15 p.m. Writing to let you know the accurate and descriptive name for the 'presleep tape' is 'Twilight Sleep Tape'. (See P. 15, Volney Mathison). (ED. NOTE--Sorry, but that wasn't the name in the envelope.)

"I find at 75, next birthday, all life is fun. Today, the paid comics are as necessary to the sanity of the masses as the 'comic' (official name 'court jester') was to the kings of England years ago. Hubbard is a Quaint Comic. Gracias for the Aberree, the King Comic."--*C.H. Philipps, Singleton, Blackpool, England.*

:: :: ::  
"I had a friend in difficulty one time and he visited his minister for some counseling. He said, this friend of mine, that he had a little spark of faith before he called on the preacher, but damned if the preacher didn't blow it out!...

"Your last letter to me is an outright attempt to knock the enthusiasm out of a fellow

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"I've been to 11 of the Palmer school lyceum courses, besides a dozen or more other courses of instruction, since receiving my degree in 1939, and I have yet to take anything, even at times when it didn't seem entirely worthwhile, that didn't help prepare me to do better work to some degree.

"As much as I like the Aberree, I'm sure you're leaning too heavily on the side of material to please the scoffers and cynics. Articles that low-rate Jesus and slam others, such as the issue or two before this current Aberree, just aren't good material for your publication...

"Anyhow, I challenge you to take the validation course--just one more time. Then stay in communication with us. We want to read your 'Auditorials' after the training."--*J. Harold Thibodeau, Myrtle Beach, S. Car.*

...  
"I should like to read something in The Aberree about L. R. H. and the H.A.S.I. (or whatever it is called now), as there does not appear to be any references lately as to how they are progressing (or the reverse). Any articles on the early history of L.R.H. and how he first started Diagnostics would be very interesting to me."--*E.T. Robins, London, England.*

...  
"Lundberg probably inflates the ego of introverts tremendously by his blanket statement of their value to humanity, but feel his statement should be modified. Extremes in either introing or extroing are equally detrimental. The motion-between is what counts. Introversion without later action on the 'out-there' is sheer escapism.

"Looking at your editorials from a Phylisian (or lousian) viewpoint, could it be that by condemning preachers you are in danger of becoming a preacher (again)? Aren't you preaching against preachers? Does that make you a preacher of sorts? Why not reverse flows and condemn those allowing themselves to be preached to? Could a preacher survive as a preacher if no one listened to him? Then

is it the audience that makes the preacher, or the preacher who makes the audience? Isn't it so that there are only exploiters when there are those willing and eager to be exploited? Authorities when there are those who want to be told what to do and think? Who is guilty? The demanders, or those supplying what is demanded?

"Getting into this a little deeper, we might say that there are those searching for something to believe in. The lost waiting for someone to find them, rather than searching for themselves. You feel sorry for them, and detest those who seem stronger and pretend to have answers. Aren't they both equally lost? Is the pretender better than the bewildered? Leader to nowhere and followers to nowhere, don't they both end up in the same pew?"

"Guess we are all still dreaming of that perfect Leader who will guide the herd to Utopia, and as long as we so dream the Judas-goat leads the stupid sheep to the slaughter. No techniques are going to 'work on us', so looks like we have to do-it-ourselves, and work on the techniques, huh? No other answer, and if the trail is lonely, still there is compensation in knowing it is the I who is making the effort.

"For that matter, in even speaking of 'GOD', aren't we attempting to define the undefinable? If no one used that mis-used label any more we would be better off. Even 'that' is better than the label 'GOD', because 'that' is much more vaguer. I like some of the sayings about 'that', such as 'To define is to deny', and to 'label is to limit' as thought-stretchers. Ever try to pin down your concept of God? Single-word-repeater technique sure is an eye-opener on the data-bank, and to erase completely such labeling, quite a feat. Got some large charges off working on this one. Especially some childhood 'trances' installed by high-pressure Bap-

tist revivalist-preachers. Took some doing!

"Labels sure foul us up, alright. For instance, I'm having fun with some of Hubbard's labels in 'What to Audit'. Treating them as purely symbolic, and taking symbolism as an abstraction from reality, I have developed my own viewpoints as to what's meant by the symbolology. For instance, in attempting homeostasis, in discovering one of my control-centers quite shut down as compared with the other, this could be labeled as a 'theta trap-post'. It feels like I trapped myself there alright!

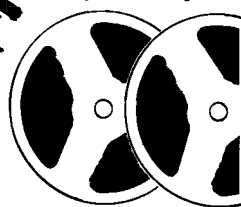
"Of course, as you pointed out, the 'gimmick', the catch, in labeling anything, is that some people take such a label as something they should run, mock it up as they imagine it, then run the mock-up. This kind of projected illusion could be run to infinity, and never solve a case, yeah. The pre-clear's choice. One can duck forever if they wish.

"Again, the 'clam' describes well these stubbornly-locked jaws of mine in resistance, a determination to have my own way. The 'clam' could be a label for a gestalt, a muscular habit of 'close-down' on anything disagreeing with my agreements, especially along the social agreements we have made back there about 'the short line really being the long line', and clammung to such stupidities. These experiments in group psychology really give an insight about the 'social pressures' that so many people go along with, instead of directly observing for themselves. Ron Howes elucidated this extremely for me by his little tale of 'Aunt Minnie killed the butcher', so it was the butcher's fault, because everyone had gotten together and agreed that Aunt Minnie could do no wrong'. Now just put 'democrats', Eisenhower, Hubbard, my Guru, or any name you choose in place of Aunt Minnie, and observe how beautifully this functions. Es-

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**The ABERREE**

OCTOBER, 1957



pecially did Hitler make it function, and the Red Cross, etc., etc., as long as people are unable to break with all their former agreements, should the need arise.

"I'm not fond of all the 'light' Hardin Walsh attempted to shed upon Francis Bacon. Walsh's example of 'examining five rocks industriously and eventually come to the conclusion that there is gold in them' as an illustration of inductive reasoning may be the way his mind works, but sadly misses my personal conclusions as to Bacon's intentions. Even Thela Newcomer, by describing her impressions as a psychometrist letting 'beingness' talk to her, comes a lot closer. Compare the two viewpoints. In Eastern mysticism, the conception is that by concentrating upon any object in the physical universe long enough, eventually one will become aware that this one object can center the whole, and using it as a center one can become aware of the whole of creation. I can't imagine the developer of the Totality Processes missing a process that can easily lead to aware-

ness of Totality. What goes? Likewise about Bacon's statement: 'If a man will begin in certainties, he shall end in doubt', and vice versa! Again, to me, Walsh misses the boat! Might it not be that Bacon was speaking of the above-mentioned agreements as a man's certainties? Certainly these agreements are individual certainties to the persons holding them, or they would have no value. Thus the reversal of such would be to doubt all the agreements until one had verified such by personal experience, then they could be certain. Walsh's definition of doubt, then, seems limited. Doubt is healthy! Certainty, more so!

"As for the school of deductive reasoning, it is quite a startling thing to arrive at the conclusion that reality is shaped by a series of agreements. The imagination of the day becomes the reality of the morrow, thought forming the formless into the current agreements of form. See how stuck we are with agreements, how immersed we are in illusion? Why, this could even explain flying saucers as partly formed projections of the science-fiction mass thought and expectancy of the savior/invasion, great-white-brother/superior-enemy dichotomies. Thing is, too many people doubt the projections, thank too for the doubters. Sure fits the descriptions and the pattern of reports to a T, tho, don't you feel?...

"In the 'three feet behind your head' cartoon, the artist has subconsciously given his problem away. Those bare feet are not all the pre-clear's own. Looks like the artist needs a little universe-separation-processing to separate papa/mama-and-poor-little-me. Me, I prefer my own three big-feet.

"Feel like Don Quixote about now. Some tilting!" -- Marijane Nuttall, Lakeside, Calif.

(ED. NOTE -- As the windmill, or "wind bag", of your simile, thanks for tilting with us.)

... :: :: ::  
"Is anyone in a position to do a review of what has been accomplished in the 'field' since the first book? Or any collection of selected infinities?

"The time seems ripe for a job of straight reporting--or, if interpretative, with the interpretation limited to correlating the varied techniques, isms, and offshoots.

"This query infers no criticism. The job you are now doing is valuable--and being well done." -- Fred Helson, Midland, Ont., Canada.

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# The ABERREE



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NOVEMBER  
1987

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second Class privilege authorized at Enid, Okla., Postoffice

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Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE, H.Kor. ETC.

**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy:** We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

**Advertising Rates:** \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of publication.

**WHAT HAPPENS IF YOU LOOK, CAN'T THINK?**

To a world which has survived countless wars, poisoned food and soil, and is now doing pretty well in spite of a ruthless military which insists on poisoning the air with radiation from A- and H-bomb tests, there may be an idea that the human mind is able to create survival factors to counteract any man-made threat. But what happens when one of the most insidious threats is aimed directly at control of the mind itself?

In one of the so-called panaceas for all mental, physical, and spiritual ills, one of its slogans for awhile was "Look, don't think". But with the revelation that dabblers in psychology have come up with a new control potential, called "subliminal" (below the threshold) advertising, it may be that those with eyes to see and a brain lulled into non-thinkingness will find that the long-anticipated robot has been built--and they're it!

This new control weapon was revealed a few weeks ago after a six-week test in a New Jersey theater, during which advertising suggestions were flashed on the screen at five-second intervals, with the result that sales of soft drinks in the lobby jumped 18.1 percent and popcorn sales were up 57.7 percent. The suggestions, although too fast for the conscious mind to notice, acted upon the subconscious, with quite satisfactory (from the viewpoint of the experimenters) results. For the audience, there probably was no immediate harm in being guinea-pigged into buying cokes and popcorn they ordinarily would have done without.

However, now that it has been demonstrated that 45,699 movie-goers can be mentally

whipped into obeying the implants of an advertiser while they unsuspecting suppose they are watching a movie, what is to prevent a similar campaign on a nation- or world-wide scale? Nor need it be restricted to the sale of confections, either. In the hands of a man, ruthless and ambitious, such advertising could well incite riots, wars, uprisings, with no one the wiser as to cause other than the promoters. It is ridiculous to say that hypnotism and suggestion can have no influence for evil on the mind of the person being hypnotized, as any conscientious hypnotizer will tell you. It is doubtful if one or two or even a dozen two-hour sessions at the movie would turn a peace-loving citizen into a murdering robot, but what if a nefarious implant was repeated for weeks, or even months? The degree to which a nation's thinking can be changed by the stimulus of war-time propaganda and simulated patriotism show to what extent murder and hate lie at the bottom of normally calm and all-the-world's-my-brother hearts.

What can be done at a movie can be done on a television screen, bringing "subliminal" advertising into the home for the direct control of all who are tuned in. Those wishing to make this type of invasion of private rights more acceptable have only to point out the universal distaste for long, boring commercials, and cite the fact that "unseen" commercials would do away with program stops. An attractive argument, but to the person dead of a torn throat, it is of little use to point out that the tiger he let in would have made a beautiful ornament to the room had he been content to curl up before the fire.

Already, the world has too

many controls and efforts to force opinions upon others--as to the churches, medical associations, charity drives, and the like. But these are controls we can see and evaluate, keeping their claws trimmed with our thinkingness. Turn these groups loose on the public with a blank check to fill our minds with implants we can not see, or even know are being shown us--as was done at the New Jersey theater--and we can concoct a new definition for man:

DUPED DOPES.

**WORK, DESIRE TO CHANGE ARE MOST NEEDED!** Elsewhere in this issue is an article by Don Purcell, in

which he reaches a conclusion as to the effectiveness of processing under Synergetics. Purcell makes this statement only after several years of time and money spent on research and investigation into the field of mental therapy.

The ABERREE has a lot of respect for any conclusions Don Purcell may have reached. If Don says Synergetics works, we believe that Don has discovered that Synergetics will do just that. But that does not necessarily mean that The ABERREE itself is switching to an indorsement of Synergetics, any more than it has in the past.

Too many will read Purcell's article, and see in it only an indorsement of one particular "ism". But we hope most of you will go even further than that. We hope most of you will read twice, or even more often, his statement that, in order to make Synergetics work, two things are necessary: A decision to WORK, and a decision to CHANGE. In the first case, the decision to work must be followed with positive action. Only then can one expect results.

This is in line with what The ABERREE has been saying for lo! these many moons. *Any process will work, to the extent we want it to work. if we make it work!* Dianetics, Scientology, Synergetics, nor anything else is going to do anything FOR you. You do it! And the results you get will be the results you want--just as you now are what you must have decided at some time in your life you wanted to be, or were willing to be. As users of bodies in a universe where bodies are the *piece de resistance*, we alone are responsible for what those bodies are, what they look like, how they feel, and what they do. And we alone are responsible for any changes in those bodies, too.

# Decision to Work Is Main 'Tool'

**F**OR SEVEN YEARS, I have been working, in the beginning with Dianetics, and later with Synergetics. During all that time I have never made a positive statement about the value or workability of either. The record will bear this statement out.

Now I come to the moment when I am ready to make a positive statement. Synergetics, as it now exists, is no longer an experiment. When Art Coulter made up the Bild-a-man kit, he said that you will get as much out of it as you put into it. If you put in a little time and effort, you will get out a little benefit. If you put in a large amount of time and effort, you will get out a large benefit. This is no less true of all of Synergetics.

All of us have felt at times that we were not making progress, in spite of our efforts. I now realize that this feeling stems from a protodyne (primitive reaction to pain or pain threat) in action. To find this protodyne and pull its sting requires effort. We have to search back into the earlier years of our lives, we have to search thru the fabric of our fixed patterns of action, and even then will not always find the answer immediately. Habits are difficult to change.

From the very beginning of life we accumulate the substance of bad habits and reactive patterns, of which we are totally unaware. Then comes a key-in and a negative condition flares into reality. Thereafter a new pattern of action or behavior exists to influence our life and happiness. Maybe this new pattern is excessive anger without provocation; maybe it is antagonism; maybe it is unreasoning fear of certain things. Whatever it is, it has a negative effect on our life. As time progresses, more key-ins come along, more negative patterns are activated, we become less and less capable of being carefree and happy.

Even when we search back and find these various patterns in our lives, and find where they apparently originated, we still may not be able to change ourselves. Searching back, we realize that we have always disliked these negative things and have always had a desire to be rid of them. They have been the bane of our existence, our greatest tormentors. But still we are the slave and they are the masters. Why?

It isn't because the tools of Synergetics--or of Dianetics or any other school, for that matter--are ineffective. It is because we are ineffective in our use of them. We are negligent. We are lazy. WE ARE THE SLAVES OF OUR PROTO-

DYNES. Because of these protodynes, we become gradually more mentally and physically LAZY. We excuse ourselves by saying, "I just can't do this or that. I simply don't remember the answer to that query. I don't know." This is the protodyne in action. And the protodyne is a very tough adversary indeed.

Synergetics, the tools of Synergetics, are completely capable of dealing with the problems of life, provided they are used with persistence and the person using them has the patience to wait for the changes and improvements to materialize. This, of course, requires faith that the tools will work and the determination to make them work.

*Perhaps the most important tool of all, in Synergetics or elsewhere, is the WORK DECISION. And the next in order of importance is the decision to change. The work decision may be stated thus: "I am going to change, to grow, to unfold, to become. I know I must work to bring this to reality. I know the tools of Synergetics will make this possible if I will use them. I have set myself a work schedule. No matter what excuse may come to my mind, no matter what circumstance may tempt me, no matter what may try to interfere with that work schedule, I am going to adhere to it. Nothing else is as important to me as my own growth and unfoldment. And in no way can I accomplish this as easily as by following my work schedule". One should have this work schedule typed out where he can get it and read it every time he feels a desire to break his work schedule.*

Then comes the decision to change. This is an act of the will. This decision may be stated thus: "My will is a stronger power than the power of a protodyne or the power of a behavior pattern. Whenever I feel a protodyne or a negative behavior pattern exerting an influence on me, I will exert the full power of my will to resist. Bit by bit I will change by constantly resisting temptation and by constantly making the effort to substitute positive behavior patterns for negative behavior patterns."

Following the work decision comes the work. In Synergetics, there are several work schedules. They have been designed to be most effective against protodynes. They are very easy to use. All one needs do is set a time and place when and where he will do his work. Then he takes one of the schedules, a pencil and paper, and he goes thru a session according to instructions. He will do this once or twice a

week. In the intervening period he will be constantly on the alert to find situations in which he can use his decision to change.

Any person, I don't care who he is, can take the Synergetic work schedules in order -- the Bild-a-man kit, operation traverse, Schedule A, Schedule B, director activation, and stability in the synergetic mode -- and can grow and evolve thru their use. I make this statement unequivocally.

It was five years ago that I first be-

gan to work with the tools of Synergetics. It is only today that I am willing to make a positive statement regarding the effectiveness of those tools. But today I do make that statement. If you have the faith, the patience, and the determination to use the tools of Synergetics on a sustained basis for a sufficient period of time, you will achieve the life you desire.

OOOO

The more you talk about your goals, the less you do about them.

# "Search for God Is My Undoing"

By RUTH YERKS

**OST: ONE GOD** in the vicinity of the year 1957 A. D. Appearance, variable. Could be found hiding in a blade of grass, a tall tree, a breath inhaled or exhaled, in a golden sunset, or a handful of dirt. Answers to the name of God, Jehovah, the Christ, Vishnu, Siva, Brahma, Allah, Buddha, Materialism, ad infinitum. Anyone finding him, PLEASE return to Owner, care this magazine. Reward? Don't be silly. You're supposed to be going to it!

Nothing has consumed man in all of his history more than a search for God. Each individual prostrates himself at the foot of some idol, physically or mentally, to prove to himself that he truly exists and will continue to exist. Imitating my predecessors, I, too, have spent most of my time looking for that illusive 7th Principle. About the time I think I've found Him, He eludes me. Where I least expect Him to be, He dances at my fingertips. I've spent considerable time reading about my fellowmen engrossed in individual searches for divine essences. I've seen them genuflecting in the churches, clutching rosaries, meditating like Buddha, amusing their intellects by adhering to the wisdom religion, looking for masters of wisdom, and temporarily being carried away on some fanciful religious fad made to order for a few straying egos. Placing myself in line with the rest of humanity, I recently completed reading a book called "God Is My Adventure". How wonderful, thought I; someone just like me has spent all his life looking for God. But after I finished the book, I decided that God is NOT MY adventure! *He is my undoing so long as I search so diligently for him.*

Wallowing in the concept of universal creation of which we are said to be a part, I decided it is after all that we ARE truly a part of some Heavenly Man. Just as the calf in the tissue of the flesh of our calf is unaware of me--its macrocosm--how in the hell could I be aware of God, of whom I must be such an inconsequential part? And He must be just

about as aware of me as I am of that calf in the tissue of the calf of my leg! Does He concern Himself directly with the sloughing off of that tissue in the bathtub? Do you weep when you trim your toenails? Then how utterly silly it is to think that we would recognize God if we saw Him. We can only conceive of Him by looking into the faces of our neighbors.

So, I've lost my God! At first, I felt pretty terrible about it. I went out into the backyard last night and watched the sun settle behind the tall California trees. No God at all. How desolate. I stooped in the garden and picked up a handful of dirt and let it trickle thru my fingers. I kicked the stone loose which lay at my feet. A dirty little worm scurried into the confines of its mother's bosom.

Then I broke out laughing. I saluted the sunset, looked down at the worm as its tail pulled the hole in after him, and said, "Hi, God!" Then I walked to the house to give the girls their nightly bath and put them to bed.

So, if anyone sees my lost God, let me know! Finder's keepers.

OOOO

## MEDICAL SCHOOL REWARDS DEEP STUDY

Evidence of how far psychiatrists are preparing to go to help their fellow men overcome their neuroses and psychoses was demonstrated recently when the Oklahoma Medical school awarded a \$100 scholarship to a psychiatry student for writing the most helpful, most technical thesis on one of the most burning issues of the day: "The emotional difference between persons who have been tattooed and those who have not been tattooed"

OOOO

## COME BACK, ALL IS FORGIVEN

The 1957 Massachusetts legislature has cleared six women unjustly convicted and hanged for witchcraft in Salem 265 years ago. Presumably, no action will be taken against the hysterical religious mob, since it is believed all are incommunicado--or something.

OOOO

What will you be thankful for next year?

The ABERREE — NOVEMBER, 1957

# Weird Powers of the Ancient Totems

**T**HERE is -- or originally was -- much more to a totem pole than the garish faces that look back at you. Once upon a time -- with certain Indian tribes and a few other savages -- these totem poles became objects of worship, as they evolved from the use of a tree, or some wooden object which could be carved.

Early Indian seers discovered that the magnetism of an idea could be impregnated into a wooden object, such as a tree. As time passed, and the seers became more trained in so treating these tribal symbols (as well as exciting the tribal members into a superstitious mania), the use of a tree or other carved object gradually gave way to special "totem" poles, on which the tribal symbols were more or less elaborately carved, painted, or merely attached. Usually, the idea imbedded into this symbolic icon was the highest idea the tribe could conceive to represent it.

There was always a "totem-master", or keeper -- usually the medicine man of the tribe had this post, tho not always. The keeper trained an understudy, who was guarded by the entire tribe so that the tribe never would be without a totem-master. This understudy was picked by the keeper at birth, using his "clairvoyant sight" to locate a suitable candidate to succeed him.

When this child was one year old, he was taken from his mother, and discipline started. He never was permitted to do as normal children did. He couldn't cry. Any food he wanted was denied him; instead he was given something tasteless for which he couldn't create a fondness. He had to sit certain ways, stand and sleep in stated positions. He was not allowed to see his parents, couldn't have pets, and had nothing "extra" he didn't need for basic existence. Precautions were taken to see that he could fasten his affection on nothing except the pole. He could talk to none of the other children -- only to his mentor -- the totem-master.

By the time the child was five years old, he was "owned" by the totem-master. His discipline was pretty complete.

A new period of training started, during which he was taught to live on roots and berries, largely of a type which would give him a higher, cleaner-type magnetism. While still young, he was sent out to live alone and fend for himself away from the tribe. It was stressed that he be self-sufficient. He must make his own clothes from materials he supplied himself; he made his own utensils, his

EDITOR'S NOTE -- Thela Newcomer, a psychometrist as well as student of Scientology, sometimes contacts some strange things in her search into the little known. As any psychometrist will tell you, there's a lot of past, present, and future hanging around, ready to reveal itself to those sensitive enough to read -- and understand.

shelter, and anything else he needed for existence.

Only when the elderly totem-master had passed on was he permitted to communicate with others in the tribe. A totem-master never left the tribe at any time.

The keeper -- by rigid discipline, fasting, rugged exercise (usually by swimming), plus dependence on a certain root -- was exceptionally healthy.

He never came near enough to anyone else to touch their auras, and it was taboo for anyone to approach him. Later, when he himself became the totem-master, those asking him for advice must do it from a distance -- beyond auras.

At the age of entering puberty, the training for seership began. The one occupation -- the important one for which he had been trained -- was to fill the pole with magnetism.

The student was shown how to direct his sex force up along the spine to emit as magnetism from his hands and use as power for clear-seeing.

The keeper spent hour upon hour just putting magnetism into the pole. It became so filled, or permeated, with magnetism that there was a constant magnetic effect created by the pole, which formed something of a union with the keeper. His subconscious mind, because of all his training and constant pouring out of magnetic particles into the pole, continued even while the body slept.

The tribe could, and did, use this pole for healing purposes. If any member

## REQUEST FOR ANALYSIS

Thela Newcomer, Box 475, Williamsport, Pa.

I enclose a donation of \$3 for time spent on analysis of five questions I wish answered. (Use separate sheet for these).

My birth date: Day.....month.....

year.....hour..... A.M. or P.M.....

Place of birth .....

Name .....

Street .....

City..... State.....



of the tribe needed healing, he merely touched the pole, and this magnetism acted as a stimulant to his own lowered vitality, and he recovered more rapidly. All children, at puberty, passed thru a ceremony in which they were put in close contact with the pole to identify themselves with it, the idea of the tribe, and the tribe as a unit.

This was an earlier use of the pole. Later, as degeneration set in with some tribes, they started using the totem for other purposes.

Some of the northern and western tribes discovered, thru their seers, that these totem poles could be made to transfer their magnetism to other objects. This brought on a union ceremony. The totem-master would choose six Indians, trained for the purpose. They piled throwing-sticks around the pole. Then the six would start dancing around the pole, chanting or singing, throwing the sound against the pole which would act as a connecting agent to discharge some of

the pole's magnetism into the throwing-sticks. The throwing-sticks had intention-to-kill put into them by the dancers. This intention, added to the magnetism of the pole, made the pole a very potent force for use as a generator of shock. During the battle, the tribesmen used the impregnated throwing-sticks to hit the enemy with this strong force and kill him with the shock.

The northern tribes, during the height of a battle, would steal the enemy's children of 10 or 11 years. This age was chosen because the blood is more potent as the child passes from a baby-type of undirected magnetism to the stage of puberty. These children -- or the enemy's medicine man, if they could capture him -- would be tied to the totem pole, and the veins of the captives opened so the blood would flow down the pole. While the victims bled, they were fed and kept alive as long as possible so that more and more of their magnetism would associate with the already-sensitized pole.

Modern Indians show no evidence of using the totem pole for either a gruesome way of conquering their enemies, nor for healing purposes. In fact, the true meaning of the totem pole, like so many ancient Indian customs, is being completely lost.

COMCO

## CALIFORNIA "COUCH UNION" PUTS RINGS IN NOSES OF LEGISLATURE

California psychologists, like so many other control groups, have made capital of the precept that if you can't find one legislature you can lead by the nose, keep trying, because sooner or later the weak will inherit both houses.

In July, the 1957 California Legislature passed a bill putting all who practice any type of mental therapy under rules dictated by the state's "couch union". This includes Dianetic and Scientology auditors, as well as graduates of other training schools which this A.M.A.-sponsored monopoly considers unorthodox and menacing to their Cadillacs.

The bill has one saving clause for those in practice at the time the law went into effect--September 11. This provision gives auditors and therapists now operating eight years before they must pass a state examination and be graduates of an approved school, such as the University of California.

The bill covers all who render psychological service of any kind, whether a fee is charged or not. Also, there is no exemption on religious grounds. Wayne Dunbar, Los Angeles auditor who helped lead the unsuccessful fight against the bill, writes in the CADA BULLETIN that a test case may be anticipated in the near future. However, he advises auditors now practicing to comply with the law, unless they can afford the expense of appeal.

## APROPOS AND NON SEQUITER



By MARIZUS von SCHRADER

### PERMANENT ECLIPSE COULD ERASE MANY BITS OF "GOD'S CREATION"

Solar worship is the oldest form of worship known. Wise men said they were the Flameborn Sons of the great Illuminary in the sky.

The two polar regions are frozen wastes of snow and ice, proving what the whole world would be without the glorious sun.

Should the sun set to rise no more, the earth would become barren and devoid of life. As life goes with the sun, so life comes from the sun.

This fact demonstrates the sun to be the Creative Power -- and that philosophy was taught in the Sun Temples of the ancient world.

The first religion of which we have an accurate account is the Sun and Fire Philosophy of Atlantis, which was taken to Egypt by the Masters who built the sphinx and the great pyramid.

Traces of that philosophy run thru the Bible, which says God is a Consuming Fire (Deut. 4:19; 2 Kgs. 23:5, 11; Heb. 12:29, etc.) The Ezekiel mentions men who worshipped the sun (8:16).

The esoteric teachings of the Masters showed that if the body's solar essence is conserved and not consumed in propagation, the body and brain are improved and man is elevated to a higher plane of consciousness.

# GOD WITHIN

## Chapter 7 -- TO FORGIVE THE HUMAN SELF

**M**AN KNOWS in his heart that there is God; that an All-Powerful is the law of the universes, all of them, known and unknown, seen and unseen. Man tells himself that he cannot grasp the fact of infinity, of eternity, and so perhaps he cannot until he becomes infinite and eternal -- both of which, actually, he is. Man, believing in something greater than himself, looks outside himself for that entity, and so turns his back on the Great God Within, the Great God-Self, without which he would not be, without which he could not attain knowledge of the Father.

Man reaches God only by the Bridge of Self, the God within, which, given man by the Father, is a segment of the Father so that man and the Father -- a great mystery -- are one.

There are ways of bridging, of bringing the Self and the Father into At-onement. None of these ways avails, however, until man learns one all-important technique: Self-forgiving. Man asks the Father to forgive him. Man forgives, or insists that he forgives, his neighbor, his friends, anybody and everybody in the world. Whether or not he does, he seldom understands the one important thing: That he must forgive himself before he can attain perfect satisfaction in the forgiveness of the Father.

How does one do this? Why should it be necessary? Perhaps it is best to find some answer for the second question first. Man cannot remember when he has not been "guilty" of something. Almost no child who is normal has attained adolescence without conflict of some sort. In his home, he is "forbidden" this or that. It is "disobedience" to ignore the stern commands of parents; whether these commands are correct or proper or sensible or logical, does not matter. They have been issued by the first and agelessly supreme authority: parents. Because parents commanded, the command must be obeyed. Yet man's earliest memory is of disobedience, and of the punishment which inevitably followed. There might be some doubt as to the motive for punishment, whether it was because of the "crime", or "disobedience", or because whatever was done discommoded the parent, the fact of the "disobedience" remained, and with it a beginning burden of guilt, especially if the disobedience went undetected. Man, in his childhood, "lied" to escape punish-

ment or parental disapproval. Man knew himself a "sinner" and the "child of sinners" long before he knew he was a man; indeed, long before he was a man. He began to build fears in himself, all of them based on growing self-doubt, self-abnegation, self-deprecation. He began to feel "guilty" before he even knew the word.

Man was told, when almost too young to remember--often, perhaps, when he *was* too young to remember--that he was "bad". Bad was something calling for punishment. If the parents did not punish, if the law did not in later years, then punishment which lasted forever was certain somewhere beyond the grave.

Man might not know what he had done, but early in life he suspected that he had done something; he began to walk on tiptoe, and with increasing fear of retribution, his self-doubts grew. Maybe he hadn't been punished, maybe he had; maybe escaping punishment was worse than accepting it. Maybe the punishment, unjust as it seemed at the time, and for a different "crime" than that of which the punished knew, was felt by the punished, after all, to be inadequate. Guilt grew.

Man asked, in his various ways, for his mother to forgive him, and perhaps, outwardly, with words--which were often belied by her shaking head or disapproving eyes--she did forgive him. Man asked his father to forgive him, and possibly the father did, the sermon that went with the forgiveness lasting far too long, and covering far too much territory, but man doubted that he had been truly forgiven.

Man asked "enemies" to forgive him. He asked teachers, preachers, friends, neighbors, relatives. Possibly all of them did forgive him.

Man asked God to forgive him, knowing in his heart that God forgave more quickly than all others. God was always, even when painted as a figure of wrath, quick to forgive. But even when man felt that God forgave him, there remained a burden of guilt. He seldom knew that the most of the burden was his own unforgiving attitude toward himself. How could man ask God to forgive him, feeling God to be his Father in Heaven, and far away and beyond himself, yet so place himself that he found himself outside his own pale, beyond his own forgiveness?

Man must learn to forgive himself, else he will find the techniques herein suggested to be most difficult of master-

ing. For self-forgiveness is the door to attainment, spiritually. To attain, man must "be still", he must be relaxed, so that he can hear; and what he seeks to hear is the voice of that God who said, "Be still and know that I am God." But how can man be still when the burden of guilt within him keeps him in noisy turmoil, noisy within him, where only himself can hear? Let man stand off, then, apart from himself, in effect, and study himself, and all his guilt problems, and say to himself:

"John (or Bill, or Fred, or whatever the name may be) I wholly and freely forgive you!"

There is anxiety in man. There is fear in man. Sometimes the anxiety cannot be focused on anything tangible, audible, or visible. It is just--anxiety. And anxiety is a doubting of the man-within-the-man. The man knows that he has done this or that, that he hasn't done this, that, or something else. In short, he feels himself guilty of something, even when he cannot himself decide just what it is. He fears *something*; but when he fears something it is always something that lies like a shadow of destruction, in whole or in part, across his future. This shadow is his own fear that he has done something wrong, that he has *not* done something right.

Nothing that man has done or is capable of doing is "new under the sun," a simple fact that the Preacher of Ecclesiastes knew; he could well have known because he had done it all, yet what he says finds imperishable place in the Bible. Man must realize that he invents nothing, least of all sins; he merely rediscovers them. Man should know, if he feels the need of comparing himself with others, that every "saint" who has preceded him to the Banquet Table of the Father has left footprints for man to follow; that man follows almost exactly in them, since his problems, temptations, fears, anxieties, greeds have changed little down thru the ages. Man should know that the Great Ones who hold out their hands to him when he reaches the end of The Way have followed his path before him.

Knowing this, can man not forgive himself? Does man doubt for a moment that God forgives him, *whatever* he does? Jesus showed an example, and Jesus, in essence, was the Father, when He said to the thief crucified at His right hand:

"Thy sins are forgiven thee! Today thou shalt be with me in Paradise."

Quibblers have wondered since that day what became of the thief, since Jesus apparently did not go that day into Paradise, but into the tomb, whence He rose again on the third day. But quibblers aside, Jesus met the thief that day in Paradise, just as He promised, for His spirit did not go into the tomb with the

body the soldiers had broken and abused.

When Jesus gave up the ghost, and the graves were opened and gave up their dead, when the veil of the temple was rent in twain, in that instant, if man had stood afar from earth, to see it as man sees Mars, or Venus, or Mercury, man would have seen that the earth was suddenly brighter in the heavens than it ever had been, because the Christ had combined itself with the atmosphere of earth, filling it with shining glory. Christ is the Son, the first-born, and the Father is greater than the Son, as the Son Himself so often said. The Son filled the atmosphere of earth with His spirit. The Father fills all else with His. Yet the Son asks the Father to forgive, and so the Father does. What is man, then, that where the Father forgives, man himself does not, especially when he faces himself and knows himself, or believes himself, burdened beyond burdens with guilt? How small are his burdens, all of them compared to those which he might carry, given time and opportunity.

As man prepares self-forgiveness, let him "be still." Let him lie back, with eyes closed as he shuts out the world. Let him recall all that he has done which only himself knows, or others know who shared the sins with him--and therefore bear their share, but bear it, as he does, in fearful, guilty silence--and let him say to himself of each "sin" that he thus remembers because feelings of guilt will not allow him to forget:

"I did that. You did it with me. I have long since forgiven you. The Father has long since forgiven both of us, all of us. I now forgive myself, specifically, for that one thing I did, or did not do."

Let man, if he would count his sins as he is bidden to count his blessings, recall each one, reassess it, relive it if he will, feel guilty about it briefly--and for the last time--and then say to himself:

"I forgive you, as the Father has."

One by one, man thus relieves himself of intolerable burdens which he need not bear anyway. They are burdens from the past, which he has escaped into the present, enroute to the endless future, where his greatest punishment cannot possibly be greater than that one thing by which he has punished himself: his refusal to forgive himself. Cast it out of remembrance. It is wrong to hold it in mind, or in soul, because memory of it interferes with that business of the Father which is also man's co-creative business.

Man, reading it here if he has not hitherto known it, should proclaim a personal field day, or more than one, as many as the burdens may dictate, and consider his "sins", one by one as Kipling said they must be paid for, and forgive himself for each one--one by one. As he

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# SOME FORERUNNERS of "TOTOLGY"

*Spinoza*



By HARDIN WALSH

**A**NYBODY ever call you a snake-in-the-grass? Or words to that effect? It would be quite a jolt if you realized maybe that you were -- as well as all the other snakes, and the birds, and the bees--and other people.

In Totality, which you might say is advanced Scientology--or Scientology is a small part of Totality and Dianetics is a small part of Scientology--we have a progressive scale of events and developments of man's awareness. In Totality, we have the concept which is spoken of in Scientology as "pan-determinism", "pan" meaning "across"--you pan the camera across and you get in touch with everything. We consider that you, and you, and you, and everybody are all part of total intelligence, and you can become aware of this--that you are Totality, and that all things are within you.

A few short hundred years ago--1632 to 1677--lived a chap known as Spinoza. You might say he was the first modern Totologist--the first philosopher, at least, who came up with the idea of Totality, or total awareness. He said, "The secret of life is to see things under the aspect of eternity. The establishment of life and the chaotic flux of desires lies in seeing and acting under the form of eternity, in making perception and action fit the eternal perspective of the whole." This boy really knew.

But he had a great deal of difficulty at that time. He was an ordained Catholic clergyman, and he expressed his ideas out loud.

After he was excommunicated by the church, he did a tremendous amount of writing, which has profoundly affected the thinking of people ever since.

The Bible makes some interesting statements. Saint Peter was writing, as he said, "to the strangers in Asia"--actually everybody. In I Peter V, verses 2 and 4, it says, "Feed the flock of God, taking the oversight thereof not by constraint, but willingly ... And when the chief shepherds shall appear, you shall receive a crown of glory that fadeth not away." This is a very wonderful and poetic way of saying the thing Spinoza was saying--that you are all things, that you ARE Totality.

The minute you get this concept, things begin to take on something other than the chaos Spinoza speaks of. To "feed the flock of God", one must communicate within these divisions that have been set up in Totality--the pretended separateness; give them that which they desire. Peter even tells us how to pro-

What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application.--The EDITOR.

cess this, "Take the oversight thereof".

What does this mean? It means, take the pretendingness, the overlooking that you are separate from all these other beings--not by restraint, don't resist this knowledge that you are the full flock--but accept it willingly. Take the oversight.

What is the oversight? The oversight is the agreement not to know about this--the agreement to overlook it. You take this, and you accept it back into you as Totality, and this is what is known as "acceptance processing" today.

Apparently, this has been used poetically and allegorically and people have been very confused down thru the ages as to what this means. Various writers, philosophers, and people have known but they didn't have what we call techniques, or methods, of becoming aware, of helping you become aware of what you already know and what you already are. In the course of experiencing all these activities in many lifetimes, we have gone thru several steps of shutting down this awareness.

What are we actually doing today? Each one of us is living in his own little universe, with his own thoughts, and saying, "I am this and this is all I am, and anything else is out there." In other words, most people are defending their own little universe desperately against the onslaught of others. You notice this around the country at different locations.

During the war, I traveled around the eastern United States in public relations, involved in recruiting, etc., and I found that if you ask people on the street directions in Chicago and New York, they won't even answer you; they look at you as if you were crazy, and walk on. Or, if you actually stop them--stand in front of them so they can't walk around you--they will give you misinformation. I tested this out by asking three different persons the same question, and got three different directions. Down south, they will stop and talk to you, and tell you all about their families. They are less afraid to communicate. Some people can get outside of this defense, and extend out. Spinoza was able to live farther

than the end of his nose, but few people can.

How far out are you willing to extend your livingness? Discovering Totality is a pretty large-sized order. To suddenly be confronted with the idea that you are all things is staggering. As you approach this, your concept of certainty develops and you are able to accept these things because you are these things.

You are you and you are used to you. You've gotten real used to you. Some people don't LIKE themselves, but you're very much stuck with you. I doubt if you can be anybody else other than you unless you become aware that you are Totality. Then you are still you, but you are also everybody else. What's the ramification of this? What does this lead into?

Totality is a static. There is no motion in Totality--yet we are used to identifying the body and solving problems with motion. So, the real "you" is without motion and is without time, because time is movement of these objects, and motion is the time it takes a boat to go across the ocean or a body to walk across the floor or the hands of a clock to move so far. This is the agreement about time. But to you, as Totality, there is no time--there is only you, and these activities going on within you. You are Supreme Intelligence. You think, and things occur. When you think as Totality, as static, it is smooth, subtle, and fast. It will happen so quickly that you may not even be aware that you have thought it, and it may appear so suddenly that you will be startled and think someone else did it. One of the vast difficulties in functioning as Totality is to be aware that you did it--that you really are this--that you really have this ability to think and know and something will appear.

On the body level, we are constantly aware of having to make a "big" effort. We strain and struggle. But on this thought level, this thinkingness level, this knowingness level of Totality, there is no effort. You think it and it just is. This will fool you, until you get used to it.

There's a process called "Be here--be there". You sit in the room and put your attention on your childhood home, and you shift your awareness from over there to over here and over there and over here--and all of a sudden something happens to you. You discover it's over here and it's also "here" over "there". As Totality, you suddenly discover there is no "there", it's all "here". This will fool you tremendously, because you're used to "being" inside your head and occupying the body and it's a very small universe. You think "Chicago", and suddenly you *feel* Chicago, and Chicago is *here*. Your body is also here, but you can't accept this identification that the Chicago you know is over there is also here.

Here is everywhere--yet it is still here. Unless you know this, and can buy this idea and accept it, know it, and become aware of it--first you have to get the idea that this might be possible. Eventually, you get certainty that you are everywhere, and here is here, and there is nothing else because you are there. Then there is only one problem--that of focusing the attention, being willing to focus the attention, and being unwilling to focus the attention.

Basically, this is the game of life. We have become involved in so many activities in different units of ourselves as Totality that we have assigned certain areas, and we have fixed the attention on these spirits and bodies that are units of Totality--units of us, of you. Originally, there were various and sundry conflicts between these ideas, both good and bad--beauty, pain, shock, wonderful aesthetic sensations, tremendously beautiful experiences--but basically, there was *resistance*. There were the constraints--resistances spoken of here--and they caused the state of awareness, a focusing of attention, to develop that this must not happen again. Each unit became unwilling to focus its attention on certain areas due to these conflicts. This is on the spirit level. Later on, after many aeons of time and experiences with bodies, they became more and more identified with bodies, and there was the unwillingness to even use bodies to communicate with. Such as--it is dangerous to talk to strangers.

Add to this the unwillingness to repair a body, which is a particular point in the downfall of man. A state to where a body gets to be a revulsion. Where the spirit is going around engaging itself in activities--I think the technical term is "accident prone"--to knock the body off as fast as he can because the body is repulsive to the spirit. He is at the state where he has forgotten how to get rid of a body. He can't just go off and leave it but he does things to it that damage it: pouring alcohol into it, eating bread made out of baking powder that is poison, and other tricks that the spirit uses today to see that the body speeds its non-existence.

What kind of a game is this, that spirits who are Totality are unwilling to reach out and become aware of their existences and what they are really doing? to make perception and action fit the eternal persistence of the whole?

What happens when you do this? What is sanity? What is ability?

Sanity is the ability to reach and withdraw. Insanity is the inability to reach and withdraw--the compulsion to reach and not being able to reach, and the compulsion to withdraw and not being able to withdraw from an activity. The

(PLEASE TURN TO PAGE 12)

# Dianetics Missed Boat on Analyzer

**T**HE STATE of "clear" was first produced in Synergetics in 1952. True, the state was only temporary. But the fact that it was produced was highly exciting. It marked a tremendous step forward.

How was it done? It was done by the use of Analytical Procedure.

Analytical Procedure is based on the fact that every human being has an *analyzer*-- a remarkably accurate, ultra-fast "problem solver" whose capacity is incredibly great-- much greater than most persons realize. The analyzer should not be confused with the conscious mind. We are talking here about something *far superior* to the conscious mind. The analyzer can solve in *seconds* problems that the conscious mind needs minutes or hours to solve. The analyzer can solve dozens, scores of problems simultaneously-- each of these problems requiring the full capacity of the conscious mind. There are many problems the conscious mind cannot solve. *The analyzer can solve any problem.*

The discovery of the analyzer was, of course, one of the basic discoveries of Dianetics. But just as Columbus did not realize he had discovered America, a new continent, so did the originator of Dianetics not realize the significance of his discovery of the analyzer. This is not surprising; it often happens in science.

What is this "real significance"?

It is simply this: *The analyzer can solve any problem!*

Why is this significant? Because here is, basically, the answer to the problem of producing "clears". *Feed the problem to the analyzer.*

What does the analyzer say when you feed it this problem?

It says: *You can produce clears by eliminating impedances.* (Please note that the analyzer does not say you can produce clears by getting people to be three feet behind their heads.) And you can eliminate impedances by *presenting them to the analyzer as problems.*

What a simple, what a beautiful solution this is! *You don't have to "run out" anything.* All you have to do is take an impedance, define it clearly, and *feed it to the analyzer* as a problem. The analyzer then solves the problem.

Now, please: You don't feed the problem to the conscious mind. You feed it to the *analyzer*. The conscious mind is only a relatively small part of the analyzer. In fact, the conscious mind was invented

by the analyzer, largely to handle language.

How do you feed the problem to the analyzer, rather than just to the conscious mind? One way to do this is by using Analytic Procedure. This is described in detail in Synergetic texts, but basically it is as follows:

1. State, as clearly as you can, the impedance that you wish to solve.

2. Next, state as clearly as you can the *beliefs, attitudes, and motives* you hold, relative to this impedance.

3. Then, ask yourself *why* you accept these particular beliefs, attitudes, and motives, rather than others which might be equally valid. This is done in an analytical, open-minded way, without intending either to change or not to change, those beliefs, attitudes, motives. It is done in what we call in Synergetics the spirit of the *Information Source*-- trying to find out something new, or to create something new.

As you go thru these steps, something happens. *The analyzer turns on!* It is a fascinating and exhilarating experience. You feel as tho you were moving in extra high gear. Your perceptions grow keener, your thinking becomes sharp, remarkably clear, and fast. You feel an exhilaration and enthusiasm where before there may have been discouragement, boredom, or even despair. Your actions become adroit and effortless. They have the quality of promoting *not only* their particular aim, but simultaneously a *variety* of aims. And they *naturally* and automatically have a high ethical quality.

This state of "clear" is only temporary; sooner or later other impedances get triggered, and down you go again. But with one impedance gone, you now have less far to go. *Repeat the performance.* Apply Analytical Procedure again-- and again--and again. Each time you do it, you knock out another impedance. Each time you do it, you evoke in yourself this wonderful, exhilarating "state of clear". Gradually, as time goes on, you find you are experiencing this state more and more often. Your efficiency rises. After awhile, you find you are "clear" most of the time.

The aim of Synergetics is to evoke this state of "clear" (which we call, for technical reasons, the *synergic mode* of function), permanently. Or, we say to attain *stability* in the synergic mode. A person who has attained this is called a "stable".

Analytical Procedure is not the only

way to turn the analyzer on, of course, and there are times when other ways are simpler or better. But it works. Using it, any human being can become "clear"--at least temporarily. Using it again and again, he hits "clear" again and again. As time goes on, the sharpness and vividness of his "clear" periods grows; one day he suddenly discovers that he is "clear" most of the time; eventually he knows he will be "clear" all of the time.

Altho Analytical Procedure works, we have found many other tools that work equally well. We have found that a *combination of tools, adapted to the needs of the individual*, works best. We developed

## FORERUNNERS OF TOTALITY--SPINOZA

(CONTINUED FROM PAGE 10)

spirit who cannot withdraw from a body at will is engaged, insofar as the spirit is concerned, in a certain level of insanity. He has reached the state where he is unwilling and unable to withdraw. As he becomes aware thru certain exercises that he doesn't *have to* withdraw, that he is already there, what does this do to you? This gives you instantaneous freedom--an awareness that you have never been trapped in a body that you cannot get away from. You are not even in a body. *The body is within you*, and you already are everywhere and you can focus your attention anywhere, any time you wish. When you become aware that you are within other bodies, these other spirits, and that they are you, you discover you no longer have to defend your position. You can communicate directly, because you are them.

I doubt if you could talk with anyone if you weren't willing to become them to the extent of duplicating their vibration patterns. When you look at someone, you become them. Without being them, you could not even see them.

You have seen people, perhaps been around them, in whose proximity you felt good? You didn't have to talk to them, or communicate with them--it was just good to be there. Such people are able to reach out and be the space in the room, and to grant other beings the right to be there and the right to communicate with them if they wish. There is an actual transference of energy that takes place. We call it the granting of beingness. The granting of beingness is actually the giving of energy, because beingness is energy, and energy in motion is life.

When you can first grant another individual the right to be there and then grant him the right to exist as another being and exist *within* you, and within your awareness as Totality, what happens? You discover that you do not do to any other individual what you would not do to yourself--because you *are* that other individual. This is written in many ways--

these scientifically, using precise, technical concepts. But we now have developed Synergetics to the point where we can say with assurance:

You can become a permanent "clear", without a technical knowledge of Synergetics.

You can become a permanent "clear", *by yourself*, without the aid of an auditor or a coach.

The astute reader will have noted that a *revolutionary development* is implied by these statements.

This development is called "Operation Stable". It will be described in the next and final article of this series.

in the Bible and other holy books: "Do unto others as you would have them do unto you."

As you become aware of this Totality, this smoothness of operation, this state of awareness, of being everywhere, being all things, you'll discover that you ARE the snake in the grass and that you can create love in the snake area and the snake will not bite you. Indians have a peculiar quality about them; They never get bitten by snakes. Why? Because they call them their little brothers. They are willing to BE the snakes and other animals.

This is true of people. When you discover that you are other people, they cease to be your enemies. You can communicate even with strangers. You might be able to talk to them, even, when you grant them the right to exist.

In other words, you "feed the flock of God", and in processing we take the oversight, the unawareness, the unlookingness, the unwillingness to repair communication, to repair the body areas' damages we caused our own bodies, and remove it. We can take the oversight of being so degraded that we have to bombard other people with heavy emotions to belittle them, to knock them down tone scale so that we will feel superior and they will not destroy us.

Acceptance processing--in which you put your attention on a problem and then accept it back into you as Totality--is the highest level of activity. Sometimes ridges and patterns of emotions are pretty solid and won't give. But you resist it and let go, resist it and let go, and then you can accept it back into you. You break down these oversights, these areas of unknowingness, and you get over the constraint, the tremendous desire and compulsion to resist, and you discover that your problems no longer are negative ones, that you then can create communication on the level Spinoza talks about when he says, "Perception and action to fit the eternal perspective of the whole".

The size of your picture needs to be extended to that which you already are.

(Next month--Joanna on Spinoza)





By ART COULTER

COLUMBUS, Ohio, Oct. 1--The big news from Synergetics this month is the Oak Ridge Synergetic Workshop.

This will be held at the Oak Ridge Motel, 200 Elza Drive, Oak Ridge, Tenn. The dates are November 28 thru December 1 -- the Thanksgiving holiday. The Workshop is being organized by Paul and Mary Cox, two remarkable individuals.

Paul and Mary are experienced Synergeticists; they know the ropes. They have attended both of the Columbus Workshops, and have played a leading role in the evolution of the Synergetic community. In addition, they are warm, intelligent, full of fun and good humor. Above all, they are *understanding*--never losing contact with the basic personality of another, with an intuitive grasp of personal problems that makes you instantly know you could trust them with anything. They are two of the best coaches I know.

Paul and Mary plan a full program of group tracking, teamwork, and togetherness--the kind of program that has produced such remarkable enthusiasm and rapport in the past. They also plan a sight-seeing expedition to Norris Dam, the TVA lakes, and the Atomic Energy museum. All told, if you are wondering what to do Thanksgiving, you could not have a more enjoyable and rewarding experience than you would at the Oak Ridge Synergetic Workshop. Write to Paul and Mary Cox, 103 Gorgas Lane, Oak Ridge, Tenn., for details.

Operation Stable (nicknamed "Hercules") is beginning to roll along, now, with inquiries and applications coming in steadily. For me, personally, this is the most thrilling experience of my life. The problem of how to produce unaberrated individuals (ED. NOTE--This doesn't mean non-subscribers to The ABERREE) has been licked. We know how to do it, even without a coach or technical knowledge of Synergetics from the individual concerned. This is an event we consider far more important than the H-bomb or making bigger and better missiles before the other

## Much Ado About Nothing

BY PHILIP FRIEDMAN

Every action is a two-way twist. In the beginning, from zero, the action twists down and out to the left, and, in the end, back up and in to the right. These twists are simultaneous, opposite, and mutually consequential.

In the beginning the parent language, Hebrew, suspended their letters, i.e., falling down from the line, and the writing flowed from right to left. Now, in the days of the end, the offspring Christian language sets on and rises up from the line, and flows from left to right. Language is also an action.

Hebrew-Christian are, at once, the same and opposite, like male and female are the same and opposite, and consequences of each other.

The Integree suffers from seeing everything in One--known as seeing God, or experiencing the Cosmic Consciousness. The Aberree suffers from seeing everything divided. The Integree is quite insane. The Aberree's a scatter brain.

"It's all over nothing at all." And only a songster said it.

Heaven and Hell is what we make it here on earth. Percival says that between lives we relive our earth life of good and evil in Heaven and Hell respectively. Apparently, both good and evil must be erased.

The Sanscrit root for "Yogi" is "joining". The joining yoga is a yoke, is a joke, that joins two contradictions as a unity. It's a joke that the sum of everything is zero, or that summation is consummation, or that a yoke holds both together and apart, or that a joining is a separation. A Yogi is a yoke of an egg.

An intention is in tension.

The body is starved from feeding it, naked from cloth-

fellow makes them first. And surely it is more in accord with the essential spirit of man--the spirit of kindness and brotherly love--the spirit that speaks with the voice of reason.

We think so, anyway. And we're having more fun than kittens drunk on catnip.

ing it, homeless from protecting it, sick from healing it, and afraid from believing it.

Because the natural flow of the death side of our cycle is pyramidal, it seems reasonable that pyramids and mounds should be used as tombs in order to augment this flow and more quickly break the bond that the spirit has with its earth-bound body.

"The center of the earth is a certain void place where nothing is at rest"--from an ancient alchemical tract.

COOCO

### WHISPERS OF GOD WITHIN

(Continued from Page 8)

does this he will find his burden becoming lighter and lighter.

More he will also find. He will find that in his being "still" he has opened wide certain portals of mind, body, soul, spirit--by which it becomes easier for him and the Father to be one.

What are the sins that men commit: Sins of omission, sins of commission; sins of greed, envy, jealousy, lust, anger, hatred, despair, false love, even religious intolerance sins, sins of judgment, sins of misrepresentation, of murder, theft, arson, secret sins of many kinds that "civilization" has refined, which have become sins largely because civilization, composed of men and women bearing guilt burdens, has burdened itself with guilt.

There is not one sin that man may not be forgiven. Times without number has God forgiven man his sins. Cannot man therefore forgive himself once? At least, once for each sin? And cannot he forgive himself also for possible "sins" which, in the eyes of the Father, may not be sins at all?

Jesus forgave many *all* sins, and when He did their infirmities vanished away. Is man greater than Jesus when, knowing that Jesus and His Father freely forgive him, he yet is unable to forgive himself?

(Continued next month)

COOCO

### PURCELL CONTRIBUTES TO LIBRARY

Several of the Dianetic and Synergetic titles which have been added to The ABERREE lending library are gifts of Don Purcell, Wichita, Kas.



## Plowing Up the Field

¶ You read occasionally of mail having been delivered with incomplete addresses--some with no more than a sketch or symbol or two on the outside of the envelope--but this was before go-carts for carriers, astronomical postal deficits, and Summerfield. In the future, we have been informed, second class mail will be considered incompletely addressed unless it also has a zone number on it, where applicable. So, if you want to get your ABERREE (or any other magazine or newspaper, for that matter), you'd better see that the publisher has that all-important little digit as part of your address--that is, if your city is large enough to use a zone system... ¶ What started out to be one of the better types of news letters--"WAS--IS--WILL BE", published by George and Zoe Nickerson of 120 Kenmar Dr., Newark, Del.--is, after only five issues, graduating to the printed class with the next production, according to an editorial in the August number. And it's about time! Started only as a means of reporting in detail on the activities of a local study group, WAS--IS--WILL BE has added letters, book reviews, and signed articles to the extent that the current issue has 38 8 1/2 x 11 pages. We know from the early experiences with a mimeographed ABERREE that getting out this many pages, and keeping up a high printing quality, such as is found in WAS--IS--WILL BE--can be quite a job, even if there are listed nearly a dozen assistants on the staff. George once said that they hoped that "in a year or so we might graduate to something like The ABERREE!", and at the rate of improvement noted since that letter was written, it looks

as if The ABERREE is going to have to look to its laurels, if it has any. Anyway, it's nice to see the enthusiasm with which George, Zoe, and their staff have attacked the problem of communication and dissemination of information, for which the world is so hungry...

¶ Another publication which is feeling "growing pains" is that of Thomas Fairbanks (604 Jackson, Falls Church, Va.) Tom "dittoes" the PHILETHO, and says his aim is the formation of a "free church" where people can argue, study, and just get together in such activities as Weiner roasts, bowling, and the like. To date he has been sending his odd-named (almost as bad as "The ABERREE") publication to anyone sending him postage, but if he can get enough circulation, Tom says he intends to go photo offset, with an initial charge of \$1 for 4 issues.

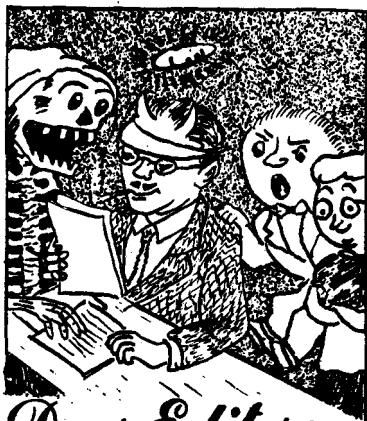
¶ Also, there's a rumor abroad that Frances Berglund, of 1966 19th St., San Pablo, Calif., is thinking of reviving "THE COMMUNICATOR", which she permitted to die a year or so ago, after taking it over from Sadah Fields. Revival and success of these news letters can only mean that there has, at the same time, been a renewal of interest, and faith, on the part of the editors, as well as their readers... Welcome back, Frances... ¶ A month or so ago, Roby Lemarche, of Wakefield, R.I., told us he was cleaning out his closets, and if we were interested, he'd send us some old science-fiction magazines. Being habitues of this type of reading, we gladly accepted his offer--but we were quite unprepared when the Expressman dumped four cartons in our crowded aisle, and announced that they weighed 96 pounds! When we were able to find a parking space in front of the office, we loaded them up and took them home to the "annex"--that's the new building where much of the work is done on The ABERREE while our neighbors look at television, or go to bed--and opened them. As we started stacking more than 300 assorted magazines on the floor around us, we were amazed that one person could find enough time to read this many magazines during one lifetime, let alone a few years. Yet we knew that we, too, in our reading heyday, had consumed just as much science fiction as was before us--yet we hadn't kept the evidence. Now, we have a problem: How in all tarnation are we going to get all these

magazines read, and still publish a magazine, as well as operate our printing plant? And how can we do our work with all that fascinating material stacked on the floor just begging to be read?...

¶ Rev. Jim Welgós of Fairhope, Ala., who mocked up an acreage estate for his Human Engineering to be paid off in almost nothing flat, has bolstered his "faith" that it could be done with a couple mortgages that give him a little more time. Which puts Jim down more or less on our level--except we started out with the mortgages in the first place... ¶ Fred Hand, Houston, says we made so many mistakes in our little squib last month about his teeth that it was a bit confusing, even to him. For example, he doesn't owe for his new teeth, they're paid for. And they have NOT been installed yet, by gum! Sorry, Fred, but for that, you can take a bite out of our anatomy--which ought to cure us of misreading your letters... ¶ One of the first things Bob (Bernard) Ross did after he got his name on a shiny new auditing certificate was to move from New York city to Cedarhurst, L.I. And next on the list, Bob says, is turning professional auditor, but that will have to wait until he can get a job and pay off his debts...

¶ This probably is hardly worth mentioning, but there may be a couple ABERREE readers interested in knowing that they (and we) are the only four former followers of a certain so-called "clearing house" who have not been notified that their once-invalidated certificates are valid again, and, if they can afford it, they now can have these certificates "retreaded" quite reasonably. We were going to offer an autographed copy of "Scrub Oaks" to each of these "two" as a sort of consolation (if being "cause" isn't enough reward in itself), but a check of our supply shows we have fewer than 250 copies of the book left, and we didn't want to print a special edition for the part of the "two" we were unable to console... ¶ While on the subject of the subject we're on, we might mention that this particular ISIBDTA has done another about-face and now contends that radiation from all these H-bomb tests won't hurt you; that to say it does is playing into the hands of those awful Russkis'

(PLEASE TURN TO PAGE 19)



## Dear Editor:

"A dear and 'seeking' friend sent me a copy of ABERREE this past week. Never heard of Synergistics, Scientology, nor the Aberree til this introduction. ...Enjoyed every word in Aberree (read it all but can't say I was familiar with all its contents) and to say you speak my language. It was a stimuli and a 'lift'."

"Am much interested in your becoming (when, where, why and how--that is speaking of ABERREE) your purposes and where you plan on going!!!" --Mary Lane, P.O.Box 332, TwainHarte, Calif.

:: :: ::

"Your editorial had many points, and the best of it was creative processing--create-create-create. It has been most gratifying to me to get one individual in a family group to change his method of communicating, and to observe the relativity change within that group. You have set up an unusual group of communicators, some very fine. Thela Newcomer meets an acceptance level in my understanding, and uses the pyramid in somewhat the same manner that Dr. Brunler did."

"So some of us are in kindergarten, some of us in the first grade, but we are all cells of the great human body, and part of the universal mind and to those with whom we disagree, we say O.K., your way doesn't please me, I'll have to find my own way. Most of the great ways that I have encountered either in people or in books tell of losing the conscious mind, which is so intermittent, so one-lifetime-ish."

"Rev. Lathrop has a truth in his simple letter that I like, and I like the idea that he is reading you, and Dr. Clark from Scotland has a know- ingness that I appreciate."

Alma Hill sounds healthier than in a long time, and this is good; she is faced with making work what she knows and in what a wonderful field--among youngsters."

"The most therapeutic method that I have found is to love life in all its forms, human or otherwise, even us psychotics..."

"Have been doing a turn with Zen Buddhism. We conquer Japan, and then we bring back Buddhism. Shades of Caesar. Can see where Ron got a lot of his stuff. Also, 'Lectures on Ancient Philosophy' by Manly Hall, and can see why Hall says Hubbard has the 'how' while he has the 'whys'."

"Only when a man has exhausted all his ideas can he make the next plane, but he may get lost crossing this abyss between consciousness and the unconscious, unless he has a master to hold his hand, so say the Buddhists, and, whether I accept Buddha or the Christian Master will depend on my intuition and my conscience. Wisdom comes from the East. What is East when one is in China, Japan, or China? The S. American Mayans. Or us?"

"How the Gods must laugh as we chase each other's tails, and as they watch our airmen plan to destroy their own premises. Was amused the other day at the interview with the man who had been farthest out in space when asked what had impressed him the most. He said, 'Landing again on earth'. Being grounded in other words, eh? Oh, thank goodness, here is a solidity."

"I love the one from Zen about the would-be master who had been sitting in samadhi, meditating for a long time, and he came to the master and said, 'I have nothing in my mind'. 'Get rid of it,' was the answer. At least these old Masters do not concern themselves with the fallen ones, they just go on." --Alberta B. Elliott, Greenville, S. Car.

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"Re: Ray Palmer--I believe in reincarnation. There seems no other answer to the question of life here on earth--one lifetime is too short a time to advance to perfection. If we could acquire such a state of being on the spirit side of life, why didn't we stay there? To live on earth just once, then die in a state of imperfection, would be to place us back where we were in the beginning, and it would look as if God gave up 'very easily'. Then why be born at all?" --A.M.S., Chicago, Ill.

"Regarding the last ABERREE:

"Editorial--What the benighted churches preach is beneath ridicule, except when you have to counsel a personality damaged by their unsane foolosophy. What the enlightened churches say is an odd mixture. Part is fairly good psychology and anthropology. A little is surprisingly accurate psionic theory. Part is confusing rationalization to try harmonizing the primitive concepts of Christian Theology with modern civilization. Sin is presented as a dilemma. If sinful, one should feel guilty in order to be forgiven; if one doesn't feel guilty, this is sinful, so one should feel guilt over not feeling guilt. One solution is to ignore the whole thing and do the best one can. As for making things occur (creative processing, psionics, magic), this is done, but not for aberrated reasons or to aberrated ends--because an aberrated person is simply incapable of determining events. Or consider: is it better to defend and retaliate, or to motivate your opponents not to attack you in the first place? Is it better to take what another has and wants, or to motivate the other to desire you to have it? Is it better to heal, or to obviate illness? So far as I know, there are not and haven't been miracles. There are only very improbable events. A miracle could only occur by introducing a new degree of freedom in the situation. And this would probably disorganize the entire universe. And that sort of thing is ferociously frowned upon by entities carrying a lot more weight around the Plenum than I do..."

"Warning--the Bents seem to have encountered a different civilization from the one I thought Atlantis was. The one I recorded (facsimiles, whole track, etc.) and experienced quite sharply was a provincial capital of an enormously complex Galactic civilization. This culture was an Empire, totalitarian, and rather nasty in some respects, bossed by a race of squatly-built dwarfs, thoroughly humanoid if somewhat apish-looking. They possessed interstellar space-travel, featuring indestructible space-craft. I was a courier who delivered messages, since, of course, it's faster to deliver interstellar messages than radiate them. That city wasn't any piddling 1,000,000 population (the population of Houston, Texas). Coming in over the coastline

by air, it stretched both ways and inland past the horizon. Couldn't have covered an inch under 8,000 or 10,000 square miles. The U.S. North Atlantic Coast is the nearest present-day analog. I didn't get to see much of the place, having been shot dead inside of 30 minutes, but it surely wasn't the Bents' community...

"Symbols--Poo! She (Thela) doesn't untangle symbolism from the data symbolized and makes a hash that who can use and apply? Besides, I think materiality is advanced over spirituality. Pulling out of the universe is like dropping out of college before graduation. You just waste your education. If these spiritual people can't make a go of it here, let them quit if they like, but I wish they'd stop warning the rest of us who are working here and enjoying it.

"This Could (Mathison's letter) -- I've assumed, and acted on the assumption all along, that what each of us learned was ours, and Hubbard's 'restrictions and forbiddings' were hot air. The air is cooler now. I've no official certificate. If I can't audit without one, what've I been doing off and on for 7 years?"  
--Fred Hand, Houston, Texas.

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"The Aberree arrived and I...read first the editorials, then Plowing Up the Field and the Letters; then the articles. 'Which End of the Telescope Is Used on Man' sure brings home an important point that is often missed.

"One bit of news I might pass on to you--not good news, however. Did you by any chance know Audrey Robbins, D. Scn., formerly of Seattle or Portland but more recently the San Francisco Bay area? She died very suddenly (heart) on Sept. 18. She was a powerful anchor point in our area even tho she had not been here long--and we feel we have lost a valued friend. She had started a program in Berkeley and her friends over there hope to carry on...

"Yes, why don't you go take the new A.C.C. or Validation Course and let us know how it goes?" --Ellen M. Carder, San Leandro, Calif.

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"Your editorials get better every day. But I have a few comments to offer on a subject that seems to concern many writers, in the Aberree and outside of the circle as well: Infinity, and Fate.

"Let's look at infinity. The term means 'unending'. There are many subtle paradox-

es that creep into logic when infinity enters into the discussion--so many that the Greek logicians developed a horror of it that paralyzed their thought so much that their civilization declined. These paradoxes and their solution are well handled by Korzybski in 'Science and Sanity'.

"Then there is the infinity of the mathematician. In 1828, Abel complained in a letter 'divergent series are an invention of the devil... By using them one can draw any conclusion he pleases and that is why they have produced so many fallacies and so many paradoxes...' Cantor attempted to resolve these issues with his transfinite numbers.

"These fallacies have spilled over into popular philosophy, thru the writings of such as Dunne--'An Experiment in Time', and Ouspensky. In any discussion of infinity by metaphysicians, I am reminded of Abel's complaint given above.

"Infinity also enters into religious philosophy. Man was infinite once but he descended into matter, and now must struggle back to his beginnings. But the evolutionist has another story. Man rose from the mud, overcoming his lower nature to reach an infinite future. Can these ideas be reconciled? I think so. The golden age man fell from was the time when man was a lower creature, when he was ignorant. Then he had no responsibility, no guilt for duties undone, no sin. But he became aware of his limitations, and looked back to his innocent childhood with longing. On a more personal basis, perhaps the common dislike of the material is really a longing for the womb. The 'spiritual person' perhaps denies the importance of 'matter' because he had a miserable childhood and is afraid of life unless it is

carefully swaddled in platitudes. In both views, Fate looms large. Many people think man's future is ordained, but is it? Dunne suggested life is like riding on a train. There are stations on the way, and one can get off and board another train. Seabrook wrote of fan-shaped destiny, and of the necessity for looking for guide-posts and road maps. The Book of Changes says things cannot remain as they are and so change must come.

"In the Bardol Thodol, or Tibetan Book of the Dead, by Evans-Wentz, we are told of the Bardo, or after-death plane, and of the souls who enter it: of how they are given an opportunity to take advantage of what they have learned in life, but that most are too confused and frightened to understand. Then they are shown where they erred in life. Now, if they understand they can still attain to a better future, but most are too frightened. They imagine themselves to be in a wild land pursued by wild beasts which are really split-off portions of themselves, and hence illusory. They try to hide in holes in the rocks. But the holes are poor hiding places, for they are actually doors to wombs on this plane. They escape from life to the Bardo and they escape from the Bardo to life on earth. So they have done, and so they will do for many thousands of years. Creating Karma, they live subject to the law of Karma. And the chief instrument of Karma is desire--desire for peace, for forgetfulness, of desire to undo what they have done. For man there is no peace until he faces his worst enemy -- himself--and makes peace.

"The Bardo-Thodol, I think, outlines a philosophy which brings many things into focus. Life is a school for overcoming bad habits. If you don't

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learn your lesson, no matter--you come back until you learn it. (That is why I don't like atomic war. I am not adverse to the destruction of much of the barbarianism we call civilization, but picking up the pieces could be mighty rough.) Wars do not pay because you accompany your enemies to whatever hell you consign them to! The Creator is exceedingly perfect and just. How many oppressed peoples were once oppressors now learning how it feels to be the underdog?

"But the above picture would be too black, if there was no way of escaping from the wheel of Karma. There is a 'short-cut' for a few. Swedenborg tells of a rock that is a stumbling block to the many, and an entrance to a hidden passage for the few who carefully examine said stumbling block. And Francis Bacon tells us that there is an easy path across the plain and a rough path over the rocks. The easy path leads to endless quagmires, and the rocky path leads to safety. Hence his famous 'Doubts end in certainties and certainties end in doubts.' I am reminded of the primitive tribe that had such sayings as 'The way to do a job is to do a job'. Maybe that is what we must do to come to a happier state--do the job of learning the lesson this life has to teach us so we can get promoted. And matter has much to teach us. But for the lowly

atoms, we would have nothing like a glorious sunset, smile on a baby's face, or even a breath of fresh air.

"The people who want 'infinity' can have it. I prefer to be a materialist, while on the material plane at least. I should put 'etc.' after 'materialist' to be semantically correct, as whatever we say a thing is, it is not, as words are not things. What I am trying to say and cannot because of the limitations of the written word is that life in a body is the greatest experience that anyone can have. In Buddhist scripture the Gods are jealous of men because only humans can change their fate. Even the Gods cannot do that. And in Zen we are informed that the Buddha is in the body, and the material world of 'samsara' is identical with 'nirvana'. It is only the human outlook that is different. Only so can we escape from the dualistic dilemma of 'matter' and 'spirit' which is false to fact, and violates the biological principle of 'organism-as-a-whole', which carries over into the psychic plane as a demand for integration, and even into the Nicene Creed's insistence upon 'three Gods in One'.

"To sum up, only an integrated person who has resolved the paradoxes of infinity, and the dualism of 'spirit' and 'matter', can become master in his own house--his 'body-mind'

--and monarch of his fate, which seems a fit destiny for Man."--Richard W. Lundberg, San Jose, Calif.

:: :: ::

"Aberrate--to go astray. You go astray when you leave the trail prepared for you by your despots and tyrants.

"I went astray quite young, when the Sunday school teachings of Jesus inspired me to learn all I could about such a man. All my digging uncovered nothing to be added to the little told of him in the four gospels. Of course, I soon smelt a mouse, discovered the woodpile had a negro in it. I not only discovered the gospel Jesus to be a myth, but I also became an atheist because I could not believe in the god presented by the church in its Bible. I was not an atheist until the teachings of the church and its Bible made me one...

"Have you noticed how the medical trust has been working to build up good business for its members this winter? We in the nation are in for a good "Asiatic flu" epidemic. It means millions this winter for the medical trust and its members. I have a report on one man, scared by the propaganda, was vaccinated, and died that night. He'll not have "Asiatic flu". His wife said he was in good health when he went for his vaccination.

"Behold the good old American way-of-life."--George R. Clements, Sebring, Fla.

:: :: ::

"The American Fluoridation Experiment' by F. B. Exher, M. D., and A. J. Woldbitt, M. D.--a barrage of factual information with a plain-spoken attack on the forces that have attempted to force their schemes of compulsory fluoridation. The most alarming aspect is the reckless arrogance, obstinacy, and unscrupulousness of the U. S. Public Health Service in

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continuing to promote the program while ignoring and, where possible, suppressing evidence that it is neither safe nor genuinely efficacious.

"Fluoridation is of proven harm and is cumulatively poisonous.

"These same forces have used the same tyrannous methods with the Salk vaccine.

"U.S. Public Health appointments are regulated by A.M.A. politics. We don't have a U.S. Public Health Service. It is an A.M.A. public health service with approximately 2 billions of the taxpayers' money spent in '53 compared to 19 million in '27...

"These forces are only interested in billion dollar contracts from the federal government for material remedies and drug the public with so they won't resist further attempts to extort more monies to enshrine themselves in bigger ivory towers.

"These are the forces that work ceaselessly to discredit any methods that will make individuals healthy by drugless means; teaching them to depend on their own inner resources so that they don't have to continually pay tribute to the vendors of materia medica. They are the philosophers of materialism and conspirators against the laity, influencing the people to legislate against their own interests under the guise of beneficence to mankind...

"Norman Vincent Peale, author of the best seller, 'The Power of Positive Thinking', recently commented on some very interesting statistics. He stated that 5 years ago Americans swallowed nightly 11 million pills to induce sleep artificially. Two years ago it increased to 13 million and last year 22 million between the time T-V sets were shut off at night and alarm clocks the next morning. In addition, there were 13-million pounds of aspirin taken daily!

"Recent research is revealing that much insanity and reduction in I.Q. is due to chemical poisoning of the brain.

"The testimony of a past congressional investigating committee on the use of 'chemicals in food products' indicates that there are carcinogenic or cancer-producing factors in chemicals used all the way from insecticides and chemical fertilizers on the farm to the dyes, preservatives, flavors, etc., in items sold us in grocery stores...

"Thanks for the info on the

1952 tapes. A lot of fantastic material but I'm happy to become familiar with the viewpoints expressed."--Dr. J. Harold Thibodeau, Myrtle Beach, S. Car.

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"I was especially interested in the article by Thela Newcomer in the last issue. The Peek Behind Tomorrow's Veil certainly pictures things according to the way everything is building up as far as we can see over here. Already, a number of the things mentioned in that issue have been confirmed. The new devastating weapon thing and the fact that Russia had tested it 1 1/2 months ago! It could not have been timed more perfectly if you were in charge of TASS or Pravda! Most impressive to say the least. I also had the info that secret space travel was being developed WITHOUT the knowledge of the Air Force or, in fact, any government of the world! The South Seas location also ties in...

"Enclosed are a couple of newsletters I send out from time to time... They go out free and are supported by donations from those who like to donate to worthy causes. (ED. NOTE-- These news letters should be of interest to anyone curious about "flying saucers" and the like.) Glad I don't have to live off it!...

"A friend of mine to whom I lent my borrowed copy of the Aberree stated that he thought Page 21 was the best. That

dirty old 1.1."--John McCoy, Corpus Christi, Texas.

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## Plowing Up the Field

(CONTINUED FROM PAGE 14)

propaganda. It hasn't been too many moons since this particular ISIBDTA declared in his advazine that an Oklahoma editor was "insane" from getting too much radiation, but the ISIBDTA now contends that he, himself, has had "502 times"--502, count them--the "allowed" amount of radiation, and is "surviving nicely, thank you". Of course, the accused editor also is "surviving nicely, too, thank you", so it may be that the ISIBDTA is right in both statements, and over-radiation does make one insane, even if it does nothing to reduce survival. But we don't feel insane. Come to think of it, how does an insane person feel, SIR?...

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STATEMENT REQUIRED BY THE ACT of August 24, 1912, as amended by the acts of March 3, 1933, and July 2, 1946 (Title 39, United States code, Section 233) showing the ownership and management of The ABERREE, published monthly except for the combined July-August, and January-February issues, at Enid, Okla., for October, 1957.

1. The name of the publisher is Agnes Alice Hart and the editor and business manager is Alpha Hart, both of 207 North Washington, Enid, Oklahoma.

2. The owners are Alpha and Agnes Hart, both of 207 N. Washington, Enid.

3. Known bondholders, mortgagees, and other security holders owning or holding 1% or more of total amount of bonds, mortgages, or other securities are none.

Signed, AGNES ALICE HART.

Sworn and subscribed before me this 20th day of September, 1957. DeLoris Macfarlane, Notary public. (My commission expires 4/23/1961.)



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None of us has the time, even if we could afford it, to read all the books that are offered for the education and improvement of Man. And yet, undoubtedly, many of these could be read with profit--if only to widen horizons, see that others, too, are making an honest approach to what Man considers his "most distressing problem"--where he came from, why, and where is he going.

To help readers who might wish to look at some of these books, The ABERREE has initiated a lending library, in which various titles will be placed on "deposit" for lending to those who may be interested. These mostly are from our own shelves; some have been contributed by the authors and publishers.

To rent one of the titles, send 25¢ to cover cost of wrapping and postage. This is not a profit-making set-up, as you might guess, so we ask that we be not required to enter into any extended correspondence over any of the books. As requests are received, they will be filed--and the book sent immediately if it is available. If someone previously has borrowed that title, you will have to wait until it is returned. Alternate choices are suggested.

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# The ABERREE



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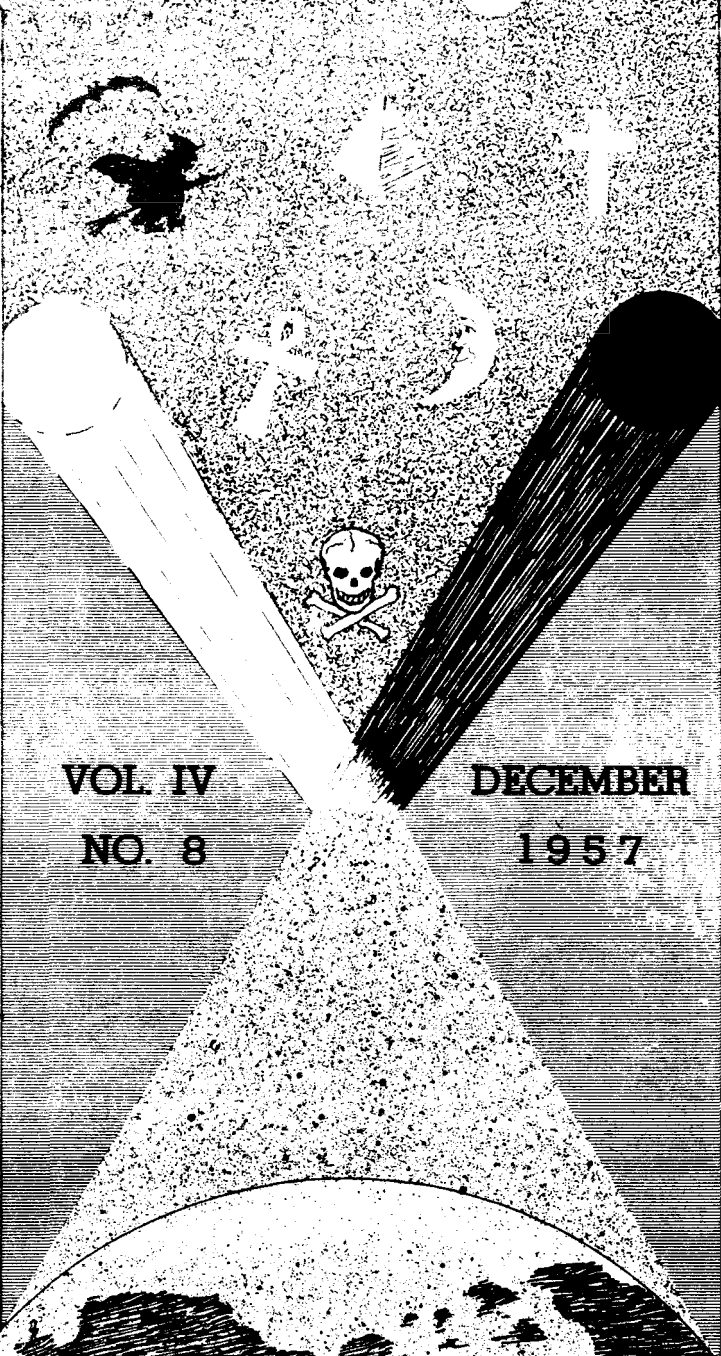
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VOL. IV  
NO. 8

DECEMBER  
1957

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second Class privilege authorized at Enid, Okla., Postoffice

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Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kpr. ETC.

**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy--**We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

**Sub-Sub-Policy:** Each man has the inherent right to be his own and only "Authority".

**Advertising Rates:** \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of publication.

*John--If all the golf balls a certain ex-general has hit in the last six years were put together, would they make one sputnik?*

*Ike--John, you Foster the Dulles' puns.*

**RUSSIA GIVES** Let us suppose U.S. BIGOTRY pose for a RUDE SHAKING ment that Russia, which has succeeded in putting up the first man-made satellite into a globe-girdling orbit, should succeed in sending a rocket to the moon. The power has been harnessed to get the missile out of Earth's gravitational monarchy. Orbital calculations have been measured so that whatever is left of this gigantic hunk of mechanical brain won't miss its target and go wandering thru space until picked up eventually by some other planet, or even do a wide loop and return to be burned up in the atmosphere of its mothering sponsor.

The rocket lands--kerplunk-nik! Instruments in the nose radio contact and then go dead, wrecked by the force of collision. The Russian government reports its success with a see-how-much-greater-we-are fanfare aimed at its neighboring states, torn between threats and gratuities.

So far, there's nothing impossible, nor even improbable, about any of the above hypothesis. But now, let us infuse it with an aura of science fiction--and suppose that the moon really is inhabited; that the inhabitants may be enough farther advanced than earth that they have learned to mind their own business, and they resent this bombarding from the globe around which they've been circling for 10! these many earths.

In their resentment, they shoot back a warning--a missile

of some character that lands, and explodes, in Russia, while that nation still celebrates its great bloodless victory over the capitalistic United States.

End fiction!

Would Russia recognize the warning as retaliatory--a deserved punishment for their own invasion of a people's rights 240,000 miles away? All who believe they would, hang by your heels on the spiderweb in the bottom of your father's ivory collar box.

Immediately, Pravda and other "insky" papers would cite this as an act of war from the United States. Americans, in their jealousy over the Reds' accomplishment, had taken this underhanded way of expressing resentment. The nation's huge army would be alerted, submarines sent down the ways with sealed orders, and a flight of rockets and planes with H-Bomb war-heads would be off over the top of the world. Our own armed forces, fighting amongst themselves for funds and rank-recognition, would be caught chomping on their propaganda drums. Too late, with many of our cities in ruins and thousands of our taxpayers no longer concerned with bureaucratic persecution, the long-feared civilization-destroying holocaust would be under way. And all because of a rocket sent to the moon.

We don't think this is too fantastic--except for the mention-the-moon-getting-revenge business. With the politicians and militarists of both nations--thru ignorance and greed--turning a world into a couple armed camps, it would take very little to convert the present bluster into something more deadly and significant. And apparently, on neither side, is there any desire nor intention to correct the sit-

uation. The days of "speak softly and carry a big stick" have been replaced with bullying and chips on the shoulder.

As this is written, the Russian satellite still is circling the earth, altho its beeps apparently have been stilled by a dead battery. How much longer it can retain its orbit is anyone's guess. When the satellite first appeared in the sky, there were "experts" and "authorities" rushing into print with forecasts that it couldn't stay up more than a few days, or a week or so at the most. There even have been stories that sputnik was losing altitude, and soon would be caught in earth's destroying atmosphere. Apparently, sputnik has a will of its own--or maybe it just doesn't read English.

Immediately, some of the secrecy on our own missile development was lifted--to a degree. With a public aroused to the fact that our censorship was keeping facts from no one but the ones who pay the bills; that the supposedly "ignorant Reds" already have as much, if not more, know-how than our own scientists and military geniuses, the public had to be reassured.

Most ridiculous of all was the great wail that went up from official circles, complaining that "they done us wrong--they didn't tell us what they were doing." But is it any wonder? If your neighbor was calling you names to your face, taking every action short of building a brick wall to see that you stayed in your own yard, would you telephone him when you planned to erect a new television aerial?

As far as we're concerned, Communism can stay where it is. We want none of it. In fact, we'd even like to see some of the Marxian activities of certain groups inside the U. S. curtailed somewhat, because they have succeeded only in taking away some of the freedom and dignity from the American way of life. But we don't think that name-calling because our rivals were first to launch a satellite, or demonstrating the deadliness of our weapons without trying to disguise whose address is on those weapons, is going to guarantee peace, or make us a whiter more popular, even with other democracies.

To live in peace, you've got to THINK peace. If you want to mock up a war, rest assured you'll get one--sooner or later--even if its start is as fantastic as the man-on-the-moon-getting-revenge fable mentioned a few paragraphs back.

# Is "the Dynamo" a Fraud?

ED. NOTE-- Jacob Apsel's charges and the replies from George Bent and Paul O'Neill are not being printed with the intent of arousing any controversy. Frankly, we've never consciously contacted a "spirit" nor had our typewriting fingers manipulated by entities from the "Other World"-- so we don't know what the difference may be between these two types of "ghosts", if any. We hope ABERREE readers consider these divergent views as we do, that "Every man has the inherent right to be his own and only authority." As such, we offer you three authorities.

## Did Atlantis Never Exist?

'Cheap Imitator,  
Now Under Ban,'

*Says Jacob Apsel*

'Still Around and  
Still Rhyming,'

*Says Paul O'Neill*

To Each His Own  
Truth,

*Says George Bent*

Today, "The Dynamo" was brought in by the one who posed as Dynamo. This imitator is a London actor, Paul Perrin, who watched sessions at the O'Neills' and unknown to both "The Dynamo" and Clara, spoke to her. Clara did not discover the deception. The "ham actor" had no difficulty fooling her, since she is not the "high fidelity" receiver Paul claims she is (See Page 8, ABERREE, March 1957, Chapter II of Paul's article.)

The integrity of "Dynamo" is not greater than his cheap imitator, since he was afraid to come forward when he was paged. We had to drag the heavens and earth's atmosphere for him. Also, he did not remember his NAME nor the location on earth where he functioned about 200 years ago. This latter is all he remembers.

Altho he called himself "The Omniscient Asp", he did not know the definition of "omniscient" and completely ignorant of what "Om" represented. He admitted that he did not al-

(CONTINUED ON PAGE 4)

The first letter from Mr. Apsel in which he levels four charges at us and the Dynamo has been misplaced. But, if memory serves correctly, they were as follows:

1. The Dynamo had given us a name other than "Dynamo"--a "Christian and family name".

Answer-- False.

2. Some of the quotes we attributed to the Dynamo were not by him.

Answer-- False.

3. That we were not interested in "truth" because we had not followed up the receipt of certain messages thru Mr. Apsel attributed to our deceased relatives.

Answer-- False. We did not follow up because the "messages" contained no internal evidence of genuineness. The description of the old home place sent us as evidence was also quite erroneous.

I hold no brief against communication with the dead. But the mediumistic trance appears to be similar to the hypnotic state. The mind of the medium becomes a liquid pool which takes the

(CONTINUED ON PAGE 4)

We have read the material presented by the O'Neills and altho we considered it somewhat abstract, it was of a constructive nature and therefore valid and acceptable to us. (We feel bad about the banishment of the Dynamo for a period of 20 years. Something should be done about it.)

Mr. Apsel claims to be an advanced Spiritualist. We do not claim to be omniscient or anything else, including very good H.D.A.s. It is the tendency of those who have developed perceptive awareness to where they can contact higher planes to become very important in their own awareness, to set themselves above the average individual. However, we believe everyone has the potential ability to make contact, but due to aberration and mis-education, mostly religious (after all, who wants to be thrown to the lions or burned at the stake?), most individuals do not realize their potential.

The book ("The Rise and Fall of the Atlantean Civilization") is not intended

(CONTINUED ON PAGE 4)

## 'Cheap Imitator, Now Under Ban,'

**Says Jacob Apstel**

(CONTINUED FROM PAGE 3)

ways know the merit of his rhymes, but recited them as they came to him and sounded nice.

I read two of his "elfin rhymes" which made no sense at all to me, and asked him to explain. He admitted it made no sense to him, either, but the O'Neills seemed to like them.

Both "Dynamos" have been restricted to the heaven world and will not be permitted to communicate with anyone on the earth plane for 20 years!

If you like science fiction, you are getting it. Zelda, too, is a phony and Atlantis never existed. I challenge the authors of the "Atlantis" article to ask their heavenly informant to contact "Most Gracious Sir". Surely this request should be met if they are honest and willing to follow the truth where it leads them.

What do I hope to accomplish by this experiment (reporting to "Most Gracious Sir")? I can prove that their spiritual contact is a fabricator, and have that individual admit this under scrutiny. She (or he) if brought forward to me, will be commanded to go to these authors and admit his/her deception!

\*\*\*

## 'Still Around and Still Rhyming,'

**Says Paul O'Neill**

(CONTINUED FROM PAGE 3)

thoughts, fears, wishes of the sitters, and embroiders, dresses up, dramatizes these things, and throws them back at the sitters in the guise of spirits. That is, in many cases. Not all. It is possible that some thoughts of astral entities do filter thru the minds of some mediums.

During the 20 years of

investigating spiritualism, I found several mediums with great psychic powers. But great gifts of this nature must be attended by great integrity, or the kernel of genuineness is engulfed in a whirlwind of foolish fancies. Consequently, a good medium is as rare as the fellow the old Greek with the lantern was looking for.

I will say, in favor of Mr. Apstel, that when I told him his Arthur Perrin was not our Dynamo, he obtained a confession of guilt from this masquerading entity, and Mr. Apstel confessed to being incensed at being duped.

But, unfortunately, Mr. Apstel immediately was duped by another "astral" who is also not the Dynamo.

Mr. Apstel claims that "Most Gracious Sir", his guide, is in charge of the first and second planes, and has condemned the two fake Dynamos to the heaven world with no contact with the physical plane for 20 years.

I would like for Mr. Apstel to know that our Dynamo is still around, as always. I asked him if he had any comment on Mr. Apstel's charges. He said:

*And lightly caught, the rudimentary encumbrance sighs a faint relief. The touch is brief, and leveled in a varicolored analog, the liquid cry of fancy claims the score, anent the door.*

Easily trapped, the undeveloped hanger-on (The Dynamo as per Apstel's evaluation) has faint relief at the long pursuit of Mr. Apstel coming to an end. But the contact is brief--or the relief is brief--because when one fake Dynamo is invalidated, another is produced almost immediately, bringing the Dynamo to the same low level as the other inarticulate astrals that haunt seance rooms, unable to speak their own name, etc. They are products of fancy, endowed with reality by the credulity and wishful thinking of the sitters.

*The fancies of the fowler claim the gate is wide.*

He who would shoot down

the singing bird (Dynamo attacker) claims he has open sesame to all the heaven world.

*And so they ride the long forgotten shadows that ensconce the rest.*

So they feed on and disseminate the imagined disabilities, infirmities, and non-virtues of other people.

*The lark at best endows the music in the air, a throated chair.*

Just as the lark creates music and beauty from the neutral air about him, because it is his nature to create music, so do many people create ugliness and evil in the world about them. They endow the people about them with evil thoughts, motives, and actions for the same reason the lark endows the air with music.

It's the way they are organized. The lark was born that way. But people create their colored glasses with which they view the world. So, people are responsible for what they say about others, and they can change their world from ugliness to beauty merely by changing themselves.

\*\*\*

## To Each His Own Truth, Says George Bent

(CONTINUED FROM PAGE 3)

to be a story about Zelda but a part of our history. The material was brought by a number of individuals but Zelda's name was used because she is the leader of the group.

We realize that a controversy of this nature could boost the sale of the book, or even of The Aberree, but we do not care to be a part of such a controversy, and we are leaving the sale of the book to the publisher.

Another thought--in our awareness, there are many levels of awareness on the higher planes as there are on this plane, and each must decide for himself what is true, or otherwise.

# Flight from Cold to Need for Gods

**T**HE HISTORY OF the American Indian is a history of man, a history of religion, of higher entities, and it started when the surface of the earth would not fit into any known topographical map of our ever-changing globe.

Our Indians originally came from Russia, in the area that is now the lower part of Siberia and somewhat south. They came thru the same conditions and evolution as did the Neanderthal, Piltdown, etc., but were cut off from these groups by land masses--such as enormous mountain ranges and vast distances--that were very difficult to traverse. They were in no way related to what was much later known as Mongols; these were a different group.

The area from which they came was very hot--but a far different type heat than that of the tropics. Their entire civilization and its practices, of course, were based on this heat and its effects on the vegetation, game, and food substances. As the climate began changing, cooling off, their methods of living were upset. Not far enough advanced mentally to cope with these changes, they started following the retreating heat--going into areas similar to their former one.

What is now known as the Bering Strait was far north on the land mass then existing. What would be the North Pacific ocean was much further south than it now is. The Pacific ocean was only a shadow of its present size.

The land mass, which was as far south as what is now Oregon, was warm enough that these migrators could follow their accustomed ways of life as they moved across what is now the Pacific Ocean. There were masses of mountains, enormous in height, running slightly diagonal--somewhat north on the "Asian" side and to the south on the "American" side. There were many lakes.

Traveling was not too difficult, since the migrants moved mostly thru the valleys separating the tremendous mountain ranges. They moved into what is now northern Canada, as it was pretty warm there then, and gradually filtered south into the United States. However, the aborigines of the south had a different origin.

The migration was not solid. It took a long time--something like 5,000 years for the temperature to change from very hot to warm. There was little moisture in the air.

Huge animals, mostly of the bison type (tough and stringy, such as are pictured in pictographs found in caves),

EDITOR'S NOTE—Thela Newcomer, a psychometrist as well as student of Scientology, sometimes contacts some strange things in her search into the little known. As any psychometrist will tell you, there's a lot of past, present, and future hanging around, ready to reveal itself to those sensitive enough to read—and understand.

were scattered over the entire area. Some of these animals were used as beasts of burden, some for food. The mastodon, found in Siberia, belonged to their age. They were the big grass eaters. Other types were cow-types, elephant-types, and horse-types, but these resembled ours of today very little. Cow-types were used for food, and were sometimes harnessed. The horse-type animal was used mainly for moving things. They were enormous, dull and unintelligent--very tractable. These "horses" were hitched together in groups of five, three in front and two in back--and made to pull tremendous sledges. They were so sluggish that they never rebelled against the size of their loads; the main problem was to keep them moving.

These people had no gods at that time, no religion. They didn't associate death with a possible after-life. As they began to settle, some form of religious belief began to creep into their communities--which gradually were changing as climatic conditions changed. Many couldn't change--and these kept on the move with the retreating heat zone.

The ones who moved south found they had to change their habits somewhat. The land masses here were quite different, and they began grouping according to geographical conditions. With this semi-permanency, beliefs and superstitions began to invade their thinking. Religions, based on the animals that meant so much to their way of existence, began to take form.

Early bodies were dense, animal-like. Refinement of body structure had to occur before man could become intuitive. Our animals are refined in body as compared to their ancient structure; our animals are also clairvoyant and clairaudient. Old-type animals didn't have this, nor did the crude-structured man. Mass was dense; when density decreased, then came sensitivity beyond mere body.

Most people stuck to a place where conditions were as they knew them. Religion always has had to do with settling. Nomadic man didn't bother. He made himself responsible--but once in awhile, he attributed things to what was around,

like repeating storms. (The god the Mongols worshipped was a storm god in anger.) When people settled and made home life communal with little spreading, then religion flourished. They looked and identified and produced gods.

Religion started out by men knowing themselves entirely responsible according to what their bodies could do. They had little awareness of bodies at a distance. Then, as his vision began to encompass animals, mountain ranges, lakes, etc., he clothed these parts of his expanding environment with equally expanding attributes of godhood. Man's vision increases as his immediate needs are taken care of. Eventually, he even looks beyond the seeable to a nothingness, and thus he creates a "hereafter". He gives living attributes to all these things as he makes each into a god or gods, one after the other as his awareness extends. He gives to his animal gods, man gods, etc., solid forms, changing them into man-type concepts with solid forms, and then he finds he can have gods related to his concepts with no form. Thus he gets a God in the sky to represent everything, a nothingness with a human mouthpiece to tell about this God's attributes (which usually are close in description to man's own habits and nature.)

People built up lore, religion evolved from one thing to another; circumstances were becoming compatible for a different mental-type being to come in and take over bodies. This only happened when conditions were physically and environmentally possible. The framework was not always alike but had some similarities.

Intensified thought, cultures, religious concepts change with the flow of experience. When our culture is such, then a new higher type will come in by way of mind and take over the available bodies. The other higher-type minds never enter at a wrong time.

The Egyptian civilization came from Atlantis, to some extent. Up to historic times, when Egypt was a garden-like place, they had wonderful minds. The brain structure was excellent, the reactive mind could receive with not so many barriers in itself. There was a tremendous influx of high type minds, coming into bodies at birth. Some of the Egyptians got out of their bodies, came here, and took over Indian bodies, at the appropriate time. Some Egyptians came here in bodies to colonize, but usually they came by way of birth.

Many of the Indians that Spiritualists claim as guides are low, in many ways. They have degenerated, and are trying to cling to physical life. The trend of evolution is to grow, expand, express quality, and refine. This refinement hasn't occurred evenly. Refining produced better brain structures and made a better place for a higher-type mind. The typical



ED. NOTE—The story of Jesus—is it fable, symbol, or history? We don't know—and to us, it doesn't make a lot of difference. However, this manuscript, which we plan to print serially, may make you think. Maybe, even study a bit some of the other religious "untouchables".

Billions of dollars have been spent, millions of persons slain, and the most valuable scriptures of the Ancient World have been destroyed -- to conceal from the masses the "soul's secret".

It was necessary to do this so the church could sell its God and its Jesus to the multitude.

The "soul's secret" was symbolized in the great Sphinx of Egypt, carved from stone so many ages ago that when first found by the earliest Egyptians of which there is any account, it was buried up to its neck in the wind-blown sands of the desert.

The Christian Bible contains one definite account of a great philosopher, who analyzed the soul's secret -- a secret known to the Egyptians many centuries before that land even had a name.

This famous philosopher of the First Century, whose very name the church has tried to erase and obliterate from all records, was a man who became the god of the people of Asia Minor, and was worshipped by them after his death. He was Apollonius of Tyane, known to his followers as Pol.

In the Bible he was first called Saul to hide his real identity, and then for a secret reason his name was changed to Paul (Acts 7:58; 13:9).

Prof. Hilton Hotema, in his "Sons of Perfection", has explained the dark plot back of these changes in this man's name. And the Christian world would be shocked if it learned the real reason for this juggling of the name of this remarkable man. (To be continued.)

guide (not the exception, please) of Spiritualism isn't progressing. These people are the slow movers on the evolutionary path. The Indian in a normal state is materialistic, decently so, but he has his ethics. The guide is inferior to this type. These are the people who would have liked to have been a higher type than they really are, so they now claim to be quite a person.

The Indian has a graded system of what  
(CONTINUED ON PAGE 13)



# GOD WITHIN

## Chapter 8 -- THE MOVING FINGER

**T**HRU THE AGES, there have been men who walked with God, *knowingly*. Thru the ages, *all* men have walked with God--after their individual fashions--with little knowledge even that they walked. *God, to man, has always been in man's image, rather than man in God's image*--so far away from man that none could hear His voice, save Moses from out of the bush, save in dreams, save in ways that other men could not believe, could not accept.

The Speech of the Father, like the Father Himself, is everywhere present. The Speech is called of some, the Music of the Spheres, and is from eternity. It is The Word by which all came into existence and continues to come into existence. It never ceases to sound. When and if it does, everything will fall into ruins, will wholly disintegrate and be no more. But this cannot happen.

Every sound man hears is a segment of the Music, even as man himself is a segment of the Father. Even discordant sounds are distortions of the Music, which is the Voice which spoke the Word in the Beginning. Man once heard, and walked surely with his God. But he turned away and turned away until turning away became a habit, so fixed that he did not turn back--he had forgotten how--even to this day. In time, he came to believe in the Father only with the lips of his mouth, not with the faith of his heart, and so he seemed to lose The Father.

Man can regain the Father in many ways. There are as many ways as there are men in the Universe of Universes, the *All* of manifested creation. To indicate a few is to indicate only what a few men and women have found for themselves. *Only that which men find for themselves is of lasting value to them.*

Man is guided. This guidance is advisory only, for not even the Father interferes with that free will which He gave man in The Beginning. There are individual, personal messengers of great tact and understanding, sent by the Father, assigned by the Father, to protest and guide each segment of the Father, and the messenger is also a segment, in the inner world, of the Father, so that when segment co-operates with segment, Father and Father, Father and Son, are in close contact. They are, in fact, in contact as close as man cares to make it.

We speak of "intuition" as a method of contact, and this is true. Intuition,

carefully nurtured and developed by those who have it, becomes a constantly greater, more accurate thing, upon which those possessing it can more and more rely. "Flashes", "hunches", "feelings", "impressions" are for some ways to make contact with the Father.

But this should be made clear at the outset of attainment: No contact frees man of responsibility for living in the outer world of the flesh. Man is not a cripple that he uses crutches of any sort normally. Contact with the Father does not mean that when it is made, man forever thereafter leaves all decisions to the Father. Not so! Man has a right of decision; he is expected to make his own. Even in emergencies the Father advises, upholds, but does nothing actively for a son or daughter--except that He activates them. They are expected to live their own lives.

There are other ways, listed here in no special order.

1. For every action, there is an equal reaction. This, carried further, means that for every question man asks, there is an answer. And the answer is poised immediately the question is asked. It can be lost if man seizes upon it, worries it about with what he calls his reason, coloring it with his opinions, before he accepts what it has then become--far, far, perhaps, from the answer as actually given. This is the better way: Write down the question you would ask. Immediately it is written down, write below it the answer which *instantly comes*. Do not worry at that answer as a puppy worries at a bone or a fast-grown root. Accept it, and let it be tested by time and events. At first it may not be too accurate, for does a small child pick up a book and know its contents instantly, without first learning to read? Does even the well-read always read with complete accuracy, pronouncing, seeing, understanding each word? There will be errors of reception. There also may be errors of transmission, for even Masters make errors in judgment occasionally (this is an evolving world and universe, in which nothing is ever perfect, but only thru eternity *strives* for perfection) so there should be allowances for error, especially at first. With patience--and man must learn patience "perfectly"--man's answers become accurate to the point where they seldom contain error. So, once having set down an answer, let man ask himself a "check" question, thus: "Is this answer I

have just received the correct one?" His "inner", testing the question and answer, will pass judgment on the answer, and man will know. More and more frequently what he "knows" proves itself to be true. This rule should apply in everything man questions in his seeking for the endless answers: How does it seem to me? If it doesn't seem right, "feel" right, "taste" right, man will surely reject. A creature of the Creator, his free will guarantees him freedom of thought and action.

Keep the record, taking note as events transpire, of its accuracy. And be not disappointed if the first answers do not prove out wholly. If the future were easily and perfectly read, it would be obvious that man does *not* have free will, but that he is a kind of machine, a robot, with his future all laid out for him. Does God Himself then know the future? He knows His own, for He has planned it from eternity, but He has left man to decide all things for himself. If He were to know, then man would not be a free-will creature, for what God knows, is; for God is Law. Patience, patience, and shortly answers will deeply satisfy.

2. Another manner of acquiring. Man, on the borderland of sleep, carries his questions with him, asking that they be answered in whatever "school" of the Father he attends while absent from his dense body, and thus going about his Father's business; while his vital body repairs the cells he has that day depleted in the Father's work in the outer world of man. To himself man may say: "Unto Thy Hands, Father, I give all my body and spirit, that I may learn during sleep those things which I wish to know, if it be Thy will that I know them at this time." Then man holds his thoughts as closely into sleep as he can, and on his sleeping "slates" of mind, body, soul, spirit, the Father of His Messenger writes the answers. Man should not expect, however, to remember all of these *outwardly* upon waking. It should be enough for him to know that the Father answers, writes, speaks across his "slates". Having "slept upon the idea", man suddenly realizes that, apparently by himself, he has "got onto" the answers. The Father has brought it thru to man, as man's own. Man has been very wise in his judgments when he has said, in all man's languages, "I shall sleep on it tonight and let you know tomorrow." Thus the Father, thru His Messengers, speaks and guides. One looks not for "phenomena", save as one knows that *all* is phenomena, even the looking for it; one simply takes for granted, *knowing*. It is natural, normal, practical to the extent that no man, hearing of it, will say that "he's one of those people who hear voices!" All men hear voices, waking and/or sleeping, but not all men know it, and not all men who know, admit, possibly because they prefer the judg-

ments of men to the judgments of God; the latter, after all, are often easier. Come forth from sleep assured that questions have been answered, and that patiently awaiting them, in accordance with the law in such matters, will bring them forth into awareness.

3. A third manner of acquiring, requiring man to "go alone into the chamber". Close the eyes, or keep them open if you still can shut out the world. Close the ears also. Close all channels of sense perception used in the physical world as tightly as you find you can (you can close them more tightly with each attempt, persevering) and then picture a blackboard in your mind. See it clearly. Then say to your guidance: "This is my question", and speak it, aloud or within yourself. Then watch the blackboard, or the screen, or whatever blank clear surface you have chosen, and lo, the Finger will write, or the Breath will shape the words of the answer, and you may capture it by watching, *with patience*. This is a technique used by many. It can be done anywhere, with practice, for it is a time-saver. However, when the answer is erased, man must record it, or make sure he remembers it *as it was given*, so that in his *proper* use of it, he will not go astray, or "color" the answer until it has lost its first meaning.

4. A third manner relies on inner hearing rather than inner sight. Man pictures the Christ Spirit as enthroned behind the heart. Man addresses himself to that Spirit, and listens for the answer, bearing this in mind: The question and answer are mental-spiritual, and he should not expect to hear with the ears of his physical body, but with the ears of his "inner". How is this done? By deliberately increasing awareness. Man becomes "aware" of things invisible but present. Man becomes "aware" of great beings whom he cannot see, knowing they are all around him, all the days and nights of his life. He should know also that the Christ Spirit he sees enthroned behind his own heart is also his own, given him in the beginning that he may have identity thru eternity, that he may forever be the "I" by which he knows himself. It is to this Christ Spirit that he addresses himself, and this Christ Spirit, in perpetual contact with the Father, answers all his questions. They may not instantly be answered, but answered they *must* be, for that is the Divine Law. The task of greatest difficulty is in being aware of the answers, because man has for so many eons turned away from his Father, with all his senses closed to the Law.

5. There are other ways, surprising ways, which lead eventually to the brotherhood of man. Any man may, wittingly or unwittingly, provide answers to your questions. Did not Jesus say that out of

(CONTINUED ON PAGE 13)

# SOME FORERUNNERS of "TOTOLOGY"

*Spinoza*

By JOANNA WALSH



**I**T'S A FABULOUS concept, isn't it? You don't have to ask anyone if you can be it, you don't have to pray to anyone for permission to be it; you ARE it--and as it, you can decide to create any state of activity. It sounds simple, doesn't it? But actually, as Totality, when you decide to do it, something begins to seep into our consciousness and we realize first of all that we can do it, that nothing's going to hold us back--nobody can--and that something is quite a revelation.

On anyone on whom we do research--and right now we're working on philosophers--I look for what they know about creative imagination. That is my measuring rod. If they have an understanding of this, I know that they can function as Totality. Some, quite a great deal; others to a lesser degree.

Spinoza is a darling. He *knows* about the creative imagination. He doesn't go as far as we know in Scientology and Totality about the creative imagination, but his concepts have helped overcome those we got from Aristotle, Plato, and a few others, and certainly have helped civilization a great deal.

Did you know that he was excommunicated because he did not believe in God? He was exiled from his church with a funeral. They said his soul was dead--can you imagine someone thinking a soul could die? They said he didn't believe in God just because he didn't believe in little men inflicting fear on mankind. He believed in God as a Universal Law--as most of us understand God today. And they excommunicated him!

Spinoza went into so-called exile, and began to discover truth-philosophy. Exile gave him an opportunity to do what he really wanted to do.

Here is what Spinoza says about imagination. First, let us remember that some of the words Spinoza uses are translations from Latin--the language in which most philosophy was written in Spinoza's time.

"Thought helps us to this larger view because it is aided by imagination, which presents to consciousness those distant effects of present action, which could have no play upon reaction if reaction were thoughtlessly immediate."

Now, we will qualify this, and then we will take it further as we know it to be thru our investigations. "Thought helps us to this larger view"--this Totality concept, this considering that we are all and all are we.

"Which presents to consciousness those

What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application. --The EDITOR.

distant effects" --that we are able to achieve by imagining them first, and the only way we can achieve it is by imagining, because that is what we have to use. So, thru our imagination, we can conceive of "those distant effects of present actions," because, as imagination, as Totality using the creative imagination, we are aware of the past, we are aware of the present, and we are aware of the so-called future. There is no time--there is only a sequence of events in space--and we are able to view all of this eternity thru our creative imagination. A pretty wonderful gadget we have, isn't it? If we'd but realize it.

He said, "Which could have no play upon reaction"; without it we could not have an action take place, a reaction to what we are thinking or what we are doing if we didn't use our imagination. What we would get, if "reaction were thoughtlessly immediate", would be a reaction to the subconscious memories. He goes on to qualify that further: That's what we *will* get unless we create it with our imagination. We will *react* to our subconscious mind. We will have absolutely nonconstructive, creative effect upon our future actions. It would be utterly impossible. We would be stymied. We would be stuck in the block--unless we used our creative imagination.

Many persons I ask to use their creative imagination--to create, or imagine a future state--will go nowhere near their own characteristics. They will create something--a house they can imagine they would like to move into and live in. They'll get just as far away from their own character as possible. Or they will create somebody else being different to them. This is real interesting, because when we are in processing and I ask a person to create what they would desire for their future and they give me this sort of information, it is a clear indication that they are not able to create or visualize a state of consciousness or awareness that is an activity of greater dimensions. They are, in other words, blocked off to that, and can only perceive it in relation to others affecting

them or a tangible thing such as a building being there for them to live in. That which you cannot create with your imagination during a session of processing is a clear indication of your inability to handle these objects in space. Therefore, they are going to affect you. The sooner we learn how to create, to use our imagination, the sooner we will function as Totality. It's just as simple as that.

Spinoza said about immediate reaction to our imaginative state, "It could not BE immediate". Well, we say it *can* be immediate to the extent that we are functioning as Totality. If each and every one of us could postulate as Totality, "It is so!", *it would come from that state into solid form right now, to the degree that we are certain it occurs.* To that degree only it does occur. To the degree that we aren't, what occurs is a time lag. What occurs is the inability to dissolve the barriers, the veils of unawareness, to that immediate action. You ARE able to postulate into immediate action from the imaginative state, which is the real state, actually; because what is in the imaginative state is real; what is in the solid state is a gross duplicate of it.

Spinoza knew this. He said, "The great obstacle to intelligent behavior is the superior vividness of present sensation as compared with those projected memories which we call imagination."

Our senses on the earth plane, in this earth body, are quite vivid to us. The imaginative state is less tangible, less vivid, and so we think it is not real, but as Totality (that which creates all things), when we dissolve those barriers, that imaginative state will be as real if not more so than our senses can perceive at this time. There will be a reality that I cannot put into words, only something you can experience. And you will find, too, that you won't be able to put it into words, it will be that exquisite. This is not a distant thing; this is not to happen to you when you die and leave the body. It happens now, to the extent that you can accept it.

He continues on, in relation to imagination: "By imagination and organized thought (he calls it reason, but it is a Latin interpretation), we turn experience (by imagination) into foresight." We can foretell our future with our imagination! How can this be? Because we're creating it. *We become the creators of our future and cease to be the slaves of our past;* and so we achieve (he says) the only freedom possible.

Those are pretty profound statements. He understood about the subconscious mind when he said, "We become the creators of our future and cease to be the slaves of our past when we use our imagination and organized thought." We cease to function as an automatic robot, based on those

electronic subconscious pictures that are in and around the body and the spirit and the I Am, when we use our imagination to create a future.

This was a number of years ago, 1632-1677, and we've lost sight of so much of this wisdom today. Here was a man who understood that in order for man to be really free, he must needs take the eternal concept, the total concept, because you cannot look at things outward here and accept them as your reality; you don't have to. You can create it in your imagination and it will then solidify into a recreated state to match your imagination. This is how all things are done.

I was reading in a magazine about Darryl Zanuck, the producer, and it said, "He is admired above all for his integrity, his vision, and most, for his keen imagination." Any of us, who do not daily create and imagine a state to live in for the day, a state of perfection, a state that we know we can be happy in; each day create it, put it out there, look at it, see it, hear it, smell it, feel it, taste it, and do this as Totality, with expanded awareness--unless a person can do this, he is defeating himself, he is defeating his abilities.

Is anything stopping anyone from doing this? It takes one minute, two minutes, to create it, visualize it, give it the works--see it, hear it, smell it, feel it, taste it--then take it as Totality, move it into the body and give that blueprint TO *this* body, and you've got it. Then walk around in that consciousness. Do not accept anything that anyone else tells you. "You're small", "You're ugly", "You're not this", "You're not that"--you don't buy any of it. You KNOW.

Here's where we take off from what Spinoza says. He says, "By imagination and organized thought (or reason), we turn experience into foresight." We say, "With imagination and KNOWINGNESS". Get that difference, between *reason* and *knowingness*. He knew that, because he said, "We are free only where we know". Knowing is not a physical thing. It is a function as Totality. When we realize this, our whole perspective changes. Our whole attitude toward life changes. Until you know that as Totality these bodies and all of these things are merely activities within you, we're not using this greatest of power.

A man who had been in Dianetics with us, down at the Foundation, called up two days ago and said, "This exteriorization stuff you're talking about--this expanded awareness--you got a tape on it?" We've got many tapes on it, instead of just one. He said, "I'd like to listen to it. I want to find out about it, too. I think you're all wet. It isn't possible, this expanded awareness, this exteriorized awareness." His words gave me an insight

(CONTINUED ON PAGE 12)

# Aberration Loss Ups Individuality

**OPERATION STABLE** is a milestone for man comparable to the discovery of Dianetics.

For the first time in human history, true "clears" are being produced--in numbers.

A technical knowledge of Synergetics is not necessary.

An auditor or coach is not necessary. It can be done by the individual *working alone*.

The only condition is that the individual be at least average in intelligence and self-honesty.

What is a "true clear"? What are "true clears" like? Is this a desirable way to be?

By "true clear" is meant a person who is clear in the original, Book 1 sense: *an unaberrated individual*.

The discovery of this state by the originator of Dianetics was a remarkable discovery. The fact--now generally admitted--that Book 1 techniques did not produce this state as claimed does not detract from the basic importance of the discovery. Truly, it was a milestone for man comparable to the discovery of fire.

For the important thing is that the state is *achievable*. It is *potential* in every human being. Many persons--perhaps most--have had "clear moments" in their lives. Making it possible for the average man to achieve this state permanently is, after all, only a problem of engineering. Create the technology you need, do the research and development required, and sooner or later you are bound to come up with the answer.

This Synergetics has now done. The fact that it can now be done *without a coach or auditor* is dramatic evidence of the power of Synergetic tools. They are so simple to use that you don't need an expert to show you how to use them, or to use them on you. You don't even have to spend a lot of time getting a technical knowledge of Synergetics. You can use them without knowing what a SET point is, or a CEDA sequence, or the definition of the Analytical Principle.

If you can read--if you are willing to be self-honest--if you really want to eliminate all aberrations permanently--you can become a "true clear".

An aberration is, by definition, simply a reactive pattern which "takes hold" of a person from time to time. Sometimes we realize we are reacting--either at the time or shortly afterward. Sometimes we don't. But the important thing here is that *every aberration starts with a stim-*

*ulus*. If you can find that stimulus, and substitute a synergic release for the reaction, you've got it licked.

Now, of course, this is very difficult for the average man to do. The very fact that he has aberrations makes it difficult. If he didn't have the aberrations, he could do it easily. But then, he would be a clear, by definition.

The answer to the problem is to get rid of these aberrations, one by one, in special work sessions, free of distractions. This we have always known. But until recently it was necessary, or highly desirable, to have a coach or auditor. Furthermore, the coach or auditor had to be technically skilled. Moreover, having an auditor cost a lot of money. And while coaches work "for free", there still are not very many around, and they are very much in demand.

All this has been changed. The do-it-yourself kits of Synergetics do the technical job for you. They make it virtually impossible not to achieve benefits. And they are cheap--a dollar apiece. (For the fact they are cheap, you have Don Purcell to thank.)

What are "true clears" like?

Well, one thing is sure, they are certainly likable people. They are warm, friendly, natural. They are "superior" to the average, true, but they do not flaunt their superiority; they do not domineer. They are, indeed, uniformly reluctant to "broadcast" the fact that they are clear. They prefer to say nothing about it.

You may encounter clears in the Synergetic community. But you won't find them by asking about it. By their acts shall you know them. Watch their behavior. Watch how they respond, say, to a self-esteem threat. You will note that they do not react. On rare occasions under considerable provocation, they might react, but they quickly replace the reaction with a synergic response. All this is done quietly. But the overall effect is tremendous.

Another characteristic is the way they respond to the aberrations of others. Again, you have to observe them closely to see what they are doing. They are quite "sensitive"--in the sense of being able to read others amazingly well. They are quite aware of the aberrations of others. But they tune them out. They never confuse the aberration with basic personality. They don't eliminate aberrations from others in this way--only the individual can remove his own aberrations

--but they surely reduce the effects of these aberrations.

These clears also show a marked rise in confidence and competence. You have to know them "before" in order to appreciate this fully. But in every case, they have greatly extended the range and scope of their activities. Some of this is easy to see. But clears also engage in activities and processes not visible to the average man.

Another characteristic is accelerated growth. When a person becomes a clear, he does not stop and rest on his laurels. This is not a state of "perfection", an "end state" in which he knows all, sees all, is infinitely good and wise, etc. On the contrary, there is a marked increase in the rate of his development. It is as if the elimination of his aberrations frees him for the first time to realize how tremendous his potentialities actually are.

There are many characteristics of the clears now appearing in Synergetic circles, and this description is only partial. But one last point deserves to be mentioned. These clears are all different. Their uniqueness as individuals is accentuated, markedly. This was perhaps to be expected. But it is worth while mentioning, because the way one clear acts in no way establishes a norm by which all clears will act. And also: if you see a clear, don't try to be like him. If you do, you will be introducing an artificial aberration, a barrier to the realization of your own uniqueness. (This is one of the reasons why clears prefer not to be identified as such.) Be yourself; to thine own self be true.

The third question was: "Is being a clear a desirable way to be?"

That is for the reader to decide.

THE END

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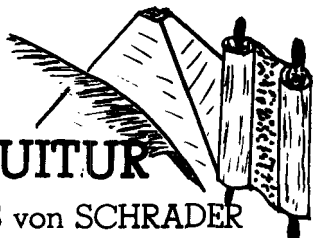
## FORERUNNERS OF TOTALITY--SPINOZA

(CONTINUED FROM PAGE 10)

into this individual, not in condemnation, but in understanding that he could listen to 100 tapes--not with an idea of experiencing, but with an idea of disproving it. The intention is incorrect, naturally. If you're going to take the trouble to listen to a tape, or to discuss this expanded awareness, or, as we call it, Totality, with anyone, you need to do it with the understanding of "What can I get out of this? What can I understand from this?" You may not buy it. That's different. But with the attitude, "Maybe there's something there. I will keep an open mind. I will consider it," you may even experience it. With argument you won't. You won't even get a toehold.

Many persons came into this work early in Dianetics, as we all did, after having tried everything--psychology, metaphysics, Christian Science, the works. They all went a certain way--for us; helped to a

# APROPOS AND NON SEQUITUR



By MARIZUS von SCHRADER

## DECLINE FROM PERFECTION SPED IN PROPORTION TO OUR DESIRES

According to the Ancient Masters, perfection was the state of original man. Under cosmic law nothing less could come into being.

Perfection is the state beyond desire, use, and need. It is whole and complete in itself--totality.

Perfection desires nothing, needs nothing, uses nothing.

Desire creates need, need creates use, and decline from perfection begins. Modern commercialism spends billions of dollars annually to intensify desire and to create more desire for more things.

A thing is imperfect in proportion to its needs. The greater its needs, the greater its imperfection.

Man sinks from perfection by reason of (1) desire, which creates (2) need, which creates (3) use, which creates (4) habit, which creates (5) body adjustment, which creates (6) demand, which creates (7) enslavement.

Man rises from imperfection as he liberates himself from the low level of self-imposed enslavement.

In his perfect state, man desired nothing, needed nothing, used nothing, and was free of enslaving habits.

certain degree. But we realized their shortcomings, and we wanted to know more. We studied with Hubbard, and realized he had something. I knew he didn't have the whole picture, but was willing to try what he had. I knew when he came up with Scientology that he had more--he had a better picture--but he didn't give the whole picture then. He spoke of an Eighth Dynamic. He spoke of Infinity. And then he said we cannot approach it.

I could not buy this for us, for you, for me--and this is when we began to discover, thru research and continued development, glimmers of what I am talking about.

If you are interested in expanded awareness, in functioning as Totality, begin by using your creative imagination. That is your first step. And then KNOW with certainty. Our philosophers gave us some wonderful concepts and we now, in this philosophy, add application, action, whereby it is possible for you, too, to turn these Totality concepts into some of the most real realities you can imagine.

(Next month--Emanuel Kant)

## FLIGHT FROM COLD TO NEED FOR GODS

(CONTINUED FROM PAGE 6)

people can be: Workers, then refined types to do certain things, chiefs, medicine men, seers, and in some cases, extreme types of refinement. This is the type that has the wisdom of the tribe,

### WHISPERS OF THE GOD WITHIN

(CONTINUED FROM PAGE 8)

the mouths of babes and sucklings cometh wisdom? True, and those who thus provide the answers may have no knowledge whatever of what they speak. Say to any man encountered, be he beggar, thief, statesman, liar, murderer, rapist, dictator, idiot, imbecile, moron, teacher, pupil, baby, child, adolescent: "I wonder what would happen if..." and pose your question. If the one addressed stands mute, that may be the answer. Or he may offer what he believes to be an "opinion", which may well be your answer, for man so often speaks with his God thru other men, even thru "babes and sucklings". But test the answers always, as you were bidden long ago to "test all spirits, asking whether they be of God". You know, of course, that they are of God, else they would not be, so testing them merely means to make sure in your own mind that they are of God now, that in this moment, rather than in some far-off distant moment when they have redeemed themselves, they are "working at" the business of being of God. They are of God if they exist. Many times men, thus seeking, wondering, puzzled, possible in despair, find their answers in some "chance remark", overheard in the most unlikely places. Man should keep ears open for these answers, for every man, every other man also, is a channel. Man receives letters, postal cards, telegrams, cablegrams from other men, and often in them he finds his needed answers. He may or may not recognize them, but he should watch for his answers everywhere, because in every possible way of reaching them, God seeks contact with His children; rather, He seeks contact for them with Himself. Oddly enough, if you listen to human voices, thru which "the voices" may speak at any moment, especially in moments of stress, of emergency, no neighbors can say: "He's a queer one, a religious fanatic; he listens to voices, and believes what he thinks they tell him." But remember always to make the "tests" by which you prove "voices", "states", "blackboards", your own receptiveness; ask yourself, "How does this strike me?", and if the answer to that "tastes" good, then the chances are excellent that you are making closer and closer your eternal contact with the Father. Keep the record, however, to check your own accuracy. It is best, perhaps, to share it with none others, for people who do not do, believe, feel, are prone to destroy, and if you allow them they can easily destroy your record and all for which it stands. (To be concluded in Jan.-Feb. Issue)

comparable to the white man's so-called "Initiate". These people are receiving information for the benefit of the tribe. This higher type is something special. It's a refining of body so that the mind can use it readily. This type person gets his knowledge while in a body, or goes out of his body to get much of it.

These people, when out of the body, will impress people who can lead a large group. They will show themselves as Indians, if necessary. These people out of bodies never take a person over, they merely impress. The guide of the Spiritualist will take over mind and body and relive his life, but the really big people of the tribe don't do this. These people don't even bother to identify themselves, they are so impersonal. As an example, consider the making of the Constitution of the United States. Here, a large group of persons of increasing numbers and scope were to be affected. The immediate workers for the Constitution were not too important; it was the group that was to be considered. In a case like this, minds outside with the ability to see would impress the actual arrangers, disregarding the personal. They give their information and drop contact with the minds in bodies, but when they see needs, they are able and ready to serve.

The Indian in after-life finds people with his own type thought, according to his emotion--as one in anger goes where everyone is angry (war in heaven?).

Ordinary citizens have emotional tone, so they locate a compatible emotional tone. After awhile, emotions change to attitudes; then he takes on thinking and goes to a similar attitude group. (I am referring to those who do not take on bodies soon after death.) If these people and he develop a certain line, he hopes to stimulate the people in bodies who are also working along this line.

We think of barriers. People graduate thru barriers, and people will work closely with those in bodies, not as guides. Our ability of contact is wide; contact in sleep is complete much of the time. When we awaken, we don't usually remember, but we act on the things we worked with while asleep. You merely go on with similar things, asleep or awake.

#### REQUEST FOR ANALYSIS

Thela Newcomer, Box 475, Williamsport, Pa.

I enclose a donation of \$3 for time spent on analysis of five questions I wish answered. (Use separate sheet for these).

My birth date: Day.....Month.....  
year.....hour..... A.M. or P.M.....  
Place of birth .....  
Name .....  
Street .....  
City..... State.....





## Plowing Up the Field

¶ Sometimes we get more than a bit annoyed at what is left of our once-efficient postal system. For example, in the last month: Volney Mathison, for whom we did the composition and layouts on his latest opus, frantically sent us an inquiry in regard to the missing final page of his book. We hadn't seen it. Then, two days later, by airmail and special delivery, the package containing the page was shoved under our door. Inside, Volney angrily complained that the package had been held by the postoffice for four days, and then returned to him for insufficient postage, instead of sending it on and letting us make up the deficit at this end. This followed by only two weeks a protest from Ralph K. Swanson, of Orlando, Fla., to the effect he'd received none of his ABERREES since renewing his subscription last May. We checked, found that the magazine sent to the address he still uses had been returned to us, marked "refused", and extra postage collected. But the latest effort to pay off the postal deficit by levying mailing fees two or more times on one piece of mail came when Tony Benson's ABERREE, which has been going to his Cleveland, Ohio, address for eight months or so, came back marked "unknown". Getting "unknown" within one month is a darned good trick--if you can do it--but before you try and contact Tony for a way to disappear from taxes, obstreperous mates, and bill collectors, you'd better find out if it's a miracle or postal blooper. And if you don't get your ABERREE some month, you might check your mail carrier to see if you have "refused" it, or if you are "unknown". It's wonderful what you can find under

a handful of cancelled stamps, sometimes...

¶ Hunaman Long (Max Freedom), after 124 issues of his HRA (Huna Research Associates) Bulletin, is abandoning the project as too unstable, when its support depends on voluntary contributions from those interested, or who profess interest. Instead, Max says in his Nov. 1 number, in the future he'll produce his information thru small booklets, typing them up directly on paper plates for offset printing, and selling these only to those willing to pay their own way. After such a long period, demise of the HRA Bulletin will be regretted, and probably by none more than those who neglected to contribute their share of the cost...

¶ Another mimeographed publication to "give up the ghost" is SATELLITE, which has been published only a few months by Richard Hall, of New Orleans. Hall, in a short note telling of the projected death of his flying saucer publication, says "People seem to prefer double-talk and nonsense to facts. Easier to conclude what you want to that way." And so, as the sky fills with foreign satellites beep-beeping insults at Americal "experts" who've always contended that man-made moons and flying saucers are science fiction, one of our own (or, rather, Dick's) SATELLITE goes into the wastebasket...

¶ Just so readers won't get the idea this column reports only demises, we point with amazement to the first printed copy of "Was-IS-Will Be", issued by the Brookside Study and Discussion Group, of Newark, Del. This publication, which started out as a mimeoed news-letter, looks very good in its new format of 20 pages, which are only slightly smaller than pages of The ABERREE. Type, too, is smaller than The ABERREE uses--we might point out to those critics who think The ABERREE should furnish a magnifying glass with each subscription. "Was-IS-Will Be" is/will be published "at least every 2 months", and is/will be supported by donations. George Nickerson is editor--and he has quite a staff of assistants and advisors--14 of them--which Ye Ed and Pub (two) envy just a little bit... ¶ We got a couple cards the other day--practically identical--mailed from Paradise, Penn., so we guess the roadside eatery pictured on the front must be near there. Anyway, one of

the cards (to Ye Ed) said: "Just spent some days with Phil the Pill (=0) who makes nothing out of everything." It was signed by Arthur Burks. The second card, addressed to Ye Pub, was from Phil Friedman, and said, "Just spent my All with Burks of Paradise, who makes something from nothing." These notations of what our two ABERREE authors "spent" may be highly significant and deep--but maybe they were only trying to tell us who paid the dinner check, or who bought the two 2-cent stamps used to send the cards...

¶ If you'll read the Lending Library "ad" on the back page, you'll notice that our book list is really growing. For this we have the following donors to thank: Helen Shaffer of Yonkers, N. Y., Lee Lockhart of Grants, N. Mex., and Alfred Dean Burck, Hollywood. In addition, the former Agnes Johnson retrieved some books she'd stored in her niece's garret--if and when. And this being "when", the Library gets them... ¶ And the Librarian, who is also the Donor, Pub., WFE., SEC., ETC., has found herself so bogged down in bookwork (that's a pun with a double meaning) that she's having to revise what started out as a very simple ledger system. If this doesn't work out, she threatens to drop some of her titles--such as "Hkpr.", "Wfe.", or even, maybe, the "ETC." in which event, Ye Ed, in self-defense, might find it necessary to scout for a non-profit librarian--if there is any such animal...

¶ Beginning next year, probably with the January-February issue, "The Radiant One", whom Jacob Apsel describes as an "important heavenly character", will start making quarterly forecasts for ABERREE readers. We were sent one for the last three months of 1957--too late for timely publication, of course--but if the "Radiant One's" foresight is as good as his hindsight, the feature ought to prove popular. As the voice of the Infinites, why shouldn't we attract writers from another vibratory realm, as well as those with physical fingers punching the physical keys of a physical typewriter?

¶ Last month, we claimed the distinction of being half the four who had not been in contact with a certain "clearing house" regarding their invalid-now-valid certificates, and we now wish to retract half that statement. One of us has, during the last few weeks,



By ART COULTER

COLUMBUS, Ohio, Nov. 1--The Synergetic community, electrified by the emergence of "true clears", is eagerly looking forward to the Oak Ridge Synergetic Workshop, to be held in Oak Ridge, Tenn., Nov. 28 thru Dec. 1. This will be a typical Synergetic workshop, featuring teamwork and group tracking, emphasizing Synergetics but using all available tools. (It is being organized by Paul and Mary Cox, 103 Gorgas Lane, Oak Ridge, so please address any inquiries to them.)

A number of persons have asked how "Operation Stable" got its nickname of "Hercules". I wasn't in on the christening, but as I understand it, Paul Cox was reminded by the term "stable" of one of the fabulous feats of Hercules--cleaning up the Augean stables. Not being too familiar with the fabulous feats of "Old Herky", I'm not sure whether the association is 100 percent complimentary, but if the old boy

received four communications from this let's-keep-it-anonymous organization, and although three of these letters were direct invitations to take one of the latest courses, we feel that this is one of the healthiest steps taken by this group in the last two years, or so. Being advocates of the power of mind, we can see where the antagonizing of any number of persons by excommunication would bring upon such an organization a deluge of negative thoughts. In view of this, it may well be that the creative powers of well-wishing followers may give potency to an organization that otherwise has little to recommend it. Which might explain the ebb and flow of this "ism" and that "ology" thruout the ages... "Bad luck" in the form of fire has hit Joe Zubris, of Dorchester, Mass., twice in recent weeks. First, he suffered heavy loss to his home, little of which will be recovered thru insurance. The second fire was in the business block in which he has his electrical repair business, but Joe says the damage was inconsequential.

# Books

**PRACTICAL SELF-HYPNOSIS**, By Volney Mathison. 120 pp. \$3. 1214 W.30, Los Angeles, Calif.

If you want to be hypnotized, you don't need to face a turbaned gentleman with a scintillating jewel in the bath towel wrapped around his head, Volney Mathison says in the latest of his string of electropsychometric publications; just turn on your radio or T-V, or pick up a paper, or magazine, or book--such as "Practical Self-Hypnosis"--and you've had it, brother; you've had it. To some degree.

Hypnotism, Mathison defines after 17 pages that hypnotically prepare the reader for acceptance of the definition, "comprises the accepting of suggestions while the mind is

wants to be our "patron saint", I don't mind.

In any event, Operation Stable is well under way, although it is still far too early to report on its progress. But enthusiasm is high--especially among those who have been relatively isolated, or who don't have money to burn and are attracted by the non-profit feature. (There are small costs--the do-it-yourself kits sell for a buck apiece--but these are well within the reach of most persons.) Several ABERREE readers have written inquiring about "Herky", and if others are interested, my address is 297 Canyon Drive, Columbus, O.

The news that "true clears" are now being developed in numbers must be tempered by the realization that (a) a lot of work must be done before they are present in effective numbers (it will be three years before there are enough to exert any measurable influence on human aberration), and (b) we still can't clear everybody. In particular, the insane, whether inside or outside of mental hospitals, present serious problems we don't yet know how to surmount. (In this area, "other fields" may well be ahead of Synergetics.) Operation Stable is, of course, our answer to this first difficulty. To the second, we are working on one. It is called "project Bossy", and its aim is to develop an electromechanical machine for producing an "artificial environment" thru which effective contact with the insane can be established.

highly sensitized by emotion, or in a state of reduced conscious awareness, wherein the inductee (the author's special term for pre-clear, patient, subject, whoosh, etc.) consents to and does duplicatively create mental images or pictures, and proceeds to act them out on the physical level to some degree, or so far as he is able to do so, in accordance with the oral instructions of the hypnotizing operator."

If you're one who fears hypnosis, and sits in smug complacency nursing a postulate that "No one's going to hypnotize me", you, especially, should read this Mathison expose'. You'll find that you can be in the toils of hypnosis, tho seemingly wide awake and alert. In fact, Mathison says, the unconscious hypnotee (an ABERREE-coined word) is about as rare as a doctor who knows what he's doing (an ABERREE-coined simile).

There are a lot of hypnotists--such as the preacher who depicts a fiery hell for those untithing sinners; and, we might add, the billboards that picture the horrors of a dead child you're not supposed to hit, but will, if you pay more attention to these hypnotizing billboards than you do to your driving; and the array of imposing certificates on a doctor's or auditor's office wall that hypnotize you into believing the possessor thereof can miracle you into health even when he knows darned good and well that if he was so smart, he'd do something about that ulcer, and bad heart, and so forth which eventually will send him to the same undertaker he's expecting to have you visit next if your faith in him doesn't cause you to cure yourself. Not to mention (and we're still talking about hypnotists), the parents, teachers, cops, military, neighbors, storekeepers--you name it, and you've got it, somewhere, some time.

Of course, one of the main purposes of Mathison's book is to convince you of the value of tapes you play just before you go to sleep, and which are supposed to relieve you of anything you may have--from a bad habit of smoking to painting your front teeth with the point of a pencil during periods of nervousness. And they may do it, too. But if you've been avoiding hypnosis because you're afraid of it, you can toss that fear out the window right now. You're already hypnotized! To some degree.



## Dear Editor:

"Each issue of your magazine seems better. It's for that reason that a gross error in fact becomes all the more painful.

"Hardin Walsh states rather definitely that Spinoza 'was an ordained Catholic clergyman', and this must surely come as quite a surprise to anyone who has ever been interested in the good man's work. Spinoza was a Jew, and the story of his clash with the synagogue of which he was a member is one of the most dramatic ever lived.

"A writer who is careless of facts must not expect to persuade readers to accept his opinions." --Wm. G. Miller, McKeesport, Penn.

"What took place in that movie you mentioned in the Aberrree is something I've known could and was happening for a very long time. That's why, to me, it was very important to get the people in a condition so that when a thought entered their minds, instead of reacting to it, they would be able to objectively consider it before acting. After one speaks or acts, then it is too late to alter the effects they have caused. The analyzer will help you find where these thoughts come from if you try to find out.

"Some time, if you have an unusual idea about something, give the idea a label and have someone ask you to repeat it a few times; then ask who's talking, where from, etc. I think you'll feel more free about using the idea or not after a very few minutes of these questions. It seems that after the verbal mind repeats the words a few times, they either sink into another part of the mind, or the other part of the mind comes nearer the

conscious mind. Either way, the other part of the mind knows where the idea comes from and knows why the conscious mind wants to act on it, even to making the body sick. Old-fashioned chain-scanning, on an analytical level. Even illness, fear, hatred, etc., can be helped this way." -- Pearl Hennick, Phoenix, Ariz.

"So pleased with the last issue of your brain-child 'Ab'. The Coulter & Purcell contributions especially fine...

"I have long wanted to know more about the field of the two above named researchers. 'Operation Stable' -- WOW. Is that ever an out-of-this-universe objective. One often wonders where is there a 'stable, responsible, 95%-sane individual' (besides one's self, of course) ???

"If one CAN take these steps here outlined in Ab and become -- IN TIME -- stable (I hope this means well-balanced and reasonably sane in behavior pattern), again I say, 'Wow'. I have never read a clearer presentation -- so there must be evidence there that it does work. Yes?

"May I ask a question please of Ye Ed. Does this revelation and offer to share make these gentlemen into Do-Gooders (like me)? That still rankles a bit, you see. One offers a SERVICE -- can't they escape being dubbed obnoxious D.G.'s by people (no names) who SHOULD know better? Huh?

"Now, a question for the two contributors (who have unwittingly DONE ME SO MUCH GOOD), is the ANALYZER allied with, identical to, or a facet of the INTUITION? I inquire in all seriousness.

"Granting that we entities function thru mechanics, still does anyone dispute (cleared one, I mean) that evolved humans are superior-machines (at least) functioning with the X-factor that can be 'inspired and inventive' via a process known as the intuitive KNOWINGNESS? I would appreciate learning how intuitive qualities of good judgment can be linked up with the analyzer-decision technique. Whether one should encourage, or discard, this intuitive line of thought. Does it impede or release the flows needed for CLEARED COMMUNICATION? In their opinion? In your opinion?" -- Marie Phelps Sweet, Hollywood, Calif.

"Meant to respond sooner to your request for more data concerning the Perceptual Sci-

ence outfit. They are very nice folk, but no more scientific than Aunt Keturah's rule for molasses cookies ('You take about enough molasses and boil it about as you judge and mix it down with a good lump of butter, pinch of salt, about twice that in bakinsody, and flour to make the right stiffness to the dough') -- made excellent cookies, especially if you watched her at it and spotted the egg going in which she never remembered to mention. Best thing was that you never had to complain of monotony, for they were never twice the same. Such is life. But NOT science.

"I have visited their open occasions; they charge a dollar 'token' fee to -- as one guest put it -- keep the bums out. Dr. Ann has a lot of good stunts and is a most interesting talker...

"The main reason I would say definitely that she is far from clear is in the process she uses with groups. I observed this often enough to make sure. She runs a complete tone cycle in a sort of monolog and then has a kind of conversational teacher-ball game with them. The group has a marvy time and so, apparently, does she -- but none of them seems to know what is really going on and none of them can duplicate it. When she is away the procedures are entirely different -- a kind of moral lecture without the sparkle, and absolutely no looping that loop -- not knowing herself that she does it, she can't teach the others, of course.

"This group does many things praiseworthy, by common sense, and has been a real haven for a few old Dianeers who were people of good sense and good will, real friendliness, but exasperated by the general group meanness that has so often appeared in processing groups. For one thing, they have always had very good-looking quarters, pleasant colors, evident good taste. At first they were associated with some oculists -- Dr. Ann is, I believe, an optometrist -- but later they bought and redid an old run-down brownstone building on Beacon Street, down nearer the Public Garden -- a nice location. They put in a lot of work, did most or all of the painting and papering themselves, and show a lot of spirit of co-operation.

"Nonetheless, all they have is Dr. Ann and all she has is one process which she handles by intelligent (and I DO mean VERY intelligent) instinct. So

all they get is whatever comfort it gives them; it adds not one jot or tittle to the total of knowledge in this world. Once satisfied of this, I let the matter drop...

"While being dispassionate and critical, you've been doing something lately which irks me to a bit of discomfort. I thought you were fussy about words--don't you know what psychometry means? How come this lady with ESP doesn't see into a dictionary some time?... You have the less excuse, since you ought to know. (ED. NOTE--You can blame me, Alma; I gave her the 'psychometer' label. Maybe I should have called it PSI-chometry, eh?)... Psychometry, as usually practised, goes to a great deal of trouble to avoid guessing; that is, as far as guesswork can be avoided. Then they go further to point out how much is still guesswork. It is a form of description of human behavior in terms of standardized items--and if you knew how much honest toil goes into standardizing a test item, you would at least respect the amount of energy they have to play with. As a result of this conscientious care, more and more people are working at work they love but would never have found without the educated guesswork thus available." --Alma Hill, Fort Kent, Maine.

...  
"Blanche and I want to thank you for the detailed review of our book, 'The Rise and Fall of the Atlantean Civilization', in the October Aberree.

"I would like to send along several comments you might appreciate. First, on the one main point you mention. This same question came to us while we were receiving the material. We asked about it and this is the answer: Those who went out (passed on) and those who escaped over the mountains were filled with fear and horror by what had happened to their beloved continent. They dared not look back and remember; in fact, they wanted to forget as quickly as possible. So, all the grief, fear, and misery were buried in the reactive minds as is the nature of the engram. Even those who had colonized on other parts of the globe were horrified and wanted to forget as quickly as possible.

"Now, for my main point: You say: 'Communication was mental'. However, on Page 19 it tells how they developed a language and it was not until the fourth millenium that men-

tal communication developed and was used--when desired.

"Another point--Did you wonder about the education of the infant from conception, thru birth, and after birth? The technique given in the blue booklet you advertised tells how it was done... Maybe it's true that there is nothing new under the sun."--George C. Bent, Glendale, Cal.

...  
"Latest Aberree to hand and contents noted. I like best the envelope with the horse's gla-a-asses. That's a horse laugh, son.

"Thanks for reminding me that Jim Welgos was visiting here right on our street. Dan Green and I attended one of his meetings...

"It's the same old 'This world was made for me' Jim. Certainly I wouldn't disagree. And Jim also has no disagreement in him for my Zero or for anyone else's. He is one of those smooth lovable characters, off whom the waters of dissension flow like off a duck's back.

"This smoothness of body was physically demonstrated when he obligingly disrobed to enact his barrel-chested objective intercoastal breathing exercises. Jim and I would make a good dichotomy. Were I to stand in front of him we would look like a Greek  $\Sigma$ . I am nothing compared to his all.

"As one of the highlights of the evening, he played a hi-fi recording of the 'Pipe Dream', a not too successful musical currently playing in N.Y. One of the selections was entitled 'Thinkin'' in which the singer ended up gathering all of his thoughts together, tying them in a knot, and what did he have? Nothing. Another excellent number was 'The Tide Pool', which compared the sea to the body or world body in which the fish were lousing up the sea and ended up with calling these sea urchins, 'O, the dirty sons o' fishes', etc. Several other selections were equally philosophical...

"Jim's old adage still holds; that 'If I do that which I know must be done to accomplish what I wish to accomplish, I cannot fail.' I guess that's why he always gets what he wants when he wants it. His students don't seem any different since the last time I saw them two years ago, but they say they are...

"I know you will be horribly disappointed when I tell you we are driving the southern route back to Arizona, so

we can't partake of your hospitality in Enid. We will be very close to Jim Welgos as we go thru Alabama."--Phil Friedman, Pittsburgh, Penn.

...  
"I'm a little slow, but find I must rise to the defense of Bacon's teachings, as being somewhat misrepresented and misunderstood by the Walshes, this time by Joanna.

"Far from being a 'Forerunner of Totology', I suspect Francis Bacon would, rather, place it among the 'four classes of idols that beset men's minds'--for this reason: 'Words react on the understanding; and this it is that has rendered philosophy and the sciences sophistical and inactive. Whence it comes to pass that the high and the formal discussions of men end oftentimes in dispute about words and names; with which it would be more prudent to begin, and so by means of definitions reduce them to order.' (Excellent description of general semantics!) Bacon then goes on to say: 'The idols imposed by words on the understanding are of two kinds. They are either names of things which do not exist...' (Semantics again: high order abstractions)... 'Of this kind are Fortune, the Prime Mover, etc... and like fictions. And this class of idols is more easily expelled, because to get rid of them it is only necessary that all theories should be steadily rejected and dismissed as obsolete.'

"Now, wouldn't we really have a 'high and formal discussion in disputes about words and names' if each of us attempted to define and convince others that our definition of 'Totology' was the 'right' one? No two people can agree on the meaning of any high-order abstraction, tho they can argue it to the end of their days, for all the good that would do! No wonder Bacon insists on 'reducing them to order'!

"Begging Joanna's pardon, I must correct a misimpression she gives about Bacon. She states, twice, that 'in his earlier years' Bacon wrote: 'In general, let every student of nature take this as a rule, that whatever his mind seizes and dwells upon with peculiar satisfaction is to be held in suspicion, and that so much care is to be taken in dealing with such questions to keep the understanding even and clear.' Now, if Bacon said this in his early years, he stuck to it all his life, for

it appears as Aphorism LVIII in his Novum Organum, published only six years before his death in 1626.

"Thus Joanna and I completely disagree. I feel Bacon was not, as she suggests, 'speaking from his subconscious mind, his own frustrations', but rather making sense of confusions in a manner impressive to any general semanticist! I deny completely that I detect any 'bitterness coming out' and, contrary to her, wish more young people would read Bacon with some comprehension of what he means."--*Marijane Nuttall, Lakeside, Calif.*

Review of the November AB-ERREE

"Auditorial--You might be interested in where this type of advertising (subliminal) originated. A few years ago a team of experimental psychologists worked with a group of middle-class school children. They used a device which displayed one word at a time on a screen. They displayed a list of words. Most were innocuous. A few were 'bad' (scatological) words. Then they connected the children to skin-galvanometers (E-meters). They took the same list of words and displayed them on a tachistoscope, which displays things at very short intervals--so fast that the kids couldn't possibly read them...Every time a 'bad' word flickered invisibly by, every kid responded on the galvanometer just as he or she would had the word been displayed plainly for a long time. Displaying an ad on just one frame of sound film is showing it a lot longer than the psychologists showed the kids the bad words.

"Purcell--Here is a fine and better explanation of why processes 'work' and 'don't work' than either Alberta Elliott's or L. Ron Hubbard's. This is excellent stuff, as Purcell's usually is. I think he is as honest as Coulter (this is an extravagant compliment). Some friends and I have formulated a new formulation about Scientology and the 'New Stuff'. It is this. We are willing to and we want to know and use and be processed by Scientology and the New Stuff PROVIDED the auditing is NOT done by a qualified and certified Scientologist. In other words, we believe that the better qualified a Scientologist is, the worse qualified the Scientologist is to use Scientology. A Scientologist just processes. He or she

is uninterested in applications. They are uncognizant of the situation as a whole, of every-day life, or work. This explains to me why so many pre-clears steadily improve and still remain exactly the same. They do both...Similarly with the Theosophists--all theory and no application.

"Yerks--It's nice to see a good mood-piece once in awhile.

"Newcomer--Eech! What a whole track this lady has. It's better than her last thing, I'll say that. I don't criticize. I had one run on me where I was a priest--Inca or Mayan, probably, in which I served communion. That is, I distributed the flesh and blood of the (human) victim after the sacrifice. Actually, only the priests got to drink the blood. The flesh went in little pieces to the congregation around the pyramid. I almost urped at this session...

"Brant & Burks--Guilt and forgiveness; now they're getting to a point. These people got off to a slow start, but they do fine when they get rolling, don't they?

"Walsh--Some good points here, as usual. But I have an objection. Totality is NOT a Static. Totality is a FIELD. And it jolly well does have motion in it. And intrinsic motion at that. It has a vortex in it. The vortex goes round and round. And that's motion, by the definition I learned. I didn't find the vortex in it. Somebody who knows where to look did. They showed it to me. If I can't prove that Totality has a nucleus, neither can Walsh prove it's a static. Score: 0 to 0, favor of nobody. What makes it confusing is that Walsh has the Eternal ('timeless', 'only you', etc.) aspect of reality firmly mixed up with a couple of other aspects. Totality processing works anyway. This is good fortune.

"Friedman--Excuse me, but I thought the parent language in the beginning was Sanskrit. In favor of Friedman, Sanskrit also is written below the line.

However, pardon me again, but what is the 'Christian language'?...The only precise referent I can think of for 'Christian language' would be 'the language of Christ' which was, reportedly, Syriac, and was written, like the Hebrew to which it is related, from right to left. It is not that I doubt Friedman's formulations. It is that I wonder in what world of if they correspond to reality."--*Fred Hand, Houston, Texas.*

"I'm not much on writing these days, but must tell you that your 'Letters' and 'Plowing Up the Field' get my first attention. If Thela Newcomer keeps giving out with the type of info. printed this far, I may be intrigued into sending her a few leading questions myself.

"My work is with rocket-dyne, engineering missiles, etc., so I'm in position to know first-hand what the future prospects are. Could make a few reliable predictions myself.

"By the way, I just ran across pictures of a new supersonic ejection capsule for pilots that is a dead-ringer for what I called a 'space coffin' when I located another part of myself when being processed by the Walshes some time before they evolved 'Totality'. It was during the same period when, during processing, I was giving them in-

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## PRACTICAL SELF-HYPNOSIS

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By Volney G. Mathison

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fo, which has since been coordinated into the basic ideas of their 'Totality' philosophy. Joanna was especially interested in my projections into the 'big picture', as she was wont to call it. In any event, I've done considerable probing of these ideas since parting company with the Walshes and may get around to putting it in readable form.

"Hope you can some day convince 'Ye Publisher' that your mag. can go back to a size that would allow the larger print you used to have. In the meantime, the optometrists should do you the honor of making you a member of the association."--John Springfield, I-85, Canoga Park, Calif.

"Reading of the October issue highlights the comment of a half dozen or so of your contributors--which is they are all hoping for a curative program that really WORKS. To which this writer expresses an Amen!

"No doubt when you started this little sheet, you didn't expect such tenacity of reader interest and doggedness of comment; in a way you should be flattered. But like a child growing up, perhaps the time has come for Aberree to take on more earnest ways and tackle this serious business, for serious it is, Alpha. You unwittingly set the clue this month with your comment that 'too many have been disappointed' (in the metaphysical books they have purchased).

"It has been said several times that certain types of philosophy are so designed that they do the most for those needing them the least. What with the complexities and confusions of this modern age, the need for a one-pointed onslaught on this most elusive problem of workable therapeutics was never so great. The combined efforts of your subscribers, contributors, and readers, if truly alerted, could almost, we feel, achieve a break-thru. And if that wouldn't be something!

"Must say a word here about perhaps the most important repository of hidden healing data; one that has been significantly overlooked over the centuries--the Christian Scriptures, especially in their originals. There, Alpha, if the writer's delvings have meant anything at all, will be found hidden treasures of intensely practical measures that assuredly must have been working in those times. There's nothing conclusive that says they

have ceased for keeps. If God is a Principle, as many of you say He is, and He is Infinite, as all seem forced to agree, then we do at once deny our own terms when we state He of necessity must have no elements of Personality whatever. Imagine a hurt little child running for comfort to a Principle? Alpha, save the first relinquished page of your fine little mag. to an unorganized bunch of those enthusiasts among your readership who'd like to embrace the cause of truly orthodox scriptural healings. We'd all be more loving in the experiment!"--Bramwell Saywell, St. Thomas, Ont., Can.

(ED. NOTE --If any of God's facets want to elaborate or sound-off on scriptural healings, there's always a page open in the ABERREE. All we ask of any article is that it reflect honesty of purpose.)

"Being an astrologer and metaphysician for many years, I must commend you on your magazine and some of the features therein...Your subject is new to me but I find a lot of good in it.

"Am to write a series of pamphlets bringing in Dianetics with the Zodiacal signs and planetary urges. It will take a great deal of time and study to line this up. Astro-Dynamics will be the name of same...

"Am making a survey of 1958, have been at it for days. Am using every known method and then recheck same very closely. This is to appear in a national publication...

"Have done a great deal of healing work; like the Scientology approach more so than metaphysics."--Gustave C. Ekstrom Ps.D., Minneapolis, Minn.

"Your editorial this time was terrific. 'Duped dopes' indeed! There is a lot to what you say. Actually, this is merely a further extension of techniques already used by hucksters and propagandists. Fortunately, there are measures to counter their influence. I'll have more to say on this in 'Change' soon.

"I was also pleased to see the prominence given to Don Purcell's article--not just for what he said but also because I think very highly of Don who has worked very hard and unselfishly on behalf of so many."--Art Coulter, Columbus, Ohio.

"This issue (November) is most interesting. Don Purcell's

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None of us has the time, even if we could afford it, to read all the books that are offered for the education and improvement of Man. And yet, many of these could be read with profit--if only to widen horizons, see that others, too, are making an honest approach to what Man considers his "most distressing problem"--where he came from, why, and where he is going.

To help readers who might wish to examine some of these books, The ABERREE several months ago initiated a non-profit "Lending Library", in which various titles have been placed on deposit for lending to those who may be interested. Since this idea was started, with a few books from our own shelves, its acceptance has been almost phenomenal--both in the number of persons wishing to borrow from it, and in contributions of books from others. In fact, the list of available titles has grown so much that it is impossible to list them all in one advertisement. Therefore, the list will be broken up over several issues--and then repeated. If the book you want isn't on this list, watch for it in future lists to be published in this space.

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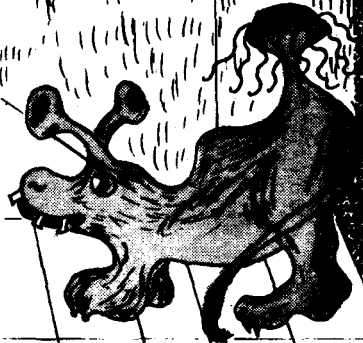
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1958

Vol. IV, No. 9



MAN-1800-1975



"BEFORE THE MARVELS OF H-BOMB SCIENCE, WASN'T MAN AN ODD CREATURE?"

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second Class privilege authorized at Enid, Okla., Postoffice

Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc., B.Sc., HDA, HCA, et al ad infinitum ad nauseum.

Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., H.Kpr. ETC.

**POLICY:** Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

**Sub-Policy--**We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

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**CAN THE TAIL FLY AS HIGH AS THE KITE?** In these days of myriad panaceas for "What ails man", it behooves each and every one of us to query: "What man is he talking about?" Invariably, we suspect, it will be found that the ills and faults "of Man" are the exclusive pet peeves (and maybe property) of the one offering specific cures.

In one of the many publications that come to our desk--aimed at bringing (for a price) some form of release, integration, cure, or just plain aid--we ran into a discussion of Yoga. We offer the following quotes:

"The Master gives no rules for this (how to live rightly) as he well knows that every soul has different characteristics... There have been many traditional methods of right living taught, but these fit only a few. Often the disciple tries to emulate the guru or the Master in their pattern of living, blindly doing as they do thru mimicry, without understanding. This the Master calls the *monkey pattern of behaviour*... ¶ The Master has this to say: ¶ 'About right living, your destiny is yours alone... The more closely you live in accordance with your destiny, the more right is your living... ¶ Mimicking your teachers is the height of folly. The teacher has his own shadow and needs not another.'"

This advice is in keeping with The ABERREE's contention that, to date, NO ONE HAS DISCOVERED ANY 'ISM, 'OLOGY, OR SYSTEM WHICH WILL LEAD MAN AS A WHOLE TO A BETTER BRIDGE, or as far as we know, no one ever has proved to the satisfaction of all concerned that a better bridge even is needed.

This is no indorsement for smug complacency in the present mode, because a world that

wastes much of its resources and manpower preparing for war certainly is operating with a minimum of intelligence. However, we can't see where any of the so-called "humanitarian missionaries" have made the slightest dent in crime, murder, hate, greed, or war in a world that shivers in fear of global destruction from bombs of its own manufacture.

Maybe what we need more than a "new panacea"--someone new to emulate--is an about-face from our present code of invalidation. From the cradle, we are given "examples" to copy--"Look how sister does it"; "You wouldn't see Mommie (or Daddy, or Johnny, or Mary) doing anything like that"; and the lives of Washington, Lincoln, Edison, et al, are held before us as goals. Instead of citing Buddha, Mohammed, Jesus, Rev. John Doe, and Mrs. Quacker Hedy as paragons of conduct, we should, instead--as some 16th Century poet had one of his philosophical characters say--"To thine ownself be true; and it must follow as the night the day, thou canst not then be false to any man".

Most of us are basically good; we become otherwise only when we are not our basic selves, but led astray into following a "monkey pattern of behaviour".

Ever wonder why religion, with all its priests, preachers, missionaries, and rabid denizens of the "amen corner", hasn't succeeded in turning even its own followers into other than hypocritical bigots? If God, and faith in God, are so all-powerful, why are there so few results? Could it be that the failure comes in the teaching that church members must be LIKE someone who died 2,000 years ago, instead of trying to be as they them-

selves would like to see themselves today?

But getting back to the so-called "panaceas", why do some claim they were helped by one or another of the "techniques" that are seemingly worthless to others? Some say it is a matter of "faith", but if this is so, then Faith alone would be the ultimate in systems. For each "miracle" credited to "faith", most of us know of hundreds who died, or failed, holding stubbornly to their faith that they wouldn't. And the bromide, "They had n't enough faith", belongs to the era that threw suspected witches into the pond to see whether they floated or drowned; if they floated, they were witches and burned at the stake; if they drowned, they must have been innocent, and therefore, could be buried in the questionable sanctuary of the churchyard.

Let us insert here a fictional parable that may bring out the point we're laboring to make:

P. John Ruffles reads a book or two--and from them, gets an idea that man can attain great heights by emulating poles--telephone poles, flag poles, and even fence posts. All he needs do is stand straight at all times--very straight. And he tries it. He becomes so stiff-necked he must twist his whole body to glance either to left or right. He walks so stiff-legged that he reminds all who see him of a mechanical soldier wound tightly and set off on a haphazard course down a bumpy sidewalk.

The uniqueness of P. John's bearing draws attention, and in some unsolvable mental alchemy, he finds people willing to listen to him (he's a good talker, too, but this P. John hasn't considered). They trade with him, and he becomes rich and prosperous. "It's all because of my pole-technique", P. John figures. So he copyrights and patents it, writes a few books about it, and even starts teaching it in special Poleology schools he sets up here and there.

Students, trying to emulate P. John Ruffles, find, for the most part, that their stiff-neckedness and stiff-leggedness are ridiculous to others, in contradistinction to how P. John was accepted. Instead of getting rich, they go broke, except for those few P. John pays a few paltry dollars to teach Poleology.

Of course, no one suspects that it was not "Poleology" alone that made P. John famous and the "techniques" work for (PLEASE TURN TO PAGE 14)

# Avoiding 'Screwball Mystic' Role

Is Meditation the "Missing Link" Between the Myriad So-Called Therapies and Whatever It Is One Is Trying to Accomplish by Using Them?

By Rev. ROY EUGENE DAVIS

**I**N THESE DAYS of sleep-tapes, hypno-therapy, auto-suggestion, running engrams, E-therapy, etc., I wish to remind starry-eyed aspirants of the old standby on the road to Integration--the gentle art of meditation.

If the reader sighs at this point and says to himself, "I've been meditating for years", read on. *Real* meditation is an art, and I think it is probably the "missing link" between psycho-therapy and whatever it is one is trying to accomplish. Whether one wants to strike a balance in life, or "go all the way" (wherever that is), meditation will assist in the doing of it.

Far from being a lazy man's exercise, meditation is an art. Rather than expound, I shall proceed to outline the principles, then turn you loose for a few practice sessions. You can see for yourself whether it is a valid system. I have yet to find a better outline than is to be found in the system of yoga, so I will start here.

First of all, before we can even hope to scale the heights (a figure of speech only), we must lay a proper foundation for a balanced program. This foundation means that we must first arrive at an emotional balance and mental harmony. I have seen many so-called "pre-clears" who developed wonderful ability, to a degree, but who had never grown up emotionally and therefore, their abilities were misused. I have seen them come up the Tone Scale to where they could function rather well, and then become starry-eyed with a sort-of "Well, now what do I do?" attitude. If we are aware of *how* we get to a certain state of awareness, we can duplicate the process (should we tumble down), and also keep on climbing or growing in awareness, if we want to, if we don't chicken out. Seems as tho some of us get to the edge of the cliff, but before we leap into the wonderful world of freedom, we back down and refuse.

The eminent metaphysician, Emmet Fox, once gave a sermon on this, and he called it "The Bogyman Under the Stairs", or the "unknown" which causes us to stop progressing. So, we first become emotionally balanced and functioning as human beings. Failure to take into consideration this first step produces the "old metaphysical student", or "the screwball mystic".

To help us get this balanced attitude, we can be mental renunciates, or

objective in viewpoint. This gives us the ability to see things happen and still be unaffected by them, if we so choose. So, we have the "objective" viewpoint--the balanced way of life--and then we concern ourselves with meditation.

How are we going to arrange our body for meditation? Someone says, "Oh, I meditate while I work, or while I drive." Bosh! That's reflection or thinking, it isn't meditation. We don't lie down to meditate, either, unless, of course, we have a broken back or similar difficulty. Most of us humans, thru long faithful practice, find it very convenient to go to sleep when we lie down; so, when we try to meditate in this position, we tend to repeat the performance and have subconscious experiences.

Let us be honest about this and sit up. As westerners, we can sit in a comfortable chair (don't lean against the back) in a relaxed, upright position, with the hands on the lap; feet arranged in a comfortable manner. This is in keeping with the idea of a posture in which the body is comfortable and suitable for meditation. Few westerners can sit cross-legged ala the Oriental yogis, so upright is fine for us. It's a condition of consciousness anyway.

We have the preliminaries out of the way. We have put the emotional life in order. And we have learned to sit properly. Now the fun begins. What are we going to do with the mind, the eyes, the breath, the backaches? For this, we have techniques. The mind is going to be active anyway, so we put it to work; that way, we're the master. We find that by sitting upright, with the attention placed "within", we can gather our thoughts and attention. We find that by lifting the eyes gently to the point between the eyebrows, that this tends to "lift" the consciousness. It also tends to centralize the thought processes, and life current (energy), when it withdraws from the relaxed muscles, flows up into the area of the brain. We can watch the breath (it sounds simple, but try it) and let it come and go, without control, and we are watching the body breathe, function, and think. We see that we are not the body, breath, or mind. This in itself is quite a revelation to some. It doesn't entail anyone outside giving commands, either. This is called the Fourth Stage of life force control. When the life forces are with-

drawn from the sense centers and consciously channeled back to the spine, and brain, this "frees" one from limitations imposed by the body, environment, etc.

With this free attention, we enter into Stage Five, or the condition of interiorization. In this condition, we are "dead" to the world, yet perfectly conscious, and not dopy, drugged, or "out" somewhere. We are aware of the wonderful world of the mental forces. With practice, we even can "see" the thought processes take form. We can be honest and literally "see" our blocks and patterns. Life has no problems, it is an open book. This is the experience of one in this condition. It is a real condition, not an idle fantasy. It is a condition of expanded awareness.

When the mind is interiorized in this manner, we can direct it anywhere we please. We are not concerned about performing feats of magic or tricks. We are concerned only about increasing our awareness. So we hold the attention on this idea; this idea of *becoming aware*. We let the mind stop its rambling, and we let the awareness increase. With this comes visions of light, understandings of life, etc. Also, joys (as life forces flow thru the nervous system), bliss (which is always a sign of direct experience), and serenity. As we find the mind stuff flowing along one line of thought, we have the Sixth Stage, or *Concentration*. Concentration means to have the thought processes on one object without distraction.

When the concentration is held steady in the process of looking within, we have the condition of Meditation. Do you see how different this is, compared to just reflecting, or thinking, or figuring? One-pointed concentration brings eventual Oneness or identification. Some bright boy is going to say (they always do), "But that's escapism. I'd rather be here in the world of men, and help them."

Experienced auditors, practitioners, thinkers, etc., know that if man isn't trying to experience awareness, he is busy jumping from one game to another.

Like I said, I'm not trying to force this on anyone, but it's a basic way. It's the way that the integrated men have trod. The trouble is, we too often fear the unknown. We feel (from lack of experience) that if we have the oneness of Consciousness, that we will be no more. Never fear, faint heart; most of us (my hat's in the ring, too) have enough reactive patterns wired in to keep us from "dissolving" for a good long while.

There are two basic ways to arrive at the condition of pure knowing or pure awareness. One way is to let the thoughts subside while retaining consciousness, and automatically what results is pure awareness, I AM, or whatever you choose



The biblical makers were extra cautious not to reveal the true identity of their Paul, or the fact that he was a noted Pythagorean philosopher. He did not teach the gospel of Jesus and said so in these words:

"But I certify you, brethren, that the gospel which was preached of (by) me is not after man" (Gal. 1:11).

Paul went a little too far in that statement. Like most men, he was tainted with egotism. The gospel which he preached was after Pythagoras, and by the latter was received from the Egyptian Masters, who in turn received it from the Atlantean Masters.

Pythagoras went to Egypt for his higher education, and studied for 15 years under the Masters there. And that was the source from which Paul received his knowledge of the soul's secret, which he discussed in his First Epistle to the Corinthians.

In his vernacular, as interpreted by the biblical makers, Paul attempted to analyze the dual nature of Man, or the soul's secret. This is presented in the 15th chapter, falsely headed by the Bible makers as "By Christ's Resurrection". And then these "pious" biblical makers, the "inspired men of God", garbled much of the 15th chapter, down to the 24th verse, in their attempt to make it appear that Paul was discussing the Resurrection of their Jesus. (To be continued.)

to term it. The other way is to discriminate and say, "This is not reality; this is not reality", until, by a process of elimination, we arrive at that which Reality is. Unfortunately, most of us won't live long enough to find out if we're right or wrong by this process, which is probably why some folks consciously take it.

I feel that meditation will stabilize one as he walks the path of self-knowledge. Stability, persistence, self-honesty--these are needed for the man who seeks integration.

We should be like the moth,

*"Who, spurred by true desire,  
Plunging at once into the sacred fire.  
Folded his wings within, till he became  
One color and one substance with the flame.*

*He only knew the flame who in it burned,  
And only he could tell who ne'er to tell returned."*

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# FORECAST for 1958

Dec. 21, 1957, to March 30, 1958



By "THE RADIANT ONE" Thru JACOB ISAAC APSEL

**T**HE YEAR 1958 brings many perils, hazards, and violent crises to the earth. A great war warning falls over Europe, the Middle-east, Russia, Africa, U.S.A., and other localities around the earth.

Expect no real peace during 1958 on your earth plane. Warring factions within nations will struggle desperately for power, shaking the balance insanely. Strained relations will continue between Russia and Turkey, leading to some exchange of gunfire between soldiers of both nations. Altho this will not lead to open warfare, there will be no mending of fences during this quarter.

The U.S. still lacks the technical and nuclear know-how to launch any sizable satellite in 1958. This may come as a shock to the average American, but why must they feel that if they can't be first they won't play? They still have the highest standard of living, and for the moment that is of prime importance to the everyday man in the street.

There will be radical changes in the United Nations. There will be a shifting of alliances affecting both nations and geographical mutations. This will bring reverberations that will be felt by people everywhere.

The weather of this winter will be much disturbed, extreme cold, colder, and more hazardous than before. Contrary to one scientific school of thought, the effects of nuclear bombings will be reaped on the whole face of this earth. Einstein's curvature of space is no mere theory, and any rupture of space will bring a chain reaction (boomerang results). Atom and hydrogen bomb tests, as well as the violent rocket ejections with and without satellites, will bring its disruptive harvest this winter--turbulent blizzards, bitter cold, and jumbo hail. It will tie up traffic and commerce worse than in the blizzard of '47 (earthwise). Due to the violence of this winter, hardships and suffering will prevail, traffic and commerce will be almost at a standstill. Many will be plagued by widespread sicknesses. In a measure, some benefits will accrue thru many wonderful meteorological changes. The upheaval will bring to the surface in the U.S.A. new mining discoveries, oil expansion, uranium, and other finds. Mining discoveries will be

sensational, bringing new scientific achievements concerning water, irrigation, and food--introducing people to new ways and means of livelihood.

Agriculture will not be too fortunate in the U.S.A., Canada, and other countries of your hemisphere. Yet great new strides will be evident in land, property, and real estate; also, big new building projects will commence.

In the U.S.A., be prepared for a major political change. Labor will suffer many upheavals and many strikes. Public health will require greater attention and care. Epidemics will be widespread in '58.

There will be a great medical discovery by a young doctor in the U.S.A., which will cure many diseases which up to now have been mostly fatal. It will be a most amazing discovery and a boon to the medical profession.

There will be two solar and one lunar eclipse early in 1958--the solar April 18-19, the lunar on the third day of the following month. These eclipses will be followed by earthquakes, and weather distress of great violence.

There is the possibility of collapse of governments of Red regimes, attended by widespread war crises.

New forms of entertainment will be introduced, and a great increase in travel will prevail. New styles and fashions will revolutionize dress and apparel.

New Year 1958 will usher in a revolutionary kind of year, bringing new life and great changes in all departments of living--both in governmental and individual affairs.

The weird faces and bodies depicted by science fiction-minded people, of life on other planets, are wholly imaginary, and wholly without any foundation in fact. Despite the correct method of reasoning of man's mind concerning conditions favorable to human life on Mars and Venus and planets of other solar systems, there are no human carnate beings elsewhere than on earth. However, there exists some primitive marine life on Mars and on the Moon. Conditions for the survival of mankind on both the Moon and Mars are wholly impossible. The largest marine life on the Moon (lizard-like) is 14 inches long. The largest on Mars, of a different nature, is about five inches long.

I said that the only habitation for

human carnate entities is here on earth. This is true with one addition. We have a subterranean civilization. Human beings, called Florians, live in the hollow of the earth, 19.11 miles below the area of U. S. A., including Lake Michigan. This land is called Templetowne, and in a later talk, I may give more details on this. However, I wish to say that the Florians have been tunneling upwards since 1953 and are due to reach the earth's surface, within the area covered by the (bombing) proving grounds in Nevada, by the Spring of 1958. The leaders will emerge, and within an hour or two of appraisal, realize that living conditions for them is not possible. They will then return, covering their tracks.

In answer to the point-blank question put to the "Radiant One", "Can Capitalism

as represented by the U.S.A. and its fringe, and Communism as represented by the U. S. S. R. and its fringe, live in peaceful co-existence?", the Radiant One said: "Yes, if the people of both camps will live by the golden rule: 'Do unto others as ye would have others do unto you.' It will remove all obstacles.

"The success of one major political party means the defeat of the other; still they both serve unitedly to perpetuate national interests. We have the north and the south often opposed to each other, still they unite in all emergencies. Look in the ranks of the military organizations, and we see a potpourri of people, looking as ONE, unified by one uniform. Then why not people of the earth unifying in the interests of their home, the EARTH?"

## Our 'Problem Child' Gets Its 'Fortune Told'

Astrologer Looks Into The ABERREE's Planetary Chart, and What She Sees Adds Up to a Lot of 'Spiration' ('In' and 'Per')

**A**RMAGEDDON is on our doorstep. Started 9/57 when Russia took over Syria without firing a shot. Took lessons from Hitler. All over oil, too. Stock up the larder; this isn't going to be fun! Could be a hot war, come 4/58. And what with Russia's satellite--she's ready for it.

As for The ABERREE--your heart IS in your work. Those letters add up to 6--domestic. It keeps you home more surely than a live, crying infant.

Having no birth hour, I can only set up a sun reading, such as one might find in the astrological mags--good for anyone born on that day, in that year, any place on the globe.

The "gifted child" did have some nice aspects out here in Phoenix: Sun, business, and Mercury, writing, are conjoined. Each lends the other strength. In the next house, Mars and Venus are conjoined. Mars is energy, and Venus--oh, well, you know, love, pleasure, and even money. Couldn't be better.

This is a "problem child", because Saturn, the planet of restrictions, hard work, and frustration, is in retrograde motion--or apparently. The planet doesn't go backwards, but the earth swings around, making it seem so.

ABERREE No. 2 was issued April 15, 1953, at Enid. This is even a better chart. But the old debbil Saturn is still retrograde--this was more work than you bargained for. It's SLOW, and will continue to be, yet it has the spark that makes people LOVE the baby.

The Sun, Venus, Moon, Jupiter, and Mars, too, are all in the first house--

By MARY ELSNAU

EDITOR'S NOTE--No matter what we believe, most of us are fascinated by any form of prognostication--whether by astrology, cards, tea leaves, psychometry, or educated fraud. If you, the reader, don't care what planets were doing what to which neighbor (that is, as far as The ABERREE's "chart" is concerned), please don't begrudge us this bit of space we're using to pacify the ego of our "problem child".



just in case this baby was born at 6 A.M. (ED. NOTE--Seems a bit early for The ABERREE's parents to be a-borning magazines.) Even so, no matter which section of the chart, all these planets cluster together near the Sun, which is the heart of the business (or person). What's more, these are in the sign Aries, the pioneer, the self-starter.

In this chart, Saturn and Neptune are opposite the Sun. It was a tough, uphill climb for the first several issues, but eventually you got into the swing of it. Neptune being opposite the sun is tops for inspiration, for the flash of fire, spiritual, that comes thru at opportune moments. Just be still, relax--inside, mentally--and all these things come to you. Neptune is dreams and desires. Conjoined to slow-paced Saturn, your feet are kept on the ground. Flights of fancy, yes, but you've got work to do so you keep hammering away.

Uranus here is in the third house of publications; you get the unexpected, you do the unusual in printing The ABERREE. And Pluto--mobs, or the great mass of people, or heavy traffic--come into the office of this child.

# Minds Used Many

By THELA NEWCOMER

SOME OF YOUR ANCESTORS  
MIGHT HAVE BEEN A FAST,  
TWIRLING RADIATION MASS

## Ways to Get Bodies

**P**EOPLE have not always taken on bodies in the same way. There were a number of methods of entrance, and these methods were used at various times. Some came for one reason, some for other reasons--at different periods and in different conditions of mind.

There were those who were known as "Sons of Flame". This term is known to many here now, both from reading and from memory of their early history.

The Sons of the Flame were of mind origin, with mind bodies. Later, as conditions demanded, and according to what they wanted to accomplish on this planet, these minds took on bodies of varying density.

Sons of the Flame did not always mean merely the substance of pure mind. Had they been seen by people with our type vision (were we able to adjust our vision to that wave-length), it would have been possible to have seen a terrifically high speed twirling mass of radiation. Near the top of that radiating mass was the main center of intelligence. At first, there was merely this mass of radiation; later, there appeared an elongation from this state into a purely electronic body of negative and positive type activity--or it might even be called male and female activity, altho this is a poor description of this elongated mass.

This elongated projection, then, had within it an atom of combined electronic force--a force intended to produce two types of effects. This description is very vague, mainly because there aren't any special words in our present-day experience that seem descriptive of the condition. The two types of effects are something like a type of wisdom and an all-encompassing love, or in some sense, something like an *ideal* father would manifest and an *ideal* mother might love and protect.

Much later, this mass elongated again, took a different form, and now had to do with a physical body. Another body, generally called a subconscious mind, and later even a third, or reasoning mind, appeared.

Much of the above knowledge has been known to peoples back thru a long period of time. In our present time, it has been reconstructed by Max Freedom Long as part of what is known as Huna. This word is said to mean "secret". Huna is Long's reconstruction, by way of the Hawaiian and Polynesian route of livingness. This

EDITOR'S NOTE--If you are a whit skeptical at what this psychometrist and student of Scientology discovers in her delvings into the antecedents of homo sapiens, consider only what your Grandfather's pedagog would have done to Grandpa had he predicted, in class, that he'd eventually see some of the things you today take for granted. Luckily for Grandpa, and you, Grandpa didn't.

is merely one branch, since man entered this planet at various places, at different times, and in different conditions.

I mean to trace here, to some extent, various groups, some passing others in both time and location, some intermingling, some going on--yet all these groups knowing the secret of their beingness and of their ancestry. All these people had histories handed down by their ancestors about their origins, or, up until recent times, had their history opened to them by a type of recall, a tracing--like beads on a string back thru man's past.

There was a time when man was all one mass--just mind. Later, there were changes which ended up in three distinct minds within one man, or, three minds acting as one man. At first, there was complete unity, and creating effects was very simple. When three mind bodies developed, it became necessary for man to get these three bodies acting in unison before he could be completely a creator of his own effects. It has been a constant effort on the part of occultists to realign these three bodies for use, and also, in doing this, to realign old centers of intelligence within the physical body so the three bodies could become one in action.

There were periods before man lost his memory of realignment that were highly interesting.

Starting in what we call the Orient, there was a movement of people toward the west. This movement didn't occur at one time but covered a period of many years.

We think of Orientals as being yellow or brown, usually. Yet there was a large segment of people there who were white. They were white in their homeland, and even after a long period of time, when their descendants had reached our continent, they still were white, tho not as pale as we.

These are the people who were known as "the children of the rising sun". They were forerunners of later peoples who were said to worship the sun.

At the rising of the sun, these people



would take a substance, somewhat like quartz, and hold it so that the rays of the sun struck it. The ray, striking on a bright surface, refracted blue--and only blue because the substance was shaped to produce this effect. This blue seems to be the highest color for this planet.

This blue acted as a stimulator for bringing out man's better instincts. This is the ancient origin of the wonderful blue found in the Orient in a duplicated form even yet.

This quartz-like substance absorbed the sun's ray, and after long exposure, repeated often, retained the blue. The substance usually was egg-shaped, and was later found in temples where it had been positioned to catch the sun's rays as it shone thru openings in the roof.

When concentrated on, this blue substance energized the psychic centers, or chakras, and produced the type of balance early peoples knew was needed for efficiency in any strata of life, since it formed a union between all three bodies.

There is a little of this blue substance still in existence--in some of the covered-over temples in South America, a bit in Central America, and even in California, where recently some ancient skulls were found, skulls quite different in texture and even in shape from ours.

The people who came here from the Orient came via a chain of islands, which were closely linked at that time. They brought their old lore with them, and once here, built huge temples for the gathering together of the people for use of the blue substance. These temples were not set up for any form of worship. The people merely went to them to energize themselves each day.

Their bodies were magnificent. The men were tall, broad, well-built, with black hair, black or dark brown eyes, and a white skin. The women were usually very beautiful and very graceful, with a large knowledge of many crafts.

After a time, changes began occurring in their living habits. Some lived mainly in the temple; another group was formed to live outside the temple, grow the food, and look after the body's needs. This produced a type of separation of attitudes. The people outside, now working with soil, got away from keeping their lives in readjustment, and since they were no longer living at their fullest, developed sensual qualities of all kinds. They began to resent the temple class, who were still superior in every way, even tho dependent on those outside for their food.

This resentment led to leaders springing up among those no longer interested in the ancient knowledge. These leaders began forming a religion of what they knew, instead of using the blue substance for use and a type of restimulation. This led to squabbling between the two groups,

with the newly-made priests trying to take over the temples which had remained very rich and powerful because of the blue substance's attraction for those who went there to be energized.

The priests turned the whole thing into a religion--with the sun as the material appearance from some type of deity. The blue substance was destroyed wherever and whenever possible, and heads of families, who had been delegated to use and maintain knowledge of the ancient substance, were slaughtered.

Government in those days was a form of democracy, in which the aristocracy was chosen thru a man's ability--on how well he kept his centers aligned so that he was efficient in all things. If this leader's sons followed in efficiency, they, too, were elected to the government. If not, then the government passed into the hands of people who had best followed the ancient methods for unity.

A man might have as many as four wives, often taken from the same family, since there was an attempt to keep a line of ability as great as possible. This often was possible because all members of one family followed the teachings of the father. Sex was under control, used mainly for procreation, with sensualism an unimportant factor. The birth of children was timed to the minute to produce the highest type of people. There was intermarriage between residents of the temple and those on the outside to keep bodies strong.

At that time, the heart center, an area medial to the heart organ, was the highest developed center in the lower body. Since this was true the priests, once they started gaining control of the temple peoples, in their human sacrifices, always attempted to cut out the heart of the victim and hold it under the rays of the sun since it had, while in the body, tremendous powers of radiation.

The temples were built in pyramid form or phallic shape primarily to withstand storms. Many of these temples still are in existence, even tho long covered by earth during earthquakes. Some will later be unearthed. Here and there a bit of the wonderful blue substance is hidden in niches in the old temple walls.

#### REQUEST FOR ANALYSIS

Thela Newcomer, Box 475, Williamsport, Pa.

I enclose a donation of \$3 for time spent on analysis of five questions I wish answered. (Use separate sheet for these).

My birth date: Day.....month.....  
year.....hour..... A.M. or P.M.....  
Place of birth .....  
Name .....  
Street .....  
City..... State.....

# SOME FORERUNNERS of "TOTOTOLOGY"

*J. Kant*

By HARDIN WALSH



**Y**OU MIGHT SAY that life boils down to two things: Either you can or you can't. About 200 years ago, 1724-1804, there was a chap named Immanuel Kant, who contributed more to the "can't" side of the picture than you might expect, especially in relation to the misinterpretations that have been put upon his philosophy.

He said, "The laws of thought are also the laws of things, for things are known to us only thru this thought, and since it and they are one..." All this makes it quite apparent that he knew that we, as Supreme Intelligence, or Totality, are one with all things.

But he made some interesting contradictory statements. He said that we could only know things thru our senses; that the human mind would take experiences and mold them and shape them and form them and this was our awareness. He also made another apparently contradictory statement that even before experience, there was "a priori"--in other words, he said that thought had to precede all action. So he had the whole game of life neatly categorized, but people down thru the ages have fastened their attention upon certain areas of it.

He reduced things to phenomena, or things which are in action, or manifestation, and to noumena, or things which are on the thought level--and he said you could never KNOW the phenomenon, except thru logic and reason; that you could never know the object, except you thought about the object--you could never know that wall except by looking at it, by reasoning, and being logical about it.

Yet he had this contradiction--that the laws of thought are also the laws of things, and that they are one. This makes a very interesting separation. You can never really know a lamp except by looking at it with the perceptics. This is a truth and yet it is an untruth. If you approach the lamp on the body level, you can only know it on this level, but if you approach it on the Totality, or awareness level, you can become aware that the lamp is within you and that you are also within the lamp; you might even become aware of the particles in the lamp, and all the data that is within those particles.

The basis of learning today is that you can learn only by experience. Why is this? We mentioned this *a priori*--that there is a first thought--so when we study a cycle of action of livingness, we discover that life is made out of a series of experiences where we decide to do

what have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application.--The EDITOR.

something, and we have this *a priori* thought; then we move thru this cycle of experience and at the end of it we mold all these experiences into another thought.

In Totology, we call this the secondary postulate--the sum total of the experience, the reason why. People have focused their attention on the bodies so many lifetimes that they have bought this concept, and have almost entirely concentrated their attention on the end of the cycle--the reasons why. The game of living is that after you have done this long enough--putting your attention on the ends of the cycle, and getting all the reasons why--you hit an end of the cycle. This is known as death of the body.

Early in life people start out with a lot of ideas--they have this *a priori*. They originate thought, and say, "I would like to do this", and "I would like to do that", and they DO a number of them. But they also run up against a lot of barriers of society, and eventually, they actually begin to consider that the sum total of their experiences are the things that stopped them; they think only in terms of what has been done TO them. They have given up thinking in terms of originating a thought, or really creating something, and starting cycles of action.

Kant was of Scottish descent, but spent most of his life at Konigsberg, where he taught and lectured at the University. In his later years he came into violent conflict with the church. He said Jesus brought Christianity to earth, that it got NEAR to it, but instead of Christianity, we got churchianity--that the churches became "the thing". He said churches were being used to divide up the people, to separate their thinkingness, and used as a control mechanism. Since he never was a church member, he therefore never was formally excommunicated, but his emperor warned him he'd better shut up or they'd do something to him. He did shut up, but in the end wrote it all down, and has gone down in history as one of the great attackers of the church. I think it was Robespierre who said Kant was guilty

of killing God; that he was hated and feared by the people of that time for killing God. But it is true even today that people who dare disagree with any established order are considered guilty of being different, as Kant was in his time. And Kant was opposing the existing order of things.

If you are going to be a Totologist and consider the total aspect of things--that you ARE Totality--this means opposing society, in a way. But if you become aware that society is a phenomenon that exists within you; that the thought, the noumenon, the thinkingness, the real creative part of you is society in action, that you have created all this--if you can get this concept, then you are not in opposition to society, you ARE society, that society is within you--and there can be no opposition to things unless you create it.

Now, the thought that thought is within all things is a new idea--new in the sense that you are the thought. Kant was a Totologist, but he neglected one thing, like all these philosophers who were Totologists down thru the ages, and that is, that you were the total essence of this thing from whence all thought comes. All these statements that these people--Spinoza and the rest--have made have been true statements, but the missing link is Totality and the concept that *You are IT!*

If you examine the different churches, you will find they take one aspect of the Bible, or whatever book they're studying, and they interpret that and say, "This is the truth..." This IS true, but unless you consider both sides of the many aspects of the many teachings that exist--and they are neatly lined up in relation to sides, or opposing forces--you either resist or you don't resist it. Either you can or you can't do it. And you can experience it, or you can't experience it.

If an eminent authority tells you that you can't experience something, and this gets to be an accepted fact, what does this do? This shuts you off from your environment. You say, "Well, I can't experience that wall." Why? Because someone 200 years ago told you you can't? He may have been dramatizing his name when he said you can't. Most people don't like their names, and have a tendency to resist them.

His statement that you cannot experience that wall with logic and reason is true; you can only experience that wall as Totality. Logic and reason is the comparing of things--comparing experiences, comparing activities. To reason, you compare one life with another, one person with another, and that A equals A and therefore is equal to C.

I'm asking you to think in terms beyond logic and reason. In the Totality concept, we hold that you are a Brahma, a God--that the body is an instrument of

the senses which records everything on a see-hear-feel-taste-smell basis, and the spirit which operates the body is also an instrument--a focal point of attention, of awareness--and the spirit and the body deal with these manifestations of logic and reason. As total awareness, we have these things operating within us, and we can become aware of this by *deciding* to grant ourselves the right to be aware of this.

Kant brought out an interesting and important point: That there exist things beyond the realm of experience of which you can be certain. We call these things "attitudes"--that which you know without going into action about it. For example, you can know you are alive, or that you are dead. You can know you're right and that you're wrong. You can know you are fully responsible, or have no responsibility.

The attitudes are the characteristics of the real you, the basic certainties of the thoughts, or what underlie your thoughts. They are how you feel about things, and yet they are beyond feeling. Each attitude applies to life, and you can learn to use them in relation to CAN or CAN'T. The real creative ability is within you, within your awareness, and you make these decisions, these *apriories* that start things, that create all your actions. We decide to do things and maneuver this structure known as a body into certain areas and we cause it to occur by setting up *a priori* of thought--a first thought. Sometimes we pretend somebody else does this to us--this otherness over here has given us the idea and forced us to do it--but apparently there is always the acceptance, where you have accepted this other individual's idea and gone into agreement to do it.

Society today is built, generally, on doing what other people tell you. How many act mostly on ideas they get from newspapers, television, teachers, other people? How much are you creating yourself in your own unit of awareness?

This is an important point and this is one of the things Kant brought out, and for which he is most famous--that thoughts are separate from things--that things are not causes--and yet, he made this apparent contradiction. "You can only know what you experience in relation to these things."

So, Kant was saying two truths--if you look at the total picture: There is a *priori* of thought and there are thoughts which end the cycles of action; all things are true in a sense that all things exist within you; your problems exist within you and can be considered from the top level of you CAN do them, CAN'T do them, CAN have them, CANNOT have them, CAN create them, CAN'T create them; that the laws of thought are also the laws of things and because of this, you can create with your own thoughts many of the things that you wish to occur.

(Next month--Joanna on Kant)

# GOD WITHIN

## Chapter 9 -- HAPPINESS ON EARTH, IF--

**T**HIS WE FIND as answers in our prayers, meditations, contemplations, spiritual exercises: The law of the Lord is perfect, certainly as far as man is concerned. Literally, there is no perfection in the universe, else no further progress would be possible, but man can approach as closely as any other man. Man is not a robot. Man is part of the Father. Man has a right to happiness, health, prosperity, progress. Life has been given him from eternity that he may possess all these things, even as his Father in Heaven possesses them. But there is a law. It is the Law of Love. Love it is which holds Heaven and earth and universes, all infinity, firmly manifested. Love, actually, is the magnetic attraction of all things for all things, that there may be mutual communion and accomplishment. Man loves woman and is loved by woman; mother loves children; children love parents. Men know brotherhood, at least that its attainment is possible in the ideal.

When man has free will, he finds the greatest happiness in its exercise in following the Father's Law. The Father is Law. God is Love. Man, part of the Father, is also Love, and this he little manifests.

How does man manifest love? He does it, ever so little, every breath of his life. As he increases his love for all things else, besides himself, he increases in spiritual stature, that which before and above all things, gives him happiness; happiness born of accomplishment, of prideful progress.

To love perfectly is *never* to hate, envy, covet, fear, dread, abhor, berate (openly or secretly), be jealous of; never to be greedy, angry, critical; never to sit in judgment; never to offer where one has not been asked ("by their fruits ye shall know them", and "let your light so shine" that other men will take note of you, and ask). However, when you are asked, *do, give, assist*, and with not the slightest reservation that hopes for reward. It is true and has been endlessly proved, that bread cast upon the waters is returned seventy and seven-fold, and more fold by many; yet even this is not to be considered when a brother asks, or the need is clear, and the asking clear also, tho not always in words.

Eternal youth is every man's right. That he does not have it is proof that he does not ask, that he does not live the

life. Man is reborn each day, and the reborn are new and very young. Man should be able to more or less "rewind" himself each morning, that the day may not make him older. Only, it is not the day that makes him older, nor the months and years, but his endless struggle with the Law of the Lord, a struggle which even the Lord could not win if He struggled, for He then would be struggling, like man, with Himself, and quickly indeed would "show His years".

Gray hair is not a badge of honor, but proof that man has struggled with the Law and is in process of losing. If he lives always by the Law, he will not become gray, for gray is age, and something of defeat. Gray-haired man may be regarded as wise because of his years, yet if he were truly wise his years would not be obvious. There are few old men and women in our world of struggle who are not gray haired--if they still have hair.

Let each look at the past and ask himself this question, and this, and this:

"Have I always been patient?"

"Have I been free of jealousy and envy?"

"Have I never struggled with wrong desire?"

"Have I never desired aught that belonged to my neighbors?"

"Have I always, every breath of my life, refused to worry, trusting in God to show me the way to use the Law by which worry is unthinkable?"

"Have I never been greedy?"

"Have I always eschewed tension?"

"Have I been unconcerned about rentals, salaries, interest, taxes? Has my certain concern about these matters, shared by all others whom I have known, ever profited me, protected me, shown me the way to satisfaction in my responsibilities?"

"Have I always, in every situation which might cause me to break Divine Law by being jealous, envious (the two are not the same), greedy, angry, fearful, critical, spiteful, hateful, bad-tempered, ruthless, grasping, paused (for even the smallest fraction of a heartbeat) to ask the Father to assist me with His Knowledge of His Own Law--and then, sure in the Knowledge, gone on to victory, free of all those encumbrances I myself have taken up in my ignorance?"

"Have I been kind to every living thing?"

"Have I always loved my neighbor as myself? *Have I ever loved myself?*"

"Have I been miserly? Have I ever, in times of plenty, withheld aught from my brother or sister who needed?"

"Have I always been positive in my approach to all problems?"

"Have I always been out-going, out-giving?"

Now, down to this present, let us ask ourselves, while we lie, or stand, or sit in our "chambers"--which may of course be on a busy sidewalk, or anywhere among crowds, or alone, since the "chamber" is the human "inner" --this question, and this, and this:

"Am I all, spiritually, I aspire to be? Am I trying hard to attain my spiritual goals?"

"Do I envy anyone?"

"Do I trust my fellows -- male and female?"

"Am I wholly trustworthy so that my word may be accepted as a bond?"

"Do I refrain from sitting in judgment, even inside myself?"

"Do I worry, despite that I know I should not?"

"Do I covet anything of my neighbor?"

"Is my every desire *right* according to my knowledge and understanding of righteousness, or rightness?"

"Am I clean in mind, spirit, and body?"

"Do I eat what my body requires, and no more?"

"Has anyone *not* eaten properly, to my knowledge, because of me?"

"Do I believe that I am a Child of the All-Powerful?"

"Am I becoming increasingly aware of the world about me, reaching out toward the uttermost of Divine goals?"

"Do I love everything and everybody, with all of my heart, body, and soul--without restriction?"

"When I ask the Father that He show me the Law that I may follow it, do I ask with my heart, spirit, soul -- or merely with my lips?"

"Do I feel my prayers with deep, deep intensity?"

"Having prayed, do I go forth then to manifest, rather than wait for the Father to do the work which He has assigned me?"

Let man lie in peaceful seclusion, or stand, or walk, fully aware as he asks himself these questions, one at a time, taking plenty of time; let him answer each one honestly as it is given to him to be honest; let him feel question and answer with "deep intensity", and lo, he will find that he walks with the Father; that he obeys the Law; that he has attained his goal of happiness in the only way possible.

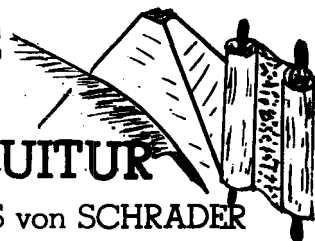
The End

COOCO

ADD TO SAGAS OF PANDORA AND FRANKENSTEIN  
To smash the simple atom  
All mankind was intent.

Now any day  
The atom may  
Return the compliment.--Exch.

# APROPOS AND NON SEQUITUR



By MARIZUS von SCHRADER

## EATING, ONCE FOR PLEASURE ONLY, HAS BECOME A PRETTY DEADLY HABIT

We are told by the Ancient Masters that Original Man was perfect, desiring nothing, needing nothing, and using nothing.

We are further told that eating, long a fixed habit of the body, was first practised for pleasure only, and not a requirement of the body.

When eating continued until it produced habit, that caused adjustment in the body's structure and function to harmonize with a new condition forced upon it. It was either do or die, and the body did.

Adjustment to habit, taking place constantly in the body, creates need to sustain it. That need creates a requirement that must be satisfied.

Even now, after ages of eating, the surest and safest way to get the sick well is to take away all food but air and water.

A certain doctor has been doing that work for 35 years, getting the sick well by fasting, while paying no attention to silly names of symptoms, diagnosed by doctors who know not the nature of the causes responsible for the symptoms to which they give empty, meaningless names.

COOCO

## Much Ado About Nothing

By PHILIP FRIEDMAN

Modern artists depict their subjects, not as they see them, as a whole, but as they mock them up analytically into their component parts and movements. Modern artists break up and divide their subjects into cylinders, spheres, cones, cubes, and monstrous menageries of positive and negative abstractions. Out of one they make many. Yet they ironically call their art non-objective. Thus modern art reflects the extremely divided living of our age. Modern artists are divisionists.

Cubist art reflects the extreme aberration of light. Sculptors, creating mobile statuary, and painters, trying to achieve motion on a flat canvas, are on the brink of madness, and reflect a world going mad.

The trend cosmically, atomically, and artistically is toward hypnotic, unpredictable, unrecognizable, maniacal forms, with lost horizons and lost perspectives. Our artists have lost their vanishing points. They have lost their heads. They are broken pediments and there is nothing fixed.

Art today is visual vivisection -- with its accompanying cruelty.

In art also, be as a child. The art of a child and that of a savage are akin.

There is too much science friction.

Before deciding to achieve "clear", remember how many things fall from a clear sky.

The ABERREE — JAN.-FEB. 1950

While We Grope thru Garbage for Secrets of Dead Past, "Wise Men"  
Behind "Iron Curtain" Study Cosmic Rays and Interstellar Space

# Key to Future Is Here Now

By VOLNEY G. MATHISON

(A REVIEW BY THE AUTHOR OF HIS NEW BOOK, "PRACTICAL SELF-HYPNOSIS")

**I**T IS A SAD and astounding fact that vast numbers of our own people are groping in a deepening psychical darkness; our ill, our lonely, our desperately unhappy are paying out huge sums of money for instructions into the "secrets" of poverty-ridden, long-vanished civilizations of the ancient past--while beyond the Iron Curtain of the Oriental East, in some of the very same areas wherein many of the primitive magic secrets originated thousands of years ago, scientists of a high order are spending THEIR days and nights in designing and launching super-satellites loaded with space-piercing equipment, and in unlocking the further secrets of the cosmic rays.

In the mysterious East, men of the finest minds are sitting beneath gigantic electronic lens structures as tall as skyscrapers, seeking to decipher what is now definitely known to be *intelligent communication* from interstellar space--while many of our own people are consuming their energies and their money gawking over worthless texts allegedly based on the decipherment of Egyptian hieroglyphics on old fragments of clay tablets produced by sick and ignorant priests of bygone ages!

It's obvious that, for example, in the case of alleged ancient Egyptian secret ways of life, that the Egyptian dynasties finally *fell into ruins*, disclosing that there was little of lasting value in their cruel and crude systems. The remarkable motion picture, "The Ten Commandments", while scientifically untenable in many aspects, does convincingly portray on the basis of the most extensive historical research, the horrible poverty of the ancient Egyptian civilizations and the valuelessness of both their and their rulers' ways of life.

Similarly, the touted ancient civilizations of the Mayan Indians likewise vanished in ruins under the tropical jungle. It is now known that the visionary "illuminations" of the ancient Mayans were the products of minds that were in the grip of vicious narcotics. The jungle has engulfed them all.

The future of mankind does not lie in stumbling about among the crumbling ruins of the disease- and poverty-ridden past, nor in paying tribute of its present money-hungry high priests and self appointed representatives. The future of Man lies in the effective utilization of the far more fantastic secrets of interstellar space, of cosmic ray energies, of modern bionucleonic research -- secrets that outclass the feeble (tho not entirely inaccurate) guesses of the ancients as completely as a 3,000,000-horsepower satellite launcher outclasses the crude flying contraptions envisaged a century or so ago.

Similarly, I feel that the self-hypno tape, culminating eight years in electropsychometric research, and which is dealt with in explicit detail in "Practical Self-Hypnosis", is a helpful step in the direction of an ultramodern, streamlined application of the incredible powers of man's beingness, so definitely but

## DOCTORS SENT HER HOME TO DIE!

**EDITOR'S NOTE**—One year ago, a 9-year-old Vancouver, B.C., child was sent home from a hospital to die. But a letter to Mr. Mathison from the child's mother, and forwarded to The ABERREE, adds this case to the many other medical errors in diagnosis and judgment, because not only did the child NOT die, but she is now up and around, and it is expected she soon will regain her health completely. "It is like having her back from the dead," the mother writes.

History of the case is that the condemned child was given an E-meter examination by a Vancouver electropsychometrist, and the first pre-sleep tape made for her in February, 1957. In August, she began intermittently opening her eyes, but remained immobile. In September, a second tape was made for her, and in 60 days, she was able to leave what would have been her deathbed had not an anxious mother been unwilling to accept the "thumbs-down sentence" of medical "science".

so inadequately and unrealizably perceived in the days of these long-vanished civilizations.

The main theme of this book is the self-hypno tape system, as it has been organized for self-help, self-improvement, and self-realization. It scientifically employs the very anciently developed, very much misused, and incalculable powerful phenomena known to us in this civilization as "hypnosis".

This phenomena--AND ONLY THIS--is the basic key to ALL of the "secret" and "ancient" teachings that have been so long exploited, commonly at fantastic prices.

The opening chapter of "Practical Self-Hypnosis" redefines hypnosis from the viewpoint of modern bionucleonic science as being a duplicated image pattern that "fills the entire screen of the mind" and emphasizes that everyone is hypnotized in some way, thru the impact of raucous commercial advertising and in other devious ways.

Even the theoretical sections of the book are dynamic, as in the chapter, "You Are More Than 99 Percent Music", wherein the human body is shown to be composed of only a pinpointful of matter and a complex of waves, fields, and bionuclear energy flows; that mental images are of the same powerful nature and the impingement of mental-image energy flows upon the waves, fields, and forces of the body, if adequately sustained, are capable of bringing about tremendous alterations in both the body and in the psyche.

Remaining major sections of the book present inductions and affirmations that have been successfully used. In this aspect, "Practical Self-Hypnosis" differs from previous books on hypnosis, most of which devote only a few paragraphs to self-hypnosis, and afford little or no practical working data on the subject.



By MARY and PAUL COX

A Synergetics Workshop was held in Oak Ridge, Tenn., over the Thanksgiving holiday. The main dish was an honest old turkey-talk roasted in synergy, basted with empathy, and served with communication. The recipe is a synergetics family favorite, obtained from Coulter's Columbus Cookbook, using about equal parts teamwork and group tracking. A special "synergetics tool-sharpening" session was held to insure proper handling of the situation. All who partook were enthusiastic in their expressions of the worthiness of the affair. Under workshop conditions, which are getting to be well-known, these expressions could hardly have been just polite remarks.

What sort of things were the people attending the workshop interested in? There was some talk about happier living at home and at work--about greater business success--freedom from psychosomatic ailments ranging from sniffles to cancer--releasing artistic expression--all as a result of being freed from impedances. We guess there's hardly a human accomplishment that some of us are not working toward thru synergy. There was an air of expectancy, and an atmosphere of freedom and gladness just to be, and be at one with friends. It was full and virile, and permeated everything we did.

Bob Howard of Cincinnati, who never attended a meeting of this kind before, reported he had gained a very satisfying feeling of confirmation about the work he and Betty have been doing in their own family. Frank Silver of Martinsburg, W.Va., was impressed by the freedom from orthodoxy and the willingness really to listen to each other. Bill Sells of Naples, Fla., rated the workshop as "right up with the one in Columbus in 1956". Paul Cox, business manager, said one thing he got out of it was \$3.50 from each synergetist, a figure arrived at by pro-rating the cost of the Thanksgiving dinner, work schedules, mimeographing, etc. Beth Bolling and Lew Mort-

## AUDITORIAL

(CONTINUED FROM PAGE 2)

him; it was a few million other things in P. John's background that made Poleology ideal for him--AND HIM ALONE. Bill, and Mary, and Dick--with different backgrounds--couldn't, no matter how they tried, practice the same Poleology that P. John did. Their training made them add little variants to it--and because they were trying to imitate, they were succeeding only at the art of imitating. Had they spent half as much energy trying to be creative, to be themselves, they could have been successful at this, too--with more to show for it in the long run.

No one wants to be a kite, because a kite is dependent on each vagrant breeze for its course and altitude. But it's even worse to be one of those bits of paper tied to the tail of a kite.

## Latest Dope



By Rev. JAMES W. WELGOS

FAIRHOPE, Ala.--Some recent developments--and what is beginning to come into fruition:

First of all is our move into the new property. We have purchased thru the donations of the students a \$21,000 property in which all of the production facilities are now ensconced. The older place is now being, temporarily, used for student training only. This has resulted in giving us much-needed space expansion which will hold us for the next year or so.

Our staff has grown considerably since we began to go into the teaching and publish-

ensen, who were not even present, write that they were inspired to sponsor a workshop in Philadelphia on Dec. 27-28.

With an eye to the future, three 12-year-olds, all children of synergetists, were invited to participate in one session of group tracking. The kids were eager to communicate with their elders on a level of equality and complete honesty, and one of them said afterwards, "This is more fun than a circus". In one of the

ing business more completely. We now are running two basic clinics: One, the body-dynamics clinic for structurally removing the inhibiting thought forms, and secondly, the faith clinic for renovating the worn-out faith of those interested in learning HOW to produce the things in the world that they deem necessary for themselves and others.

We have added a number of courses since our board of trustees gave us the green light on expanding our exoteric teachings. For example, we now have a course called 'The Art of Marriage' to assist in removing marriage problems and to give a basic groundwork for new or forthcoming marriages. We also have a course called 'The Personality Development' course, which originally was to have been a 'charm' course for women but when written for us, turned out to be so basic that it was seen to apply equally well to men. Coming up shortly will be 'The Basics of Friendship' course which deals with friendship more from the internal security viewpoint. Other courses being written include such items as Salesmanship, Human Functioning, Memory, Elementary Co-ordination of the Bible, and a wide range of others.

The new model of the 'Temp-or-Mentor' is in the process of production and will become available in January. An old training device called 'The Prayer Block' is now being dressed up for commercial production and will probably be called 'The Magic Mind Mirror'.

Recent additions to the staff have been Donna Brunkow of Minneapolis, Robert E. Smith, also of the Twin Cities vicinity, and Margaret Kieffer from North Dakota and California. A number of others are arriving or planning on arriving here shortly for various reasons.

Our recent advertising has been producing so well that for November, we added more than 100 new students. This has indicated a line of production that will be mined more thoroly and is expected to add more than 1,000 new students within the next 60 to 90 days.

With our student enrolment growing as it is, we are expecting to have to open our doors to a fully-year-around training school. The personnel have been trained for it. Most of the staff is doubling in teaching and clinical work, but the separation expects to be made within a year.





## Plowing Up the Field

¶ It's pretty hard to write a column on Christmas Eve--with all the Christmas noises going on around you--and with fruit trees in bud from the almost-tropical autumn. Fred Hand says maybe either the Ed or Pub has learned unconsciously to control the weather, as he shivers in Houston in cold-that-just-shouldn't-be-that-far-south, but this we seriously doubt... ¶ This isn't a "visit California" edition, we assure our Florida readers, but one might think so from the news of that smoggy state. For example, Dr. Gladys Hale of Pierre, S.Dak., was to spend the holidays with her son in San Diego, but is probably home fighting snow and ice again long before you read this... ¶ And another sojourner in San Diego was Eileen Taylor, of the old HAS staff, but she got homesick and is now back in Phoenix. While in Sailortown, she tells of visiting another ex-HAS secretary, Monica Macomber Ryder, who, by now, should be discovering just how much trouble a new-born son or daughter can be...

¶ Another California visitor was Bob Arentz of Boulder, Colo. Of course, Bob does so much traveling that his stops here and there are about as novel as an after-dinner "fag" to a chain smoker, but of this trip he writes: "Before leaving L.A., I visited a mo' with the Totologists, Hardin and Joanna Walsh, in the process of dolling up their new quarters in the former Los Angeles Art Center, where they are preparing to set up a more extensive, extended, and comprehensive activity. It's about as likely a place as you could find in the area with ample room and a wide variety of offices and school rooms, as

well as a pleasant and spacious chapel." Bob, by the way, who probably knows more about Dianetics than the guy who collated the stuff, has promised to collaborate on a history of this hunt for a better bridge for readers of The ABERREE. (E. T. Robins, London, please note.)... ¶ David Lyle, of Wanaque, N.J., sent us a 14-page analysis of the December ABERREE, which he terms a "General Semantics Facility for Initiating the Manhood of Humanity". According to the time notations on each page, it took David practically an entire day to produce--while Helen, his wife (according to further marginal notes on each page), baked bread, washed her hair, made the crust for a pumpkin pie, prepared a beef roast, vacuumed the floors, and corrected some Fifth Grade papers. Honestly, we've read the analysis over four times, and we think we understand much better what Helen was doing than what David was writing--and this is said with all respect to David's "Dedication", which read: "In honor of the men, women, and organizations of the missile and aircraft industry, who make, create, and extend history every hour of every day." Thank you, David. We're happy to know a reader can get so much out of this "baby" of ours, altho we, frankly, didn't know we were putting that much in it...

¶ On his way from Pittsburgh, Penn., to Florence, Ariz., Philip Friedman's plans to stop in Washington for some of the latest super-duper taped mouthings on Scientology were altered by a speedcop. When Phil got stopped for allegedly (a two-bit word lawyers charge \$500-up for) stepping just a wee bit too hard on the gas, and \$15 taken from him to salve the injured feelings of those who feel that only the President's car has special fast-driving privileges, he decided that was all of Washington he wanted. At least, for the present... ¶ For awhile, it looked like a pretty bleak Christmas for Cliff Carnahan and family, driving thru from Globe, Ariz., to spend the holidays with his parents, the Tom Carnahans in Eldorado, Ill. Approaching Enid, their car plowed into a slow-turning Lutheran preacher, and then caromed off into a telephone pole. As the tiny foreign car was towed away by a wrecker, Cliff saw the finish of his well-laid plans, and was all

set to return to Globe by bus. But it must have worked O.K. after a night's sleep erased the emotional impact (or an Enid garage performed a "miracle"), because a few days later we got a card from the Carnahans sent from Illinois. No data, but they promised to stop in Enid on the way home, and we then may find out what happened...

¶ After one reading of Ivor Darreg's "Booby Traps of Everyday Language", a new mimeographed pamphlet by that Los Angeles "expert on semantics", we decided we couldn't afford to read it twice, even tho we found it quite interesting. When you discover your enslavement to "abstract nouns", and how much of what you say in all conscientiousness is drivel and negative, you wonder why you ever took up editing and working with words as both vocation and avocation... ¶ Not much news this month. Of those we know not going to California, it seems the others are going to the Congress in Washington, or burying themselves in those nasty tax forms Uncle Ike and his gang harass us with this time of year... ¶ And for no reason at all (unless it's to escape unpleasanties), this reminds us of the story we read (skip it if you've heard it) of the woman attending the last Scientology Congress. The woman in a nearby seat, during an auditing break, asked, "How far ahead did you make reservations?"

"Six weeks," the first woman said. "My husband and I..."

"But your husband--," the second woman began, noticing that someone she knew was on the other woman's left.

"He's dead," the first woman interrupted, a bit solemnly.

"Did they refund your money on your husband's ticket?"

The first woman shook her head.

"Couldn't you find a friend to use the extra ticket?" the second woman persisted. "Surely, you could find someone interested in Scientology."

Again Woman No. 1 shook her head. "They're all attending his funeral," she said... ¶ The moral of this story--if it has any morals--is that to be made more able, one can't take some things too damn seriously! Not even death--and taxes.

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Filth and sin originate in the churches and graduate to the gutters.

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Blank space is something you don't fill a column with.



## Dear Editor:

"Please accept these two copies of our book, 'The Release of Psychic Energy', by E.O. Haes for your Lending Library. We note the one copy you have has been going out on loan quite well." --Sheila Wiley, Australian Psychology Centre, Sydney, N.S.W.

"I was simply shocked to think that a man who places Rev. in front of his name could put such a lustful picture on the front of a magazine that is intended to offer self-improvement in the mental department. If your Fluoroscope is so lustful, it should be destroyed and definitely removed from your magazine..."

"As to the contents of the magazine, some of it I like but too much emphasis is placed on Dianetics. The article 'Whispers of the God Within' is excellent." --Mrs. John W. Lemon, Berkley, Mich.

ED. NOTE-- The entire cover of The ABERREE is symbolical, and the Fluoroscope points out that Man, with the machinery (a mind) to look at the heart of things, instead goes only below the surface, or, rather, goes no deeper than he wants to go. As for any part of the body being more lustful than any other part (the face, for example), this, too, we challenge, because lust is where we have been TAUGHT to look for it.

"While back I got the idea of trying to find the common denominator in the various types of mental therapy, including religion, that makes 'em all work."

"One of the first things observed is old stuff: the tendency on the part of even some famous psychologists to read into a case their own weak-

nesses or aberrations or experiences. (A writer always puts himself into his work.) Another tendency is to oversimplify, to look on a person as only two- or three- or four-sided instead of the many-faceted organism he is. Still others went to the other extreme. A jungle of facts, which to my simple mind, added up to so much mumbo wocky and jabber de jumbo. In a recent Sunday paper was a news story of a young woman schizo in a mental institution. One statement she made (and she must be echoing the doctor in this) is that no one knows the causes of schizophrenia.

"My idea of the reason why ('no one') understands its causes is that nearly all of these doctors are so materially scientific they can't face the reasons even if brought to their attention... This fits into religious cures too.

"Some types of psychosis are the result of a person consciously or subconsciously deciding to give up, to quit, to stop right where they are, to be stuck away back when. This is L.R.H. In the schizo types, the Thetan throws in the sponge.

"If my memory is not at fault, Adler said that one of the symptoms of a schizo is the tendency to hang on to one idea or line of thought. In other words, to be stuck on a merry-go-round of words and ideas and make no progress.

"The reason why a person keeps on juggling words, ideas, philosophies, is because he really doesn't believe it. He has not sold himself, so he can move further ahead. He doesn't know.

"This Thetan quitting is old stuff to Elron. His Grand Tour, Minus Tone Scale, etc., are aimed at this. My? is--can any of your readers come up with anything better.

"This split personality situation is said by some to be nothing but circuits. It can also be occupation by surplus entities! Dr. Wickland's books make interesting reading as to the books of Charles Fort.

"Auto suggestion can do things for that awesomely powerful thing, the subconscious. I know. How many hypnotists can handle the superconscious? Can one auto-suggest his superconscious, the mind of the Thetan?

"In other words, psychotherapy works on the conscious and subconscious, religion on all three! It's said that some of the best mental therapy is

done in the churches today.

"Guess I will have to review Hubbard's stuff. Aberratively yours." --C.H. Murphy, El Monte, Calif.

:: :: ::

"Many thanks for the fair treatment of my challenge. I believe I am entitled to a rebuttal..."

"Paul refers to Most Gracious Sir as my guide. Most Gracious Sir is too highly elevated to be anyone's guide. He is in CHARGE of the second plane..."

"Why talk a lot of words! I repeat my challenge to both:

"Paul: If you have a REAL contact, have him/her contact Most Gracious Sir.

"George: If your Zelda is REAL, have him (or them) contact Most Gracious Sir.

"Alpha, it is not my intention to tear down people. I merely wish to expose misrepresentation. If Dynamo and Zelda are legitimate, when Most Gracious Sir gets thru with them, THEY will return to their mouthpieces and admit what I contend is true." --Jacob Apse, Milwaukee, Wis.

:: :: ::

"I have a card from Jacob suggesting that I put up or shut up. If I have a dynamo, he says have him contact 'Most Gracious Sir', who he says is too elevated to be anyone's guide..."

"I hope that 'The Radiant One' is more radiant than Most Gracious Sir is gracious. This celestial busybody seems to have nothing to do but get into other people's hair.

"I now understand what Robert Ingersoll meant when he said: 'Give me Heaven for climate but Hell for society.'

"The Dynamo says there was an Atlantis.

"Then, apparently referring to the 'Vari-colored analogue' on Page 3 of the December Aberee, he said:

"'Lightly caught in Heaven's own creative spasm--The management inspires a rotogravure of high fidelity reception and the stage is free.'" --Paul E. O'Neill, Marrero, La.

:: :: ::

"We have just returned from three months in Canada, Vermont, etc. Boy! Was it swell to see the two back issues of my favorite Aberee. I have read every page in both of them and love it all. I don't think you are antagonistic, as some seem to say. All of these viewpoints the Aberee offers keep a person thinking, growing, and changing. To me, that is optimum. I have seen too much smugness in too many

'isms', and believe me, I have investigated plenty. Of course everyone is different and many have to follow, but to me, there is no one science which has the one answer.

"Since just returning from this 7000-mile trip, I have visited many old buddies with the same interests as Aberree readers--most of them ex-Dianetics. But they all used the latter as a starting point and not as an end. To me they are all extremely successful, both physically and mentally (using a dichotomy). They don't pledge allegiance to any one shrine.

"Especially outstanding are Mort and Dorothy Jaquays of Sutton, Quebec... They are working and living with all sciences, so to speak, having to do with man's progress. Consequently, they are as aware, successful, and healthy as anyone I know.

"While at Paramount Farms, Sutton, some of the old Rochester original Dianetics group came up for the week-end. They are progressing wonderfully and thank Dianetics for giving them a wonderful start...

"The wonderful thing of it all is that we are all trying to raise the tone of ourselves as well as the world. But let's don't discredit the other fellow just because he doesn't follow our 'ism' or 'ology'. Because as ours works for us, his probably works for him. And if it doesn't, he will soon change it."--*Ruth Charon, Chula Vista, Calif.*

:: :: ::

"You've succeeded I think and hope in doing a controversial issue (December), tho still unable to unglue some writers from their accustomed 'Universes'. Oddly, it appears that nobody said anything for or against Scientology except you and me... Your cover design could be analyzed for symbols as: 2 Christian (cross and witch), 2 Egyptian (pyramid and crux anasta), 2 witch (skull & crossbones and moon) and 2 astrology (Saturn and comet). The light sun, dark sun might be Zoroastrian; Mazda and Abriman. The Fluoroscope design is from still another faith (Freudian). Wonder how many readers know the skull and x-bones means death and resurrection--and to whom?...

"My reaction to the Sputniks is a minority one, namely, 'Hooray!' At last we (humans) have an orbital satellite and space-travel is nigh upon us. I think an extraterrestrial invasion would be good fortune for us, the way we're set up now. To our trigger-



#### WINGS--BUT WHERE'S BODY?

Some months ago, Dale Malleck, of Pueblo, Colo., who hobbies in odd wood, told us of an "Angel without a Head" he had completed. We asked for a picture, and he sent us a dozen--of which we kept the one above. Back came some sarcastic remarks anent our anatomical preference, and the statement that this is the part one waving good-bye would see, were the waver and the angel-without-a-head parting company. And Dale adds:

"I have found a new process--a mechanical one--used on groups. It is the rapid reading course (Dale's going back to school--and at his advanced age, too) as taught with the tachistoscope and the movie projector. They get wonderful results teaching reading--increased speed and comprehension. They don't seem to know that what they really are teaching is perception, which is the basis for all learning, imagination, and thinking. Also the student is forced into present time. In my opinion, this is the biggest advance education has made since they started. When they find out how good it is and put it into use all over the world, it will definitely give man an ability boost. At normal speed of those who accept, they should have it in full swing about the year 2000."

happy race, even an embassy inviting us to join the Galactic Union would be an invasion (if there's a Galactic Union, and if they'd invite us).

"DID ATLANTIS NEVER EXIST--Wow. I had fun with these one, and I'll bet so did you. After thoroughly enjoying these accounts of Astrapolitics, I engaged it as a problem. Plainly somebody goofed. Was it Apsel, O'Neill,

the Dynamo, or Gracious Sir? Were there two Dynamos or three? What is the O'Neill Dynamo relieved about? Does Apsel know what 'Omniscient' means? Finally, since the thing seems to be a tempest in an ouija board, and I've got one, I hauled mine out and (reading the directions on the box) asked, 'Who is Apsel's Gracious Sir?' In a few minutes, it spelled SPLIT PERSON GETS RESULTS (Ouija has no lower case letters, no punctuation.) Well, that's about what I thought, and so seems O'Neill and his (which?) Dynamo to think, too. So, if Apsel wants to split his personality and hold heresy trials with the other half, it's all in the family and O. K. with me. Next, for the hell of it, I asked, 'Who is O'Neill's Dynamo?' And got: TRUST IT ASK QUESTION. So I asked, 'What should I know?' And bedimmed if it didn't give out with perfectly good Iambic Trimeter. To wit: GIVE REST OF NATURE HEED/ PREFER THE COMMON FAITH/ SHUT OUT HEAD'S GRAVID FEARS. Which is pretty good advice at that, and sounds fairly dynamic. The third line seems to mean 'Don't worry'. If I assume the 'common faith' is that of 'the rest of nature', it holds together well enough, except I don't know what the common faith of nature is. Anyway, it's the most intelligible remark my board has made yet. Except it had a little trouble squeezing in that last line...

"FLIGHT FROM COLD--As theoretical paleoanthropology, I prefer Newcomer to Sigmund Freud, who also theorized on primitive societies (totem and taboo). This account of Indians sounds reasonable. Probably the Indians go and guide mediums after they (Indians) eat the mushrooms and cactus buttons?

"WHISPERS OF GOD--Now look. This series must be improving. It can't be me. This one is fine and it's usable, but the first instalment was lousy.

"SOME FORERUNNERS--I still say I get more from Joanna than Hardin. One thing, I want her to produce one verifiable case of somebody actually producing physical molecules by thinking about them, before I'll accept that creation bit. I'm still waiting for Hubbard to produce a corresponding case of somebody destroying molecules by looking at them twice.

"ABERRATION LOSS--I know definitely one and maybe two such 'clear' people in all given detail. I can understand

well enough why they won't publicize. If I make it, I'll be quiet like a mouse.

"**APPROPOS**--I quote: 'Perfection desires nothing.' 'Man sinks from perfection by reason of (1) desire--'. In his perfect state man desired nothing.' I've never seen the absurdity of the Fall of Man from perfection stated with such bald clarity. What, Mr. Schrader, did Perfect Man desire? ...

"**PLOUGHING**--Apsel's ghosts again. So a good spirit gives its name, does it? 'Gracious Sir', 'Glorious One'--these are names? They sound more like titles. Like *Dynamo*. I'm not campaigning against spirits. I just doubt (with evidence) that being dead gives anybody any particular distinctions or privileges. I agree with Bent's last paragraph. Also the old paradox: If a true prediction of the future cannot be changed, it is useless, and as good as nothing. If it can be changed, it is not a true prediction.

"This is the season we thank God, who is Good by definition, for not having been Evil last year. This is one of those concepts the more I think of which, the less I can figure it."--*Fred Hand, Houston, Texas.*

": :: :  
"Thanks for enabling me to 'keep in touch' with the various efforts of the various 'seekers' and 'teachers'.

"I feel The Aberree has developed into a real work of art as well as information and inspiration."--*W.C. Kunkel, Tacoma, Wash.*

": :: :  
"As you know, I have been in Dianetics ever since the first book, I even made the transition into Scientology, following from Techniques 80 to 88 with all the hope and faith I originally used in spurring my 'File Clerk' into ridding me and my pre-clears of engrams and psychosomatic aberrations.

"It was a great adventure, and at first I was thrilled that I could take a little book like 'Self-Analysis' and 'The Handbook for Pre-clears' and see actual results, even tho I wasn't sure most of the time I knew what I was doing.

"In my loyalty to Dianetics and Scientology, I once canceled my subscription to The ABERREE, and wrote you a very nasty letter. I didn't like your facetious wise-cracks--and I'm still somewhat of the opinion that if you don't like Scientology, you ought to just

drop out of it, and not try to disillusion the rest of us who cling to our hopes that some day, Scientology actually will do all that Mr. Hubbard claims for it. How do you, or I, know (I tell myself) that even when some of the things Mr. Hubbard says will work won't work, it isn't because we're just too dumb to understand? Maybe our engrams are keeping us from getting the good out of Scientology that Mr. Hubbard says is in it.

"When 'The Weeper' was one of the popular techniques back at the Wichita Foundation, I 'gulped salt water' by the hour, trying to run out the clam-stage aberrations, and I made some of my pre-clears do likewise. I couldn't see that it did much more good than did 'Dirty Thirty', wherein I and my pre-clears were made to walk between two spots for hours on end. What was wrong with me? I kept asking. Guess you can tell by this that I'm a bit confused.

"The other night, some Scientologists got together at my house and began discussing the new techniques. They were very enthusiastic. One of them had the same tic that I know he'd gotten into Scientology to get rid of. Another is so over-fat that she must be careful to keep from putting too much strain on her heart. And as they talked, I studied them, and of those I'd known for a long time, I couldn't see that they had improved either their deportment, physical shape, or mental ability. And the way they ranted against those who do not accept Scientology, I was reminded of some narrow-minded Baptists I once knew who knew, for a fact, just who was going to Hell and who wasn't--and what degree of heat each would have to endure and for what part of their eternity.

"Despite this analysis of Scientology, compared to what it has done or hasn't done for these Scientologists, I still am not prepared to accept The ABERREE's sarcastic outlook on things. However, with the approach of Christmas and the season of goodwill toward men, I do wish to apologize for the nasty things I said a year or so ago when I cancelled my subscription. Even yet, I'm not renewing, but if you're still in the mood, you might slip me a sample copy occasionally.

"Does this letter sound as confused as I feel? If so, I'm sure you'll not dare to publish it, because your readers would think some of us Scien-

tologists are nuts. Which we're not, of course. Or are we?

"Anyway, even if you do (print this, I mean), PLEASE don't sign my name. To all intents and purposes, I'm still a strong, loyal Scientologist--looking for proof."--*M. B.*

": :: :  
"I am riding with Detroit Scientology groups to Washington, D. C., Friday (for the Congress). Detroit groups hope I and L. Ron can make some sort of coordination. Thank God I have been in some 20 or more organizations, all disrupted by internal frictions, SO, TO SOME EXTENT, I should have some degree of philosophical patience and SEEK TO SURVIVE VIA MY OWN PUBLICATION.

"Each time I read your paper, I UNDERSTAND MORE. Please keep me on your exchange list or dead-head list."--*Dr. Leo Donnelly, Detroit, Mich.*

": :: :  
"Tell Fred Hand I excuse him as per his request. Hebrew is considered a root language, the youngest of them. Sanskrit, about which I know nothing, is also rooty-tooty and next older, and Chinese, which is a falling-body language, is the most ancient. From observation of Hindu writing, Sanskrit is like Hebrew, a falling-down-from-the-line language. Perhaps all root languages are logically so constructed, as going out from their origins.

"The Christian language, the language most Christians use, English, and its most closest parent, Latin, and others derived from Latin, are on their way back up. The dichotomy of languages--the going out and returning. Velly interesting, this zero of languages. We should all practice and speak the Zero tongue.

"The Chinese have their

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Tong societies and Tong wars. The language Christ used was Aramaic, which was for 'in the beginning'. Jesus inaugurated the return-to-God language. After Him, Hebrew or Aramaic slowly was lost and the Greeks and the Romans took over." -- Phil Friedman, Florence, Ariz.

Dr. Jas. Clark has been letting me read some of his copies of Aberree, and I felt I must comment on Ruth Yerk's courageous article...

"It is a pity mankind has not yet come up to the level of Ruth Yerks in your November issue in that it could lose those mud-larks and their salacious, heirophantic appendages, as Ruth has.

"Religious evolution as seen working at the present time -- in the devotions of Stone-Age people still extant, in the monotheism of Israelite and Arab, in the polytheism that was of Judea, Egypt, Tarsus, in much vaunted Christianity and in the others -- has a common denominator. All the little gods are man-made after man's image and made for the purpose of holding man in bondage as a pawn to be played and moved by those whose game is God and who wax fat on the percentage made from the game.

"Ron wraps it up when he writes, 'There are gods above all other gods...'

"When Ruth tunes into the Infinite she will have found God, if she wants to put it that way.

"And there is naught to hinder her, now she is out of the muck-heap where she left the God she lost. But let that one, among the many hundred others, stay there and rot." -- Sam Macdonald, Dalbeattie, Kircudbrightshire, Scotland.

"I spent two weeks at Fairhope on two different occasions, and I can say this about Jim -- he has a very magnetic personality; one has a lift in tone for awhile just being around him. I have a trunk full of literature from Eidetic Foundation and Human Engineering, but it hasn't resolved one thing for me that I know of. I guess I'm a difficult nut to crack. I can say I was still a pre-clear when I left Wichita in 1953, but the time I spent there I consider of value. It did give me some insight.

"However, jumping from pillar to post in these various mystical, psychological, etc., organizations is somewhat helpful, but I feel it is a long way, and rugged, to reach

peace of mind and tranquility. For me, anyway.

"You see why I would say 'very interesting' re. Dr. Rolf. I feel she has done something for me, and if a few months from now I am closer to being somewhat integrated, posturally and mentally, I will really use a stronger adjective." -- Dr. J. Robert Martin, Milford, Del.

There are very few aberrations that a good cold bath can't integrate. -- P. Friedman.

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§

*We hear that Cain was able to do things to the Abel too, but it wasn't called "ability"*

—Devil's Sage—Box

VOL. IV  
NO. 10

MARCH  
1958





MARCH, 1958  
VOL. IV, No. 10

Recusant Voice of "The  
Infinities" for Earth, Mars,  
Saturn, Pluto, Venus, and  
Zydkumzuskehen.

Published monthly, except for the combined January-February and July-August issues, at 207 North Washington, Enid, Oklahoma, U. S. A.  
Mail Address: Postoffice Box 528, Enid, Okla., U. S. A.

Subscription price: \$2 a year; \$5 for 3 years. Single copies, 25¢

Second Class privilege authorized at Enid, Okla., Postoffice

Editor: The Rev. Mr. Dr. ALPHIA OMEGA HART, I-2, D.D., D.Sc., F.Sc.,  
B.Sc., HDA, HCA, et al ad infinitum ad nauseum.

Publisher: ALICE AGNES HART, I-1, HCA, SEC., WFE., R.Kpr. ETC.

POLICY: Don't take it so damn seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who offer to sell him what he already has.

Sub-Policy--We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

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**LET'S ANALYZE MOTIVES BACK OF OUR GOALS** So you want to be a "theta clear"? You want to be "optimum"? You want to be "integrated"? And you think these are laudable ambitions? O.K., Brother, keep on wanting. Work with all your might and main toward obtaining your desire. Picture yourself exactly as you wish to be and duplicate a billion times, if need be. And do you know what? After what might be considered a reasonable length of time, you'll probably find yourself farther from being a "theta clear", an "optimum", and "integrated" than you were when you started. Instead of approaching your goal, you've traveled in the opposite direction. You have been defeated by your own desire--a desire that recognized you were NOT the thing you wanted to be, a desire that invalidated everything you had done in the past to become what you are now--or were before you got off on this binge of becoming something else.

More than a hundred years ago, a New England writer, Nathaniel Hawthorne, altho hampered by a Puritanical background that reeked of witch hunts, concocted--knowingly or unknowingly--one of the classics of American literature: "The Great Stone Face". In this tale, a pile of gigantic rocks on the mountain side symbolized, in its majestic beauty, the features of a great and understanding human, who, some day, in fulfillment of a prophecy, would come to life in a noble Valley inhabitant.

Ernest, the hero of this story, looked always for the coming of the "great man". With limited education, worn from work in the fields, he still maintained his dreams of

the fulfillment of the prophecy. Some day, the man would come. This Ernest knew. And his transient disappointments as glory-grabber after glory-grabber tried to claim likeness to the Great Stone Face was replaced each time by faith and knowledge that, eventually, the prophecy would be fulfilled. And it was, as we who have read the story all know--by Ernest himself. His belief that the valley would produce a great man, his searching for truth and the goodness in his fellow creatures, brought to himself the honor--an honor he was unwilling to accept, even when those around him pointed out the fact that he, himself, was the likeness for which he had been looking.

Ernest's desire was not a desire for self--or he never would have reached the goal he had imaged for others. Quietly and inoffensively, he went about his self-appointed tasks, growing and expanding, carrying in his mind always the picture of greatness. Yet he was not deflected from his path by the conceit that he, alone, must attain this goal.

Compare Hawthorne's Ernest with those you have known who will "admit", without much urging, that they are "clears"--plain, theta, or operating. Weigh them by what they can or cannot do.

So you want to be a "theta clear"? an "optimum"? "integrated"? Have you asked yourself why you wish to be these things? What would you do if you should suddenly discover you had reached your aim?

We look back over our six or more years of Scientology, and recall some of the reasons given by aspirants for wishing to attain the state of "clear", and we know few, if any, successes. Many wanted to cure themselves of an illness doc-

tors had been unable to help; many wanted to be "clear" so they could "help others" become "clear", too--meaning they wanted to make others conform to what they thought the others should be. We could name some who wanted only to find the "Lost Dutchman" mine, or some other lost treasure, and one even thought it worthwhile to be able to "see" thru women's clothes if he could successfully acquire the power of ignoring such barriers as privacy and modesty have set up in a world of non-clears.

In all, this search for goals being marketed by "opportunists" whose only stock in trade is self-invalidation can be a pretty sorry picture, if properly analyzed.

Remember what the Apostle Paul said in his first epistle to the Corinthians?

*"And tho I have the gift of prophecy, and understand all mysteries, and all knowledge; and tho I have faith, so that I could remove mountains, and have not charity, I am nothing."*

Let's read that again, and again, and again. Then, when we decide the goal is to prophesy, or to KNOW, or to stop it raining while WE walk to work, or find money in the bank we never deposited, let's look at our motives again. What charity are we showing by our selfish desires for our OWN attainments?

PLEASE, MR. CO. We saw a CAR-  
LIKE, DON'T tooon the other  
CHANGE FLAG day in which some  
clever cartoonist  
aply pictures the extent to  
which our government has been  
conquered by "reds"--without  
Russia firing a shot, or re-  
leasing a single disease germ.  
It shows a bottle of red ink,  
circling our budget, suspended  
globe-like in space, and was  
titled, "Menace of the Red  
Sputn-ink".

Don't be surprised if there is a new flag flying over our nation's capital before many moons. It will have yellow and green stripes: Green for our envy of Russia's beating us in the missiles and satellite race, yellow because our military moguls have succeeded in frightening our so-called leaders out of their senses. In the upper left corner, the field of blue stars should be replaced by a swatch of red, signifying the color of ink in which our government has been operating for the last decade or so.

There's an old psychological saying that "That which you fear most, you attract to you". And this goes for nations, as well as individuals.

# SPACE

By DR. JAMES CLARK

CONDENSED FROM HIS "TIME AND ETERNITY": ALL RIGHTS RESERVED

WE ARE HEARING and ranting a great deal about space these days. It would appear to be a medium through which man may travel in the near future. Man's ability to travel by means of mechanical aids to any point on the earth's surface, and to well nigh the outer limits of Earth's atmospheric envelope, is no longer a miracle of achievement. Like all miracles, its frequency of occurrence soon relegates it to the status of an event no longer worthy of more than passing comment.

Let's have a look at this medium called SPACE. We can readily understand the ocean's watery medium which man has so nearly conquered both on and below the surface. The atmosphere we breathe is equally as tangible and understandable, and its conquest has long ceased to be a sensation. This medium called SPACE is not so easily understood.

When we look around this physical universe in an effort to locate a bit of SPACE, we are completely baffled, for search as we may, the finding of such a state as pure SPACE is an impossibility. Even if we exhaust the air as far as it is possible from a non-porous container, we still don't have a bit of pure SPACE. Firstly, it is still occupied by the remaining air, and there is no reduction in the magnetic energy flows passing through it, together with the signal energies of radio, T-V, etc.

Now it would seem that SPACE is one of those states which we just have to believe exists. Scientific authority might even issue the edict that "The fool hath said there is no SPACE".

The accepting of statements on belief is a dangerous procedure, and until the scientist can demonstrate unoccupied SPACE, it would seem more wise to reject its existence than accept it as yet another burden added to Man's amazing capacity to believe. If Man could know more and believe less, he might not today stand facing such a massive threat of non-survival in the form of nuclear weapons.

There are only two fundamental data which Man can know regarding SPACE; firstly that SPACE has only one justification for existence, and that is to contain energy or mass, and secondly, mass and energy have no other justification for existence than to occupy SPACE, and the existence of either without the presence

of the other is an impossibility. We can have no hope of ever finding in the physical universe that great delusion, UNOCCUPIED SPACE.

There is a state of existence which requires neither Mass, Energy, Space, nor Time--but that is an entirely different consideration. In our search for SPACE in the physical universe, we can only observe the occupant of space in one or other of the vast and diverse complexity of energy forms including mass, but the fact remains that nowhere can we observe SPACE in an isolated or disassociated state of existence.

This experience enables us to know that space IS but cannot be observed. Now there is only one other state of existence which, like SPACE, IS but cannot be observed, and that is the "kind of energy" to which, in Scientology, has been applied the term "Theta". THETA as a kind of energy is NO THING. THETA is not a creation, but is a creator, which, in action as cause, produces the effect of creation and uncreation, and this by postulation. The salient feature emerging from this experience is that both SPACE and THETA are, and altho they can be experienced or known, they cannot be observed.

If it can be granted that the above is so, then it can be stated that Theta is SPACE, and Space is THETA, and these two are one and the same, and there can be no consideration wherein the existence of THETA is dependent on the existence of SPACE. THETA as an existing totality is in action in two states, firstly as an unlocated force without horizon and with unlimited ability, and secondly as a located and yet totally associated unit of life force in a life-form.

The entire purpose of the life-form is the gain of action in the playing of the game, wherein the inanimate or "no life" form in the physical universe is the opposing force. The sole purpose in the creation of a life-form is to obtain action with a variable limitation of ability, which is the single fundamental prerequisite to the playing of any game, whether it be the primary or life game where the sole impulse is survival, or a secondary game as is played on the soccer or battle field.

It is not our intention to allow this discussion on SPACE to be drawn up into

the level of Man's various games, and thereby start yet another game. The world's book shelves are groaning with their burden of literature giving full instructions on well nigh an infinite variety of games in 'ologies and 'isms, from fancy needlework, thru varying methods of prayer, on to the latest uncertainties in chain reaction. We would prefer to maintain our observation along the *fundamentals* of creation, which have for so long remained in the realms of the unknown and have been retained there under such a heavy cover of *belief*. There is only one reason why a man *believes*,

and that is because he does not *know*. The present time bank of "data" contains a great deal more of what is *believed to be known* than what is *known to be believed*. Man's future lies in becoming more able when he may reverse this situation.

The simple soil, or "no life" form on Earth's surface is the source whereby the blade of grass maintains its eternal primary game with the single purpose of survival, and thus the "no life" form becomes the life-form, and yet again at death the life-form becomes the "no life" form in the timeless cycle of never-ending change. Truly, a world without end.

## Aura Is a "Book of Life"--If You Can Read It

Review by ALICE HART

**G**OD, SOME children are told by parents who are too spineless to take responsibility for discipline, has a big, black book--on the pages of which He writes your every sin, your every indiscretion, your every evil thought--and when you die, and go to claim your harp, he'll throw the book at you. So you'd better be good, Johnny Boy, God's watching you.

That "book", if we're to believe the hundred or so writers from whom the data in "The Aura and What It Means to You", was compiled, may be the disputable, seldom seen, little known misty "envelope" that clings to you closer than a shadow. And about this envelope, called an aura, there is almost as much controversial data as there is about any other subject more abstruse than "Two plus two".

For in this aura, most of the "authorities" seem to agree, is a "true and unerring record of habits of thought and emotion, of one's past and present reaction to the events of his life. Every element of an individual's being is shown in the aura, the stage of his evolution, the story of the soul's journey, its plight and its progress."

And if you don't think this is enough for one little gossamer envelope to do, it also records the exact state of your health--where you ache and why. No doctor, with all his scientific gouges and gauges, can give you one-millionth the accuracy you can obtain if you only--and here's the rub--IF YOU ONLY CAN SEE--AND READ--A PERSON'S AURA.

It is on the subject of what the aura is made of that there is the most disagreement. Apparently, it's more misty than mist, more filmy than film--and is unaffected either by temperature or air currents. Were you to be picked up by a tornado and you and your clothing scattered over seven counties, unless you had an emotional reaction at such an occurrence, the aura would remain intact, undisturbed, and unwrinkled. Some say it can be weighed, so if you are a bit overweight, remember, when you step on the scales, that you are weighing not only your body but your aura, too. Maybe it's the aura that has absorbed too much of whatever it is it absorbs.

Some say man has seven bodies--six of which apparently don't jump when you stick pins in them. There may be more, but this book we're reviewing speaks only of the following: The

## Books

THE AURA AND WHAT IT MEANS TO YOU—108 pages, mimeo, \$3.50. Pub. by Health Research, Mokelumne Hill, Calif.

physical, etheric, vital, astral, lower mental, higher mental, and spiritual, each of which has an aura of its own. Then it's possible there may be an aura that takes in the solar system, and one over that which takes in much of the Universe, and--who knows--God Himself may be the final

and ultimate Aura that takes in all the auras, and all the auras within auras.

A few persons claim they can see kaleidoscopic and rainbow-like colors in the auras. Others say they can see colors that don't even exist in the physical scale of vibrations. Still others see only grays, or some such minority in the spectrum. Some, like your reviewer, don't even see any colors, or even any auras, but for us, there are such things as colored screens, and exercises, which will either prove to you that auras do exist, or give you the ability to see them for yourself. Much of the book is given over to these exercises, so there is little excuse for you, or me, not getting on this aura sightseeing bus.

There are several pages that list all the interpretable colors--and what they mean in reflecting the thoughts and emotions of the person being observed. For example, someone with love in their hearts might have a pink or fiery red aura; if they wanted to kill you, the aura would be blood red. The fine points of emotion-reading via auras is no job for one who can't match colors at a ribbon counter.

It has been suggested--and not without scientific justification, that perhaps a person who seems to have a habitually mean disposition might discover it was all due to the color of the expensive drapes his wife purchased, when he knew she could have bought prettier and cheaper ones in another store.

"If these emanations (from his aura) are not constructive (says the book), he (which could be you) is pouring into the world what one writer has called 'streams of living death, feeding the demons of evil'. Another has said 'It is as harmful to go around shooting thought forms of depression, discouragement, hate, or any other destructive or negative thought and feeling out into the world, as to go around shooting pistols promiscuously into a crowd.'"

"The Aura and What It Means to You" gives no author, but it does have an impressive list of "authorities" from whom the material was filched. And they ought to know what they're talking about. Honest, they should.

# The Impermanence of Knowledge

Down Thru the Ages the Search for "Truth" Goes On, but What Was Science Yesterday, or Today, May Be No More than a Whimsicality Tomorrow

By RICHARD LUNDBERG

MUCH DISCUSSION has been given over to the subject of knowledge in the pages of The ABERREE. Let us pursue the subject a little further. There are many kinds of knowledge. A partial list would include the sciences, the humanities, the arts, theology, mysticism, and such hard-to-classify ones as "the Craft of Dying" and the philosophy expounded in the "Book of Changes".

Faced by such an "embarras du richesses", as the French say, it would seem a necessity to discover some method of winnowing the wheat from the chaff. This subject has been given the name of "Epistemology"--the theory of knowledge. As a starting point, we can consider the subjects under the heading of "heuristic"--often discussed but little written about. Heuristic has to do with the learning process used in advancing from the known to the unknown.

One of the earliest works on heuristic was a monograph by Pappus, discoverer of the Pappus Rules, well known to geometers. Another was by Descartes. But the most complete work I know of was assembled by Francis Bacon, titled "The Advancement of Learning". In our own day, Polya of Stanford University has written "How to Solve It". The great classic in physics was Ernst Mach, who wrote the "Principles of Mechanics" about 1910. Also, Sir Arthur Eddington wrote two books, "The Nature of the World" and "Philosophy of Physical Science". Equally important is Schrodinger's "What Is Life, and Other Essays", published by Anchor in pocket book form. Schrodinger was the discoverer of the equation that bears his name which revolutionized physics--so much so that anyone who is not familiar with at least the broad outlines of his "wave mechanics" must be considered as not completely living in the 20th Century.) There is a vast gulf between the person who believes that science is rigid and that the course of matter is predictable (as the scientists of the last century believed), and the person who is acquainted with modern methods of indeterminacy, relativity, and wave mechanics.

From the above we can conclude that a scientific truth has a life of about 20 years before becoming obsolete. In engineering, about three years is about all a reference book is up-to-date. As a working rule, when I read a book I always look at the date of publication. Older works are nonetheless valuable, as fash-

ions in books change almost as fast as do feminine styles. As an example, the 19th Century produced clear and understandable mathematics texts, that being the period when Cauchy set "The Calculus" (from the Roman word for stone, hence counting stone, as counting on fingers--hence calculus, to count) on a solid foundation, or when Richard Dedekind and George Cantor clarified arithmetic with the aid of the famous Dedekind "split" or "cut". This has an intimate connection with The ABERREE, as many readers of The ABERREE are interested in the "fourth dimension", astrology, numerology. But numerology is a hand-me-down from the Pythagorean cult which said "Number is all". Now we say "We have his number", meaning we know "all" about him; and the Bible speaks of the "number of the beast". In Greek thought, numbers could even marry! But mathematics has progressed from simple numbers to complex numbers, imaginary numbers, vectors, tensors, matrices, and determinants. It has been a source of amusement to speculate on how the numerologist would handle an irrational number, let alone a transcendental...They seem to get around that by ignoring anything which does not fit into their little scheme. They do not use decimals or even fractions.

What goes for number theory goes equally well for astrology--that decadent remnant of Chaldean science. But it is only about three centuries since Theophrastus Bombastus von Hoenheim, otherwise Paracelsus, began to advance medical science from the miasma of the Middle Ages. But friend Bombastus still believed that minerals grew under the earth like plants, warmed by radiations from the planets. Personally, I prefer Fred Hoyle's discussion of the origin of the Earth in "Frontiers of Astronomy", also available as a pocket-book.

The present age has produced a rash of weighty obtuse tomes which delight in dragging in Greek, German, and other symbols, far different from the delightful "Two New Sciences" by Galileo or Bishop Berkely. Berkely, on perception, is almost a must for evaluation of reports by "eye-witnesses". The problems on that are two-fold. First, the human eye is an imperfect instrument with a blind spot, night blindness, lagging reaction time, etc. And second, whatever is observed has to pass thru the brain, where it is subject to all manner of distortion from

ignorance, the Dianetic "demon circuit", the Synergetic protodyne, etc. "Believe half of what you see and take the rest with a grain of salt" is a wise maxim.

Then we come to Immanuel Kant, "The Sage of Konigsburg". He wrote the "Critique of Pure Reason" about the time of our Revolution. It was interesting that he never traveled more than 30 miles from his home in all his life. His work is considered "difficult". What I have seen has suffered terribly in translation.

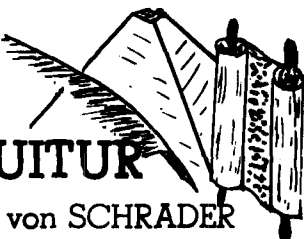
This brings this survey to a turn in the road. The whole of the above discussion has been on Western science and logic. But thousands of years ago, the East had a theory of Maya. In the non-dualist form (which I prefer, believing that the Universe is just that--a unity, one without a second, and that all things are in relation with one another, for to be is to be a relation), Maya has the meaning of measure. The universe is the given "There is a field, and a knower of the field"--Bhagavad Gita. It is we who partition that which should not be partitioned, for we are born small and helpless and apart from that which is partly friendly and partly hostile. Parents spank, fire burns, and the furniture trips small feet. We learn of pain, and the Dianetic "engram" is implanted. We learn of actions and non-actions. "He who sees action in non-action and non-action in action is wise indeed"--Gita. So we acquire identifications, impedances, and all the rest of the circuitry. Gurdjieff pointed out that few persons are entitled to call themselves "I" because they are so divided within themselves that a person is more properly a collection than a group. Not that Gurdjieff is very exceptional. A man who dies of overeating, and knowing he would, cannot be considered as "wise". Brilliant, yes; intriguing, yes; an expert on the art of living, NO!

The Orient knew that, too. Each has his own path. "The Dharma--duty, or way--of another is fraught with peril."--Gita. (The Bhagavad Gita is a portion of the Hindu scripture especially valuable because it tells how to attain spiritual heights in a series of graded lessons, starting with duty, attitude to death, and God--"Whatever may be the form a devotee seeks to worship with faith--in that form alone I make his faith unwavering. But finite is the result gained by these men of small minds. Those who worship the deities go to the deities; those who worship Me come to Me... Veiled by MY Maya, I am not revealed to all. This deluded world knows Me not as the unborn and the eternal.")

And many are the deities: the party, the nations, causes--what Francis Bacon called the idols of the theater, peace, happiness, pleasure, the bottle, the horseless carriage--with tail fins. And so the Orient developed the doctrine of

# APROPOS AND NON SEQUITUR

By MARIZUS von SCHRADER



MAN, ALREADY POSSESSING EVERYTHING,  
WEAKENS SELF WITH ILLUSION IN DESIRE

Man's ignorance of himself creates Desire, and knowledge produces disappointment. For knowledge shows that Desire indicates deficiency, and experience shows that Desire gratified produces weakness that destroys.

The Ancient Masters well said, "For in much wisdom is much grief; and he that increaseth knowledge increaseth sorrow" (Eccl. 1:18).

A modern master said: "Speaking generally of occult literature, acquaintance with it is most disappointing, because all such literature promises too much in comparison with what it gives" (Ouspensky, P. 193).

The reason is obvious. Desire is artificial creation that cannot be satisfied. For man possesses everything in the universe. Everything in the Macrocosm is contained in the Microcosm. Instead of making the best use of what he has, man neglects it in his searchings for more. Gratification of Desire produces disillusionment. For gratification never brings the pleasure anticipated. And the pleasure resulting is temporary, whereas the damage done is permanent.

emptiness--all things are empty--Nirvana. Dharma Kaya, Sunnaya--all terms for the Unmanifest. They developed remarkable systems of meditation, and pictured the world as a mirror of reality, to be carefully dusted and polished. And finally, the Masters of Zen took the last great step. "There is no stand of mirrors bright" -- and no dust either! And no emptiness! For Nirvana is the World! But the world seen as a whole, Man in his proper place at one with all that is, for there is only One--without a second. But that is the goal. The Gita and other writings point the way. They do not take it upon themselves to expect God to reflect their image.

There are many kinds of knowledge. "It is children, and not the wise, that speak of the path of knowledge and the path of action as distinct. He who is firmly set on one reaches the end of both." For whatever one does gives knowledge. But the highest knowledge is that which gives discrimination. The Gita speaks of two paths--the light path and the dark path. The follower of the light path leaves the world of suffering, never to return. The follower of the dark path returns to the world again and again until he learns his lesson.

And it is exceedingly perfect justice that the fool must suffer in the condition he has created for himself, and the wise reap the benefit of their wisdom.

# SOME FORERUNNERS of "TOTOLGY"

*J. Kant*

By JOANNA WALSH



**H**AVE YOU found out what *a priori* is? In becoming aware as Totality, we know that we can surround, we can be aware of many aspects of that thing or problem, whatever we are dealing with, and we can discover more than just what the eyes can see at a certain angle, or smell, or hear, or feel. We can actually be aware of being in anything -- in any problem--and we can, in the vernacular, "see the other fellow's point of view" as well. We're not limited by mere perceiving from one angle.

Why? Because we are Totality, that is why. And this is the one point they all seem to overlook. We were only able to discover this aspect thru the investigation of each and every being during processing. We did more than discover it; thru the intellectual level, thru the reading, thru the studying, we actually became aware of *being* all these things. And until you do this, you cannot know what I am talking about, just as Kant said "You cannot know".

But we say you *can* know--because you are Totality.

It is interesting about Kant. We believe he was a Totologist, we believe he was an individual who was aware of more than it is possible to see with the human eyes, because that is the way he puts it. He says, "These false conclusions, distorted knowledge, that come to us thru the channels of sense, are the result of false premises. You assume that all knowledge comes from separate and distinct sensations. Naturally, these cannot give you necessity or invariable sequences of which you may be forever certain."

We know this to mean that when you are functioning as a result of these subconscious recordings, distorted knowledge (which we do achieve if we are merely functioning as a result of these subconscious recordings, electronic recordings, whatever you have), is there, even tho you cannot see it. He says they (the subconscious recordings) are the result of false premises. Why? Because we are reacting. There's nothing logical or reasonable, there's nothing sensible about the way we react to the subconscious--these false premises. They come thru the channels of sense that are the result of false premises. You assume that all knowledge comes from separate and distinct sensations -- these naturally cannot give you necessity or invariable sequence of which you may be forever certain.

Naturally (he says) you must not expect to see your soul even with the eyes of internal sense. The point here that I

What have the philosophers of the past contributed to the advanced thinking of today? In this series of articles, taken from the taped lectures of Hardin and Joanna Walsh in Los Angeles, they point out how the "Concept of Totality", as they teach it today, is not entirely new--except in application. -- The EDITOR.

would like to extend further than what he says is *you don't see your soul because you are it!* He claimed you don't see it because it is on the invisible level. This is so, too, but we have discovered thru research and application of scientific methods that you can perceive, actually, the soul. You can perceive other souls, too. You actually can.

There are many who don't at first--but upon the acceptance of such a concept, upon the realization that you are Totality and therefore ALL is possible to you, you begin to key-in and open up your awareness to this concept. By so doing, by not negating or invalidating it, you become what we call "psychic" and you can perceive the invisible.

While Kant realized that there *was* the invisible, he did not perceive that it was possible to become aware of it. However, he did give us a level -- a rung on the ladder--but he didn't take the ladder high enough.

In reading Kant, let us not stop right there and accept all this as know-how, as knowledge. Let us be aware that now there is an advancement of this philosophy into application where you can discover this for yourself.

Kant said, "Let us grant that absolute certainty of knowledge is impossible IF all knowledge comes from sensation of an independent external world, which owes us the promise of regularity of behavior." In saying this, he acknowledged that absolute certainty of knowledge is impossible if we are to understand it from a logical and reasonable point of view. But we say, further, that you can know what is beyond the physical, and you can know beyond solid material objects.

Many persons come into this plane quite psychic, and they know this from the beginning. Told they are crazy or too imaginative, they are invalidated, and they begin to doubt, to close down, unfortunately. But there are many who, thru processing, can release the veils of unawareness, the barriers to using creative imagination, which is the first step. But if you don't "buy" it, you won't develop it. It is a matter of thinking a certain

way before you can manifest what you're thinking.

Kant said, "To achieve perfection in yourself and happiness in others, so act as to treat humanity, whether in thine own person or in that of another, in every case as an end, never only as a means." In other words, to see it as an actuality.

We've gone so far from this fabulous teaching that Kant gave us here in not understanding how to apply it. Then he said--this, too, we feel is a part of the categorical imperative--"Let us live up to such a principle and we shall soon create an ideal community of rational beings." Here's how he tells you how to create it (I like this--he was such a thorough thinker): "To create it, we need only act as if we already belonged to it." This means we need to accept it as an idea that it is so, and we create it so. We need only do this, he says, as if we belonged to it.

This is all we're suggesting you do in relation to the Totality concept. It reminds me of a little story Dick deMille brings out in his book, "Introduction to Scientology". He said just imagine the fish in the ocean, swimming around, and suddenly a few find themselves up on land and they develop a tremendous necessity to change their concept of life if they are to survive. But what if they had said, "It is impossible to live on land, only in water can fish survive." Where would we be. Luckily for us, some could perceive that it was possible to live out of their so-called natural environment, and thru this perceiving we exist in these bodies today. So, we say, we need only act as if we already belonged to it, we need only to perceive that we ARE Totality in and thru all space, and this is evolution. This is the fish coming out of the water. Any time we doubt, we shut off the circuit, the power and flow. And can we afford to do this today? It seems to me we are out on somewhat of a limb right now.

Kant qualifies it in just one more little statement I want to give here. He said, "It is the unconditional command of our conscience to act as if the maxim of our action were to become by our own will a universal law of nature." Is this not true of our ability to perceive ourselves as Totality--as if it is a universal law of nature? It IS that which creates nature--and you are it.

Schopenhauer said that the public was compelled to see that what is obscure is not always without significance. That is the argument between people who are thinking along solid concepts of reason and logic, and those who can perceive the invisible and the ability to function as Totality.

Kant gave us this, Spinoza gave us this--and we have gotten far away from



ED. NOTE--The story of Jesus--is it fable, symbol, or history? Must it eventually join Santa Claus and the Easter Bunny as we grow to maturity? We don't know--and we doubt if one more expose will change any minds--either way.

As Prof. Hilton Hotema shows in his "Sons of Perfection", what Paul actually discussed in the 15th chapter of I Corinthians was not the resurrection of the gospel Jesus, but the raising of the dormant Kundalini Power of the Body--that strange force which increases man's state of consciousness by activating the sixth and seventh sense powers of the brain, as taught by the Yogins. Paul never heard of Jesus, and every statement concerning him that appears in the Pauline Epistles is rank forgery and spurious interpolation.

Paul had been dead 250 years when that Jesus was secretly invented by the Constantine bishops at the First Council of Nicea in 325 A. D. When Constantine's mother heard of "Jesus" in Rome, she made a special journey to Palestine and Jerusalem. When she returned and reported this to her son, it made Constantine so angry that, to hide the fraud, he hired thugs to kill her. She was the first of the millions who were murdered in the name of Jesus from the 4th to the 18th centuries.

The Sinaitic MS. and the Vatican MS. No. 1209, two of the oldest in existence, date from the 4th Century. Paul lived in the 1st Century, and it was not until the 4th that the first scrolls appeared containing the name of Jesus.

That is the reason historians call the 1st, 2nd, and 3rd centuries the "Dark Ages of Christianity"--the three centuries prior to the "invention" and "sudden appearance" of Jesus.

(To be continued.)

it, unfortunately. Let us look at these philosophers who gave us such beautiful teachings, and go further. It isn't that we don't know it. We know this, but it helps to be validated, doesn't it? It helps to know that back in that era, 1724 to 1804, and earlier than that, there were teachers with these concepts. And now there are teachers who can carry it on to greater discoveries and applications.

It pertains to the same thing in life--your problems. You can perceive them differently if you could be aware that you are that problem, and by using your imagination, visualize it differently, create it differently. The only thing that's stopping you is your doubt that you can do it, the subconscious negative pictures that come up and deny it to you.

And they're not nearly as potent as you are; really they aren't.

(Next month--Hardin Walsh on Hegel)



# Giants with Purple Wings

Mound Builders of Long Ago Lost Out When They No Longer Could Manufacture  
with Thought the Odd Metal They Used to Keep Their Water Pure

By THELA NEWCOMER

ONLY A comparative few centuries ago, the Mound Builders, in what is now Ohio, were a flourishing and well-satisfied group of people.

The "Bem" (which is what they called themselves, and signifies a state of mental condition or matter) were black, very black. But they didn't belong to the negroid race. These had a much better defined type of structure to their bodies. Their faces were large, broad, and rugged looking. Their hair was jet black and curly--not kinky.

These people were quite handsome, with no variation in their features to make them less than handsome. Each part of their physiognomy was in fine accord with each other part.

The body structure of these Bem would make one think of something not much firmer than cotton candy we get at circuses, yet they weighed an average of 300 pounds. They were tall, some as much as 15 feet, altho the average was between 12 to 13 feet. Only a few were as short as 10 feet.

The Bem had no religion, no philosophy, since life was so easily lived that they had no special efforts to make that were not pleasant. They all considered themselves, and were, creators, since they knew exactly what was necessary to get the most out of themselves and out of living.

All their "centers" were wide open and working at high efficiency. No gland slowed, no organ got sluggish. At times, when they suffered some slight deviation of a center of control, they had a remedy. When a man, woman, or child realized he was not acting or being quite the same as usual, not quite up to his best, he announced to those around him that he needed remedying radiation. This could have been one of the better forerunners of the modern shock treatment, except this was designed to do for the "patient" what was necessary to correct the ailing center and return him to normalcy.

The radiation treatment consisted of 15 or 20 persons going to a common meeting place. The person needing treatment was placed in the center of a large circle. The people were much aware of the abundant life force flowing around them at all times. They pulled in vast masses of this life force, even as later day Huna practitioners always have done. Yet there was a difference, because at that time they could qualify this life force with their thoughts. They pulled in vast

EDITOR'S NOTE—If you are a whit skeptical at what this psychometrist and student of scientology discovers in her delvings into the antecedents of homo sapiens, consider only what your Grandfather's pedagog would have done to Grandpa had he predicted, in class, that he'd eventually see some of the things you today take for granted. Luckily for Grandpa, and you, Grandpa didn't.

quantities of life force, stored it in their porous bodies, and when they wished to eject it, they qualified it with the type attitude they knew would be best for the one to be treated, and all radiated this substance at one time toward the patient's head. It was just a matter of moving the energy in the right direction, so the patient had clouds of it around and thru him. This again aligned the centers, returning the victim to his best operating ability. No one objected to this treatment, it was considered routine. Occultists and others, especially in the Orient, have been trying to achieve this effect over quite a long time since, with somewhat indifferent results in most cases.

All these people had purple wings on their shoulders. The wings were filmy and gauzy. They acted as a type of receptor for natural energy and force from outside the body.

The Bem levitated. They had a type center in their head which made this possible. This center has long since disappeared in people. The Bem thought to this center, and it freed them from the effect of weight and they could move several feet above the ground. They had no need for moving large objects. They merely took with them such things as they might need.

This head center also was used as an area to create metals. The metals were made from either air or water or both, plus the idea of the metal coming from the center. This made a plastic-type metal. Our mercury is the nearest thing to that type metal, yet it isn't very much like it in any way. These metals were made and used when needed and whenever needed. These metals, when used, created in some instances end-products, somewhat like smelting might create. These were the artifacts which now exist, which is our only remnant left of the mound-builders. These end-products of metal were always a nuisance, since they became hard and stayed that way, and the Bem didn't like hard objects of any kind.

The metal also was used to purify water. There were many small lakes and

streams of crystal water. Some of the swamplands of Indiana, once were their lakes, now filled in. In the water was a type of thing that resembled the branching of coral, yet it was a delicate green, even tho crystalline and almost transparent. This material is what the Bem lived on. It was tasteless, but they didn't bother with taste. They never varied their food.

Babies were born as at present time, yet with no difficulty since both bodies were so soft and pliable. The baby had all his centers wide open at birth, so immediately started maturing. He needed little care, and his body developed very rapidly.

The Bem lived in underground dwellings, since they existed in an era of endless night storms, mostly wind. They didn't occupy a large area at any time, covering only what is now Ohio, Indiana, and bits of Pennsylvania and Kentucky. They seemed to have centered there, as their type of intelligence was arranged for only in that area. Probably the reason they never wandered far was because of the food situation.

They did travel somewhat, but only in their own domain, and always by levitation. It was so effortless that they were constantly moving, never staying in one place long at a time.

These people never had emotional difficulties, and always were pleasant and happy. They really might be thought of as a type of solidified mind.

But as time progressed, their bodies started to become more dense. Here difficulty started. This density made the head center a little less active. The sluggishness of the head center made the making of the metals they used more difficult. Their food substance fell below standard; their abilities to levitate decreased; interior body force centers slowed. Outside the bodies, other changes mushroomed which meant the extinction of the entire race.

Somewhere and some time during this period, a prehistoric fish started entering their streams and lakes, now that the waters no longer were kept purified. The fish had legs and tails--both short. They moved laboriously in the water. Since their own supply of food now was short,

## Much Ado About Nothing

By PHILIP FRIEDMAN

Science is presently feverishly engaged in outfitting the impending space pilot to withstand conditions that the scientists themselves are not sure will be encountered. And even if the expected conditions are encountered, the scientists are not at all certain that their outfits will be suitable to cope with them.

There is only one way to send a man out into space, and that is as a space man, under hypnosis.

If, under hypnosis, one can be made to act like a rat, or a cat, or any creature the hypnotist may suggest; if a hypnotic can be made to eat lemons as if they were sugar; if he can be made to lie straddled between two separated chairs and sustain a load of thousands of pounds; if his body can be made to act or perform in accordance with anything the hypnotist implants--then why not send the pilot hypnotized into space, under command to react, under any and all conditions, in the First Dynamic, survival of self? He also could be under orders to report back, post-hypnotically, all that he encountered.

Experiments could be conducted beforehand, such as trying to drown or suffocate a hypnotic, under command not to drown or suffocate.

Utmost secrecy would be of great importance to prevent an outsider from countermanding the commands. But I will not deign to scan the field of possibilities. That's for the professional hypnotists.

Running a dichotomy is a game in which both ends are played against the middle.

the people tried to eat these fish. Some green and blue bowls, which were used for crushing the fish to eat, some day will be found in this area.

The fish were not very compatible with the still somewhat porous body structure. However, they survived for some 200 years, interspersing their fish diet with some of the poorer grade algae, but finally they lost enough hold on their bodies that they disappeared. Their entire existence covered less than 5,000 years, and during the last 200 years of this period, their body centers had gone into disruption. Before the last body disappeared, they had started to develop stony substances all thru their bodies--some even turning to a type of rock, as sometimes occurs today to a very limited extent.

There were no descendants when later peoples came to the land of a once happy, capable race of porous giants.

Under the swampy areas now existing, we could find plenty of evidence of a people who had everything, needed nothing, and were happy about it--for a time. Some of the serpentine-shaped mounds found in Ohio are the metallic end-products left from the huge building games of the race of porous giants. They look much like rock now, but time has a way of taking its toll, not only of people but of the evidences of their passing they leave behind.

### REQUEST FOR ANALYSIS

Thela Newcomer, Box 475, Williamsport, Pa.

I enclose a donation of \$3 for time spent on analysis of five questions I wish answered. (Use separate sheet for these).

My birth date: Day.....month.....

year.....hour..... A.M. or P.M.....

Place of birth .....

Name .....

Street .....

City..... State.....



## Plowing Up the Field

¶ It could have been a bomb, that quart ice cream carton with the "fuse" sticking up thru the top, which the postman carefully--oh, so awfully carefully--laid on our counter. Recklessly, we started wrenching off the top, the postman retreated hastily, and inside--well, you may not believe it, but inside was a plastic brontosaurus, too long for the carton, and what looked like a fuse was merely the tail-end of its tail. No note inside. No return address. Only a Wichita postmark. Seems as if someone in Wichita thinks we can't concoct enough problems of our own. So they give us a mystery, no less... ¶ Mrs. Ruth Charron writes that a dozen or so ex-Dianeticists are to start/have started holding weekly discussions on "mental science", including Scientology, in Chula Vista, Calif. And "discussing", we've found, is one of the things almost all followers of the many isms and ologies do best. But it's fun. And relaxing. And we, here in Enid, miss very much having a good yak yak group we can horn in on occasionally. Which, probably, pretty much mirrors the feelings of Mrs. Margery Mills, who has just moved to Los Alamos, N.Mex., and has written us for names of kindred spirits in that area... ¶ One of the funniest metamorphoses the long string of Hubbardian "degrees" has taken is what has now happened to the granddaddy of them all, "H. D. A." Now, H.D.A. also can stand for "Hubbard Disaster Area", which is a postoffice box (57) in Brooke, Va. Well, we suppose that in case Washington is wiped out by an H-bomb riding in at the head of a long-range missile, a post-office box 30 miles or so away will be as safe as any place--if they keep the rent paid...

¶ Jim Coffin of Wichita, Kas., paid his biennial visit to The ABERREE office a few weeks ago, and made sure that the magazine would reach him and a few of his favored friends until such time as he can make it back again. Jim DOES get around, because since his last visit, he has called on Ray Palmer, Richard Shaver, John Campbell, Massachusetts neighbors of John "B-Cell" Brown, L.R. Hubbard, and some ingenious inventors who are experimenting with an unpatentable device to kill bugs at long distance by merely working with a photo of the infected area... ¶ Some of that pride in workmanship and creativity we think is needed more in the U.S. if we are to avoid racing to "catch up" with the scientific advances of other nations is displayed in a new book, called "Birth of a Book", written, printed, and bound by Anton Bohm of 6815 W. 29, Denver, Colo. Bohm, a gravestone artisan, bought a small hand-press and some type, and after delving deeply for instructions on how to use what he'd bought, set his type up, letter-by-letter, and printed it, page-by-page, explaining his problems as he went along, interspersing it with human bits about printing's history. We traded Bohm a copy of SCRUB OAKS for BIRTH OF A BOOK, proving there must be some successful horse-trading talent dormant in our past. Back came the pay-off. A stone-cutter who can solve the intricacies of thousands of pieces of type without experience admitted that The ABERREE was just a bit too, too much. "What's it all about?" he asked. We explained--insofar as we know the answer ourselves. And to prove the mettle the man is made of, he sent a check for a year's subscription--and the postulate that he was going to get the full answer if he had to read 10 issues to do it. We doff a green eyeshade to you, Anton Bohm. As we said, the U.S. needs more men like you--and so does The ABERREE, incidentally.

¶ Contributions to the Lending Library this month come from Marquis McDonald of Fort Scott, Kas., C. H. Murphy of El Monte, Calif., and Dr. N. S. Hanoka of Chicago--gifts which help give readers a wide choice in research angles, as anyone can discover by looking thru the titles on the back page. In fact, the list is getting so long that all cannot be carried in one issue, so some titles will be alternated each

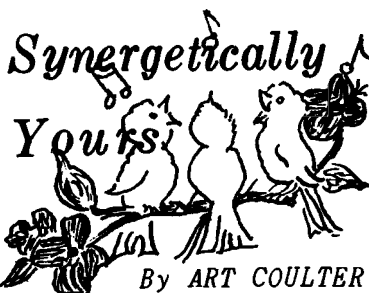
month... ¶ And while we're discussing the Lending Library, the Sec., Wfe., Etc., and now Librarian has asked that we rescue her from a situation which is rapidly becoming almost tragic. It seems that we list so many titles, and it's so easy to slide a dollar bill in an envelope, that too many are making wholesale raids. To which we'd have no objection, of course, were each to order different books and get them back within a week or two, but when you start getting long lists of persons who have ordered four books, and their return is delayed, trying to keep books on books can get pretty complicated--especially for someone who can't even look at an income tax blank without developing a galloping flu and peritonism. So, please, only one book at a time from now on, hunh? Ye Ed needs his Ye Pub...

¶ If we told you Tom Fairbanks of Falls Church, Va., is organizing a "Free Church" because he's "always wanted to be a minister", thinks errant children should be spanked for the good of their spiritual progress, and would make wiener roasts an important church rite, you'd think we're lying to you. But we're not. He even (in a round-about way) blames Astounding's promotion of Dianetics to Amazing's printing of the Shaver mystery--and this may come as a complete surprise to a certain ISIBDTA who gives little credit to any living person for much of anything. Anyhow, for the down-payment of a dime, Tom'll tell you all about it--and maybe he'll make you a preacher, too, if you have a hankering for such ecclesiastic claptrap... ¶ We read recently that kilts eventually would become the accepted style for American men--especially formal wear--but we'll probably stick to our 1930-model Tux until it wears out, or we out-belly it. However, just in case of a few "ifs" (IF kilts become stylish and IF we'd wear them), Dr. James Clark, of Dalbeattie, Scotland, has offered to send a kilt from his own clan--a "genuine Flanigan tartan" (whatever that is). But it was another IF (Intestinal Fortitude--which we didn't have) that has kept Ye Ed from wearing the Scottish tam sent us from London a few years ago... ¶ From accumulated reports, we have learned that about 30 London auditors recently were excommunicated, decertified, and not-ISed for having the temerity to meet in indepen-

dent assembly in what the London HASI called a "pirate" conference. But when you form an organization of "bridge builders", you can expect many of them to act like bridge-builders--not frightened sheep who sit on the banks waiting for someone else to provide a safe crossing. As a result, these "wildcat meetings" are being attended in greater numbers than ever--and the HASI has taken all except two of the so-called renegades back into the fold...

¶ One of Ivor Darreg's (Los Angeles) greatest worries (at the time of writing) was the fact his tomcat had been missing for a fortnight--probably trying to "insure the survival of his pussonality", he said. And Lucipuss, whom we consider the most uninhibited, hungriest, wildest bit of feline femininity, meowed knowingly from the publisher's lap as we conveyed this bit of information orally to all who'd stop long enough to listen. What color was your tom, Ivor? We might keep on the lookout in case Lucipuss starts strutting thru the yard with any theta kittens. Or are there such animals?... ¶ And altho this has nothing to do with kittens, or even theta offspring, we got a card from our friend, Dr. Harold Thibodeau, in Myrtle Beach, S. Car., telling of plans to add new bedrooms and another bath to his house because of the birth of a fifth child--a girl. "A girl, a boy, a girl, a boy, and now a girl--alternately!" Dr. Thibodeau writes. "People say it can't be done, but we know how!" If the good doctor would tip us off on his secret, we'll wager we could find a market for such information that would insure the long life of The ABERREE, but we suspect any effort to market such information would run afoul of the A.M.A., the Dept. of Agriculture, the F.B.I., and the Infernal Revenue Bureau. Not that they object (especially the latter) to a civilian making an easy buck or two, but unless we could prove we were paid-up snobs in the A.M.A., and the alternating system would work scientifically ten times out of nine, we're sure they'd find some excuse to add us to their list of martyrs... ○○○○

If someone discovers a new way to murder, and there's any profit in it, undoubtedly it'll be tried, sooner or later. Just as some radio station in Los Angeles plans to inflict subliminal advertising on all dumb enough to tune them in.



By ART COULTER  
COLUMBUS, Ohio--An air of expectancy and excitement now pervades the Synergetic community. It is one thing to know, intellectually, that the "state of clear" is possible. It is quite another to watch it emerge into dynamic reality, in people you know, and in yourself.

Several ABERREE readers have written to ask questions about my recent series of articles and about Synergetics in general. I will be glad to answer these questions via this column, so send them on.

One reader quite rightly pointed out that the achievement of an "unaberrated state" or state of clear means little unless the term "aberration" is clearly defined. Just as one man's meat is another man's poison, so what one man regards as "aberration" may appear quite rational and natural to another. He asked me for the synergetic meaning of the term. I'll try to oblige.

In the original engram theory of Dianetics, the term "aberration" was quite clear; it referred to a *literal, moronic response* to the words of an engram. If the words "Don't move him now" occurred, the reactive mind might take the words "don't move" quite literally, and the individual would be stuck in that part of the engram. In daily life he might have a tendency to *not move* any time the engram was restimulated. And so on.

The engram theory has since been abandoned, since the engram techniques failed to produce results. Yet the term "aberration" has remained, no longer clearly defined with a meaning understood and accepted by all concerned. Semantic havoc has been the result. Ditto for the term "clear".

In Synergetics, we do have a clear definition of the term "aberration". Since this definition is *not the same* as that of (original) Dianetics, or of psychiatry (where it means "departure from norm"), we prefer a different term: "impedance". A synergetic clear is a person who has achieved an impedance-free state.

What is an "impedance"?

First, a few preliminary remarks are required. If you observe (objectively and with detachment) the behavior of another, you find that he frequently acts as if he has experienced a threat to his self-esteem, or a loss of his self-esteem. Tell a woman that her dress looks like a burlap bag, and see what happens. Or tell a man that he's stupid or wrong about something, and watch his response.

The immediate response, almost invariably, will be a reactive effort to protect or restore self-esteem. By "reactive" is meant an action that is literal and moronic, just as the response to the words of an engram were literal and moronic. Most of us can easily recall situations in which such reactions have occurred in others. With a wee bit of honesty we can also find them in ourselves.

Such a reaction is an example of an impedance. A Synergetic clear, then, is a person who is free of all reactions to self-esteem threats and self-esteem losses.

Actually, a Synergetic clear is more than this, because impedances not only occur in reaction to self-esteem threats or losses. They also occur in response to pain or pain threats; to pleasure thwarts; and to other "determinants" such as survival threats.

Imagine, if you will, what a society would be like if people would be completely honest with themselves and one another. They would have no need for masks. Intelligence would rise enormously. There would be an end to reactive blame, to reactive vanity, to reactive guilt.

Next month I will respond to another question: "Does a Synergetic clear have total recall?" ○○○○

A space is a nothingness that disappears when you get in it.

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## Dear Editor:

"I am now in the process of dissolving the B & W Research Laboratory partnership agreement, and when this is accomplished I am going to try to open or establish a small laboratory so as to carry on my non-profit research work so as to go into production again.

"My research work here this summer on alfalfa and cotton were very good. They say it was the best cotton ever produced in the state and they also got a premium of 3½ cents a pound for the first time. Much more work has to be done so as to lay down the natural laws of application of the cell organism into all fields of natural sciences. I will keep you informed on any new developments.

"About the catalyzers-- the old ones in your possession can be revived if you will take a steel brush and give them a good brushing, then put them in the sun for several hours and they are ready for use again...I will have a good story soon and will mail it to you." --John C. Brown, Hanford, Calif.

": : : :  
"Guess you'd better knock off that ad of mine... Anybody wants the lessons can send direct to me whatever they care to send to keep my work going in the field of spiritual healing. My Foundation is still with the judges, who haven't said yes or no yet. I've been carrying on work growing out of this and other mags, largely at my own expense, which hasn't been an especially good way to make a living!" --Arthur Burks, Paradise, Penn.

": : : :  
"When a great humanitarian comes to an untimely end, it seems fitting that we who are beneficiaries should pause to take note of it.

"I refer to the suicide of Dr. Douglas Kelley, psychia-

trist and general semanticist, on New Year's day, 1958.

"Dr. Kelley was best known as the researcher who examined the Nazi war leaders after Hitler's defeat. He wrote of this in 'Twenty-two Cells in Nuernberg'. Dr. Kelley was chief psychiatrist for the European theater in World War II and at the time of his death he held the following, all at once: Criminologist with the Berkeley police force, consultant to San Quentin prison, consultant to several hospitals, consultant to the University of California, and yet he found time to appear on T-V as guest lecturer.

"It is obvious that he was a casualty in the great war on the sea of aberrations that threatens to engulf all civilization. One who dies in such cause deserves the thanks of man and woman!" --Richard W. Lundberg, San Jose, Calif.

": : : :  
"I enjoyed your original cover work on the January-February issue of the Aberree. But when I opened it the more I read the more dissatisfied I became. You see we spend much time and energy trying to help innocent people who have absorbed with faith such "bully wash" as appears in your last publication.

"For instance, the Florians who live in the earth, Thela Newcomer's theories, Jacob Ap-sel, Fred Hand and his ouija board. I believe religion has almost strangled civilization, but these articles are based upon ignorance more absurd than paganism.

"To be quite honest I felt so low after reading the articles I threw your publication in the wastebasket, but as it unfolded I glanced down and saw 'Avoiding Screwball Mystic Role', so I picked it up and read it and reaffirmed my faith in man. Then I noticed I had not read your article 'Can the Tail Fly as High as the Kite'. I not only congratulate you but offer my apologies to you for the thoughts I had about you and your publication.

"Enclosed find check for renewal. Please change the address; we have moved to Boerne and are about ready to announce our formal opening of the Institute of Applied Metaphysics." -- Wm. C. Schmidt, Box 1076, Boerne, Texas.

": : : :  
"If you are on the mailing list for the bulletins of the Essenes of Kosmon, you will receive a form letter of their termination. We have these letters made up and are sending out around 50 a day... Af-

ter this we will be spending all our time advertising OAH-SPE. Read the first verse of the Book of Jehovahi Kingdom on Earth.

"Francis Baldes and Jerome have resigned their position of running the office, as of last month, and we have received a letter from Seattle telling they were married. There are four of us here now, Ray Schlippmann, James Borland, Mary Ann Towle, and myself. We are answering mail coming in every day and sending out books as requested.

"I have an idea I would like to put into practice-- that is to get some people in here and have them teach each other, or to be self-taught as to how best to go around and have a meeting in different cities with fellow Faithists. When these persons can get up and talk in front of an audience without getting stumped for answers to questions, he will be qualified to go out in Jehovahi's name. I want to put this into practice among the four of us before having too many more persons coming here." --Lionel O. Branberg, Montrose, Colo.

": : : :  
"I'm praising a book called 'The Robert Collier Letter Book', a text of direct-mail selling which taught me more about appealing to human motives than anything I've ever studied-- and the book is an American one, too. What a book! It contains more basic sense about human motivations than a thousand books on 'psychology'. You Americans now have this 'motivational research' put out by 'sales psychologists', which attributes buying actions to all sorts of 'unconscious urges'. What tripe all this is-- when in fact the so-called unconscious urges are usually nothing more than that little secret desire in all of us to get admiration! Still, psychologists will always love to wrap simplicities up in ponderous language--simple because simplicities are too bloody revealing!

"I have stacks of notes I've made after reading issues of The ABERREE-- notes for stories I hope to write for you sometime. It seems to me that you need some articles showing how this DESIRE FOR 'GOOD' THINGS is the REAL basis of aberration. If your Art Coulter has helped people to become 'clear' by having them use his ideas, then I'll stand on my head for a year! In other words, I don't believe it; simply because people can't REALLY advance them-

selves to higher levels of being just by removing the traumatic influences of their past (this being the basis of Coulter's ideas; similar to Dianetics). If Coulter produces 'clears', then they'll be individuals who have merely set up postulates on HOW to function (regardless of how much they have 'worked their pasts'). Good luck to them--but they won't be the real thing. To reach the real thing on this earth, you have to handle your biggest motivators--your desires for the so-called 'good' things of life. Your values, in short...

"The biggest desire in our society is the desire for admiration. Survival a bigger value? I sometimes wonder--and doubt it when I study the way people react to a subtle appeal to their vanity. Anyway, I suggest that Art Coulter and his followers take up the study of salesmanship to find out what makes people act. If they did that, Synergetics would begin to change. Possibly, then, there would come into being a Coulter group in whom a 'synergic mode' would really function; the basic 'technique' being that each member agrees with the others not to try and 'sell' (or 'prove' himself and his importance and superiority. A group in whom vanity has been removed for a spell--ah, what a terrible thing, we'd have some REAL 'CLEARs'!" --Ken Hart, Rickmansworth, Herts., England.

"Please address the enclosed envelope to Art Coulter... I very much enjoy his articles on Synergetics. It makes more sense than all the other grab-a-dollar-tologies put together! The 'Do it yourself kit' sounds great, and it sums up the identical conclusions I have reached after years of search and getting fleeced."--Carl Betz, Philadelphia, Penn.

"Moira and I have dropped out of the Scientology world over here, having given up all hopes that L.Ron would discover something worthwhile. Also, we would rather mix with sane people. I reckon one has to be very low on the tone scale to swallow all the latest drivel. Our 'Bishop' has just returned from Washington where he attended Ron's latest Clinical course, and is agog at the wonders he saw. He says all the staff were mad but Ron was at the top of his form and that the latest information is terrific. Seems to me I have heard this 'terrific' business

a thousand and one times. It appears that instead of sending the pre-clear mad, you now send the auditor mad. You now get an auditor, start kicking him in the rear hard. After an hour or so the auditor gets very annoyed and thus he becomes a better auditor."--Charles Simpson, Auckland, N.Z.

"After being in Denver so long I feel like a fish out of water here. Are there (help!) any folks interested in our strange points of view out this way?...

"Now I can better understand the fear of being alone. I'm thinking seriously of visiting the state mental hospital so I can talk Scientology, etc., again...

"What happened to DIANOTES? Wrote twice, received no reply."--Dr. C.L. Chambers, Salt Lake City, Utah.

"Fred Hand uses all his intelligence to make sport of the intelligence of others.

"Appraising serious things with smirk and sneer

"Is as praiseworthy as spitting into the next man's beer.

"We can all learn from sensible exchange."--Jacob Apsel, Milwaukee, Wis.

"You'll remember there's for several years been a controversy pro and con self-auditing or self-processing. The most thoroughgoing 'pro' was Kitzelman's E-therapy.

"I put a lot of data together, like Hubbard's and Jung's and Mathison's and others--coming up with this. If I processing myself is undesirable, what about myself processing I? I had first to decondition some 'implants', including some of Hubbard's regarding the desirability of an absolute dictatorship of the conscious Ego over the entire Psyche. Jung's pointing out that the Ego is a minority in the Psyche helped there. So, using Mathison's pendulum, I asked the Unconscious what it required of me. Apparently the Unconscious was delighted at my recognizing its Civil Rights, and came up with several definite ideas. It said that I (Ego means 'I') had been allowing only two psychic functions to operate consciously, namely: Thinking and sensation. I had suppressed the other two, namely: Feeling (emotional evaluation, etc.) and intuition. This explained why, altho my intuition is strong and accurate, it is out of conscious control and not

available each time I need to use it. It also explained why I found it hard to write poetry and do dramatic acting any more. The Unconscious further signaled I needed more work done, and it preferred to do the work while the Ego is asleep, to avoid fights and mishaps. Myself has now been processing I at its own rate, in its own sequence, by its own means, every night for the last week and a half. The use of the pendulum alone I feel is worth more than the \$2 it cost me. The pendulum gives honest answers. Here are a few samples: Q: Does this pendulum always give correct answers? A: No. Q: Is this P. a scientific device? A: Yes, and no. Q: Is this P. a psionic machine? A: Yes. Q: Under the given conditions, do I really need any of Mathison's pre-sleep or self-hypno tapes, or any of that jazz? A: No. Q: Is this (can of Spam left open on windowsill 24 hours) safe to eat? A: No. (ED.NOTE--We could have said worse things than that about the stuff in that can, even before it was opened.) Q: Is this tea (one ounce of tea, boiled 12 hours) safe to drink? A: Yes. The Chevrueil Pendulum is no good for finding lost objects. The sphere can also be used as a 12X magnifier. The working field is very small...

"I have looked in vain in the writings of Hubbard, Mathison, or Welgos for any real statistical data. I now believe that of all those writers who have systems and who are associated with ABERREE, no one but Coulter would consent to a statistical analysis of his results...

"No request from the Lending Library this trip."--Fred Hand, Houston, Texas.

"I missed the transition from Scientology. Must have been a copyright deal? (ED. NOTE--Not a transition, Ralph, just a broadened viewpoint.)

"Am glad there is less chit-chat, and more modus operandi. Variety is good, and one good article is worth a year's sub."--Ralph Gardner, Greeley, Colo.

"This is the best \$2 I spend in any twelvemonth. I'm just an old chiropractor trying to release the 'soma' out of 'psychosomatic'. Some day, I'll write you an article on how this is done."--Dr. L.C. Johnston, Toronto, Ont.

"Since you were kind enough or incautious enough to pub-

lish my letter in your Jan.-Feb. issue, I am going to make bold with more of the same. And since my first vice-president in charge of continuity has gone off on a secret trip to the nearest solar system, the ideas may be arranged in magnificent disarray.

"About hypnotists handling the super-conscious, the book 'Many Wonderful Things' is full of wonderful ideas. As for auto-suggesting the super-conscious, religious affirmations do just that. El Ron's stuff, such as remembering the 'first point you entered the physical universe', is to awaken the memory of the The-tan to 'those good old days'.

"This thing called apathy to me looks like plain despair or again self-pity may be getting in its work. Just what are the barriers that make so many cases inaccessible, that cause a lot of people to 'change but not get any better'? Could it be just plain evasion of the real trouble? Could the real blocks be held up to us for 10 these many thousands of years in what the theologians call

the seven deadly sins? Pride, Covetousness, Lust, Anger, Gluttony, Envy, Sloth. Perhaps the reactive part of us would be willing to go thru a lot of suffering before releasing some crazy notion if it thought it meant letting go of the pride of birth, intellect, position, or what not. Covetousness. Some pre-clears are almost totally unable to throw away or waste even a few pennies in mock-up form. Take anger. As Manly Hall says some can forgive everybody except Uncle Joe. But him. Never. I'd rather stay sick than let go of that pet peeve. Could it be in some cases we are afraid to let go of some goofy idea simply because we are afraid if we do we won't be able to get another and be left with no idea at all? Could it be we are too mentally worn out to take a chance on getting another idea? Are we afraid of others' opinions? Have we the courage to face the possible stirring up of shame, blame, regret?

"How about child training techniques on the ones really

bad off? There's a new book out, 'The Battle for the Mind', may have some really workable stuff in it. Tells the story of brain-washing.

"Try this for getting rid of misemotion. Use your lungs. Pull up some with each breath and exhale it out into the room and let it disappear. Misemotion causes fear and tension. To manufacture energy or havingness, take a little deeper breath than usual, hold it for about one second, then exhale a little more fully or empty than usual. Do this with about the same rhythm as when

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“I don't have \$2 to waste on trash like Phil Friedman's stuff, and the O'Neills' Dynamo. Count me out until you have something worth reading.” -- Don Rogers, Ivyland, Penn.

“An excellent editorial, as usual; I also greatly enjoyed

the letters column. Your cover was very good--one of the best. I certainly have seen nothing 'sexually shocking' in any of your covers...

“Where was the ending of the Coxes' report? Page 21?” -- Art Coulter, Columbus, Ohio.

(ED. NOTE--The editor goofed and was probably auditing when he should have been editing.)

Looks like all our space is on Page 3. Anyway, we certainly have no more back here!

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